

Permit(s)'' containing additional design considerations, which the leaseholder will be required to incorporate into final project design, construction, and decommissioning plans.

(13) Once a POD is submitted, the BLM will determine whether a long-term monitoring strategy to establish quantitative monitoring objectives and indicators would need to be developed. The leaseholder or developer will be required to collect baseline data for this effort, in coordination with the BLM and other applicable agencies. For an example, see [https://blmsolar.anl.gov/documents/docs/Final\\_Riverside\\_East\\_LTMS\\_from\\_website.pdf](https://blmsolar.anl.gov/documents/docs/Final_Riverside_East_LTMS_from_website.pdf).

(14) If a POD is approved, the leaseholder or developer would be required to obtain all necessary State or Federal permits before engaging in any stream alteration or other activities affecting waterways.

(15) Prior to any ground-disturbing activity associated with an authorized POD, the leaseholder or developer will identify and protect evidence of the Public Land Survey System, as directed in 43 CFR 3809.420—Surface Management—(b)(9) Protection of survey monuments.

Additionally, the leaseholder will be subject to any measures the BLM identifies to address site-specific impacts to resources as part of the environmental review of leaseholder's proposed plan of development for the SEZ.

(Authority: 43 CFR 2809)

**Douglas Vilsack,**

*BLM Colorado State Director.*

[FR Doc. 2023-06027 Filed 3-23-23; 8:45 am]

**BILLING CODE 4331-16-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Clean Water Act

On March 20, 2023, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the Western District of Arkansas in the lawsuit entitled *United States, Louisiana Department of Environmental Quality, State of Maryland, and State of Nevada v. ABF Freight System, Inc.*, Civil Action No. 2:23-cv-02039-PKH.

This case relates to compliance with Clean Water Act requirements applicable to discharges of stormwater associated with industrial activity from transportation facilities operated by ABF Freight Systems, Inc. (ABF). ABF operates a national network of more

than 200 freight terminals spread across the country. The Complaint alleges claims at nine of ABF's freight terminals based on inspections by EPA and state agencies. The proposed Consent Decree would resolve claims at all ABF freight terminals listed in Appendix A of the Consent Decree through the date of lodging. The Consent Decree would also require ABF to pay a civil penalty of \$535,000 and implement compliance measures at all freight terminals currently operated nationwide (except in those located in the state of Washington). The states of Louisiana, Maryland, and Nevada are Co-Plaintiffs.

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States, Louisiana Department of Environmental Quality, State of Maryland, and State of Nevada v. ABF Freight System, Inc.*, D.J. Ref. No. 90-5-1-1-11432. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a> .
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department website: <http://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$22.00 (25 cents per page reproduction cost) payable to the United States Treasury.

**Thomas Carroll,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2023-06138 Filed 3-23-23; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP JJDP Docket No. 1810]

### Meeting of the Coordinating Council on Juvenile Justice and Delinquency Prevention

**AGENCY:** Coordinating Council on Juvenile Justice and Delinquency Prevention.

**ACTION:** Notice of meeting.

**SUMMARY:** The Coordinating Council on Juvenile Justice and Delinquency Prevention announces its next meeting.

**DATES:** Wednesday April 19, 2023 at 1 p.m.–3 p.m. ET.

**ADDRESSES:** The meeting will take place in the fourth floor conference room at the U.S. Department of Labor, 200 Constitution Ave. NW, Washington DC 20210.

**FOR FURTHER INFORMATION CONTACT:** Visit the website for the Coordinating Council at [www.juvenilecouncil.gov](http://www.juvenilecouncil.gov) or or contact Julie Herr, Designated Federal Official (DFO), OJJDP, by telephone at (202) 598-6885, email at [Julie.herr@usdoj.gov](mailto:Julie.herr@usdoj.gov); or Maegen Barnes, Project Manager/Federal Contractor, by telephone (732) 948-8862, email at [Maegen.Barnes@vaultes.com](mailto:Maegen.Barnes@vaultes.com). Please note that the above phone numbers are not toll free.

**SUPPLEMENTARY INFORMATION:** The Coordinating Council on Juvenile Justice and Delinquency Prevention ("Council"), established by statute in the Juvenile and Delinquency Prevention Act of 1974 section 206(a) (42 U.S.C. 5616(a)), will meet to carry out its advisory functions. Information regarding this meeting will be available on the Council's web page at [www.juvenilecouncil.gov](http://www.juvenilecouncil.gov). The meeting is open to the public, and available via online video conference, but prior registration is required (see below). In addition, meeting documents will be viewable via this website including meeting announcements, agendas, minutes and reports.

Although designated agency representatives may attend in lieu of members, the Council's formal membership consists of the following secretaries and/or agency officials; Attorney General (Chair), Administrator of the Office of Juvenile Justice and Delinquency Prevention (Vice Chair), Secretary of Health and Human Services (HHS), Secretary of Labor, Secretary of Education, Secretary of Housing and Urban Development, Secretary of the Interior, Assistant Secretary for the Substance and Mental Health Services Administration of HHS, Director of the

Office of National Drug Control Policy, Chief Executive Officer of AmeriCorps and the Director of U.S. Immigration and Customs Enforcement. Ten additional members are appointed by the President of the United States, Speaker of the U.S. House of Representatives, the U.S. Senate Majority Leader and the Chairman of the Committee on Indian Affairs of the Senate. Further agencies that take part in Council activities include the Departments of Agriculture and Defense.

Council meeting agendas are available on <https://juvenilecouncil.ojp.gov/>. Agendas will generally include: (a) Opening remarks and introductions; (b) Presentations and discussion of agency work; and (c) Council member announcements.

For security purposes and because space is limited, members of the public who wish to attend must register in advance of the meeting online at the meeting registration site, no later than Friday, April 14, 2023. Should issues arise with online registration, or to register by email, the public should contact Maegen Barnes, Project Manager/Federal Contractor (see above for contact information). If submitting registrations via email, attendees should include all of the following: Name, Title, Organization/Affiliation, Full Address, Phone Number, and Email. The meeting will also be available to join online via Webex, a video conferencing platform. Registration for this is also found online at <https://juvenilecouncil.ojp.gov/>.

*Note:* Photo identification will be required to attend the meeting at the Department of Labor Building.

Members of the public may submit written comments and questions in advance to Julie Herr (DFO) for the Council, at the contact information above. All comments and questions should be submitted no later than 5 p.m. ET on Friday, April 14, 2023.

**Julie Herr,**

*Designated Federal Official, Office of Juvenile Justice and Delinquency Prevention.*

[FR Doc. 2023-06080 Filed 3-23-23; 8:45 am]

**BILLING CODE 4410-18-P**

## DEPARTMENT OF LABOR

### Employee Benefits Security Administration

#### 215th Meeting of the Advisory Council on Employee Welfare and Pension Benefit Plans; Notice of Meeting

Pursuant to the authority contained in section 512 of the Employee Retirement

Income Security Act of 1974 (ERISA), 29 U.S.C. 1142, the 215th open meeting of the Advisory Council on Employee Welfare and Pension Benefit Plans (also known as the ERISA Advisory Council) will be held on Friday, May 5, 2023.

The meeting will occur from 8:30 a.m. to approximately 2:00 p.m. (ET), with a one-hour break for lunch. The meeting will take place at the U.S. Department of Labor, 200 Constitution Avenue NW, Room C5515-1A/1B, Washington, DC 20210. The meeting will also be accessible via teleconference and some participants, as well as members of the public, may elect to attend virtually. Instructions for public teleconference access will be available on the ERISA Advisory Council's web page at <https://www.dol.gov/agencies/ebsa/about-ebsa/about-us/erisa-advisory-council> approximately one week prior to the meeting.

The purpose of the open meeting is to set the topics to be addressed by the Council in 2023. Also, the ERISA Advisory Council members will receive an update from leadership of the Employee Benefits Security Administration (EBSA).

Organizations or members of the public wishing to submit a written statement may do so on or before Friday, April 28, 2023, to Christine Donahue, Designated Federal Officer, ERISA Advisory Council. Statements should be transmitted electronically as an email attachment in text or pdf format to [donahue.christine@dol.gov](mailto:donahue.christine@dol.gov). Statements transmitted electronically that are included in the body of the email will not be accepted. Relevant statements received on or before Friday, April 28, 2023, will be included in the record of the meeting and made available through the EBSA Public Disclosure Room. No deletions, modifications, or redactions will be made to the statements received as they are public records.

Individuals or representatives of organizations wishing to address the ERISA Advisory Council should forward their requests no later than Friday, April 28, 2023, via email to [donahue.christine@dol.gov](mailto:donahue.christine@dol.gov) or by telephoning (202) 693-8641. Oral presentations will be limited to ten minutes, time permitting, but an extended statement may be submitted for the record.

Individuals who need special accommodations should contact the Designated Federal Officer no later than Friday, April 28, 2023, via email to [donahue.christine@dol.gov](mailto:donahue.christine@dol.gov) or by telephoning (202) 693-8641.

For more information about the meeting, contact the Designated Federal

Officer at the address or telephone number above.

Signed at Washington, DC, this 21st day of March, 2023.

**Lisa M. Gomez,**

*Assistant Secretary, Employee Benefits Security Administration.*

[FR Doc. 2023-06141 Filed 3-23-23; 8:45 am]

**BILLING CODE 4510-29-P**

## DEPARTMENT OF LABOR

### Agency Information Collection Activities; Submission for OMB Review; Comment Request; Interstate Arrangement for Combining Employment and Wages

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** The Department of Labor (DOL) is submitting this Employment and Training Administration (ETA)-sponsored information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (PRA). Public comments on the ICR are invited.

**DATES:** The OMB will consider all written comments that the agency receives on or before April 24, 2023.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

*Comments are invited on:* (1) whether the collection of information is necessary for the proper performance of the functions of the Department, including whether the information will have practical utility; (2) if the information will be processed and used in a timely manner; (3) the accuracy of the agency's estimates of the burden and cost of the collection of information, including the validity of the methodology and assumptions used; (4) ways to enhance the quality, utility and clarity of the information collection; and (5) ways to minimize the burden of the collection of information on those who are to respond, including the use of automated collection techniques or other forms of information technology.

**FOR FURTHER INFORMATION CONTACT:** Mara Blumenthal by telephone at 202-693-8538, or by email at [DOL\\_PRA\\_PUBLIC@dol.gov](mailto:DOL_PRA_PUBLIC@dol.gov).