

Type of permit action	Major PSD	Major Part D	Minor
Number of sources .....	265	488	74,500
Burden Hours per Response:			
Industry .....	839	577	40
Permitting Agencies .....	272	109	30

Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to a collection of information; search data sources; complete and review the collection of information; and transmit or otherwise disclose the information.

*Respondents/Affected Entities:* Industrial plants, State and local permitting agencies.

*Estimated Number of Respondents:* 150,723.

*Frequency of Response:* 1 per respondent.

*Estimated Total Annual Hour Burden:* 5,851,126 hours.

*Estimated Total Annual Cost:* \$339,938,463, which includes \$0 annual capital/startup costs, \$0 annual O&M costs, and \$339,938,463 annual labor costs.

*Changes in the Estimates:* There is an increase of 972,492 hours in the total estimated burden currently identified in the OMB Inventory of Approved ICR Burdens. This increase is due to the upward adjustment in the number of minor source actions estimated for this renewal.

Dated: October 26, 2004.

**Joseph A. Sierra,**

*Acting Director, Collection Strategies Division.*

[FR Doc. 04-24419 Filed 11-1-04; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7833-2]

### Meeting of the National Drinking Water Advisory Council Notice of Public Meeting

**AGENCY:** Environmental Protection Agency.

#### **ACTION:** Notice.

**SUMMARY:** Under Section 10(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is hereby given of a meeting of the National Drinking Water Advisory Council (NDWAC), established under the Safe Drinking Water Act, as amended (42 U.S.C. 300f *et seq.*). The primary purpose of this meeting is for the Council to meet with representatives of the Environmental Protection Agency (EPA) and the Centers for Disease Control and Prevention (CDC) to discuss public health issues related to the nation's drinking water. Of particular interest are the review and revision of existing drinking water program indicators and measures and the development of new indicators/measures that are clearly focused on public health protection. Updates on other EPA and CDC drinking water program activities will be presented, if sufficient time is available.

**DATES:** The Council meeting will be held on December 1, 2004, from 8:30 a.m. until 5:30 p.m., and December 2, 2004, from 8:30 a.m. until noon, eastern time.

**ADDRESSES:** The meeting will be held at the Atlanta Marriott Marquis, located at 265 Peachtree Center Avenue, Atlanta, Georgia.

#### **FOR FURTHER INFORMATION CONTACT:**

Members of the public who would like to attend the meeting, present an oral statement, or submit a written statement, should contact Clare Donaher, by phone at (202) 564-3787, by e-mail at [donaher.clare@epa.gov](mailto:donaher.clare@epa.gov), or by regular mail at the U.S.

Environmental Protection Agency, Office of Ground Water and Drinking Water (MC 4601M), 1200 Pennsylvania Avenue, NW., Washington, DC 20460.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The Council encourages the public's input and will allocate one hour (4:30-5:30 p.m.) during the first day of the meeting for this purpose. Oral statements will be limited to five minutes. It is preferred that only one person present the statement on behalf of a group or organization. To ensure adequate time for public involvement, individuals or organizations interested in presenting

an oral statement should notify Clare Donaher by telephone at (202) 564-3787 no later than November 15, 2004. Any person who wishes to file a written statement can do so before or after a Council meeting. Written statements received by November 15, 2004, will be distributed to all members of the Council before any final discussion or vote is completed. Any statements received November 15, 2004, or after the meeting will become part of the permanent meeting file and will be forwarded to the Council members for their information. Any person needing special accommodations at this meeting, including wheelchair access, please contact Clare Donaher (*see FOR FURTHER INFORMATION CONTACT* section). Arrangements need to be made at least five (5) business days before the meeting so that appropriate special accommodations can be made.

Dated: October 26, 2004.

**Cynthia C. Dougherty,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. 04-24412 Filed 11-1-04; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7831-7]

### Notice of Availability of Draft NPDES General Permits for Discharges From Groundwater Remediation and Miscellaneous Surface Water Discharge Activities in the States of Massachusetts and New Hampshire and Indian Country Lands in the State of Massachusetts

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of Availability of Draft NPDES General Permits MAG910000 and NHG910000.

**SUMMARY:** The Director of the Office of Ecosystem Protection at the Environmental Protection Agency's New England Regional Office (EPA-NE), is proposing to issue National Pollutant Discharge Elimination System (NPDES) general permits to cover the discharge of contaminated waters primarily related to groundwater remediation activities. The general permits also cover a number

of miscellaneous discharges, including from: Construction projects where chemical contamination is present; well development or rehabilitation and aquifer pump testing at formerly contaminated sites; clean-up of industrial sumps; pump-out of utility vaults and manholes; hydrostatic testing of pipelines and tanks; and short-term testing at dredging projects not covered by a permit issued by the Army Corps of Engineers.

The proposed permits cover discharges to surface receiving waters (waters of the United States) in the State of New Hampshire (NH), the Commonwealth of Massachusetts (MA), as well as in Indian Country lands located in Massachusetts. These general permits do not cover new sources as defined under 40 CFR 122.2. The purpose of this document is for soliciting public comment on the proposed general permits.

**DATES:** Interested persons may submit written comments on the draft general permits to EPA Region 1 at the address given in the **ADDRESSES** section of this notice. Written comments must be received by EPA or postmarked by midnight on December 17, 2004.

Within the comment period, interested persons may also request in writing a public hearing pursuant to 40 CFR 124.12 concerning the draft general permits. Such requests shall state the nature of the issues proposed to be raised at the hearing. A public hearing may be held at least thirty days after public notice whenever the Regional Administrator finds that response to this notice indicates significant public interest. In reaching a final decision on this draft permit, the Regional Administrator will respond to all significant comments and make responses available to the public at EPA's Boston office. All public comments or requests for a public hearing must be submitted to the address below.

**ADDRESSES:** Written comments submitted in response to this public notice may be hand delivered or mailed to: Mr. Roger A. Janson, Director, NPDES Permits Unit, Office of Ecosystem Protection (mail code: CPE), US EPA-NE, 1 Congress St., Suite 1100, Boston, MA 02114-2023.

EPA also requests that comments be sent via e-mail to [Rapp.Steve@EPA.GOV](mailto:Rapp.Steve@EPA.GOV). However, no facsimiles (faxes) will be accepted.

A copy of all comments and supporting materials should also be submitted to:

In MA: Mr. Paul Hogan, NPDES Permit Unit, MA Dept. of Env. Protection,

627 Main Street, Worcester, MA 01608.

In NH: Mr. George Berlandi, NH Dept. of Env. Services, Wastewater Engineering Bureau, P.O. Box 95, Concord, NH 03302-0095.

**FOR FURTHER INFORMATION CONTACT:**

Additional information concerning the final permit may be obtained between the hours of 8 a.m. and 4 p.m., Monday through Friday, excluding holidays, from Steven Rapp, Office of Ecosystem Protection, EPA-NE, 1 Congress St., Suite 1100 (mail code: CPE), Boston, MA 02114-2023; telephone: 617-918-1551; e-mail: [Rapp.Steve@epa.gov](mailto:Rapp.Steve@epa.gov). The draft permits are based on an administrative record. The record is available for public review at the EPA Region 1 address listed above. Copies of information in the record are available upon request. A reasonable fee may be charged for copying.

**SUPPLEMENTARY INFORMATION:** The proposed general permits include administrative requirements, effluent limitations for freshwaters and marine waters, monitoring requirements, as well as other standards, conditions, prohibitions, and management practices. A Fact Sheet has also been prepared for the general permits. The Fact Sheet sets forth the principal factual, legal, and policy information considered in the development of the draft permits, as well as a description of the types of discharges eligible for permit coverage under the general permits.

The draft general permit and Fact Sheet and suggested forms may be viewed and downloaded over the Internet via the EPA-Region 1 Web site. For dischargers in Massachusetts, see: <http://www.epa.gov/ne/npdes/mass.html>. For dischargers in New Hampshire, see: <http://www.epa.gov/ne/npdes/newhampshire.html>. To obtain a paper copy of the permits and Fact Sheet, including suggested notice forms, please contact EPA-NE using the contact information provided in the **ADDRESSES** section of this notice.

When the general permits are issued, the notice of final issuance will be published in the **Federal Register**. The general permits shall be effective on the date specified in the notice of final issuance of the general permits published in the **Federal Register** and will expire five years from the effective date.

Dated: October 20, 2004.

**Robert W. Varney**,  
Regional Administrator, Region 1.

[FR Doc. 04-24417 Filed 11-1-04; 8:45 am]

**BILLING CODE 6560-50-P**

## EXECUTIVE OFFICE OF THE PRESIDENT

### Office of Administration; Notice of Meeting of the Commission on the Intelligence Capabilities of the United States Regarding Weapons of Mass Destruction

**ACTION:** Notice.

**SUMMARY:** The Commission on the Intelligence Capabilities of the United States Regarding Weapons of Mass Destruction ("Commission") will meet in closed session on Wednesday, November 17, 2004, and Thursday, November 18, 2004, in its offices in Arlington, Virginia.

Executive Order 13328 established the Commission for the purpose of assessing whether the Intelligence Community is sufficiently authorized, organized, equipped, trained, and resourced to identify and warn in a timely manner of, and to support the United States Government's efforts to respond to, the development of Weapons of Mass Destruction, related means of delivery, and other related threats of the 21st Century. This meeting will consist of briefings and discussions involving classified matters of national security, including classified briefings from representatives of agencies within the Intelligence Community; Commission discussions based upon the content of classified intelligence documents the Commission has received from agencies within the Intelligence Community; and presentations concerning the United States' intelligence capabilities that are based upon classified information. While the Commission does not concede that it is subject to the requirements of the Federal Advisory Committee Act (FACA), 5 United States Code Appendix 2, it has been determined that the November 17-18 meeting would fall within the scope of exceptions (c)(1) and (c)(9)(B) of the Sunshine Act, 5 United States Code, Sections 552b(c)(1) & (c)(9)(B), and thus could be closed to the public if FACA did apply to the Commission.

**DATES:** Wednesday, November 17, 2004 (9 a.m. to 5 p.m.) and Thursday, November 18, 2004. (9 a.m. to 2 p.m.).

**ADDRESSES:** Members of the public who wish to submit a written statement to the Commission are invited to do so by facsimile at (703) 414-1203, or by mail at the following address: Commission on the Intelligence Capabilities of the United States Regarding Weapons of Mass Destruction, Washington, DC 20503. Comments also may be sent to the Commission by e-mail at [comments@wmd.gov](mailto:comments@wmd.gov).