

Web site at <http://www.epa.gov/sab/pdf/ec02010.pdf>.

Dated: November 18, 2010.

**Anthony Maciorowski,**

*Deputy Director, EPA Science Advisory Board Staff Office.*

[FR Doc. 2010-29939 Filed 11-26-10; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT-IMPORT BANK OF THE U.S.

[Public Notice 2010-0058]

### Agency Information Collection Activities: Final Collection; Comment Request

**AGENCY:** Export-Import Bank of the U.S.

**ACTION:** Submission for OMB Review and Comments Request.

*Form Title:* Application for Approved Finance Provider (EIB 10-06).

**SUMMARY:** The Export-Import Bank of the United States (Ex-Im Bank), as a part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal Agencies to comment on the proposed information collection, as required by the Paperwork Reduction Act of 1995.

The Application for Approved Finance Provider will be used to determine if the finance provider has the financial strength and administrative staff to originate, administer, collect, and if needed, restructure international loans. This application will also improve Ex-Im Bank's compliance with the Open Government initiative by providing transparency into specific information used to determine if an applicant is qualified to use our loan guarantee programs. Export-Import Bank potential finance providers will be able to submit this form on paper. In the future, we will consider allowing the submission of this information electronically.

This application can be viewed at [http://www.exim.gov/pub/pending/EIB10\\_06.pfd](http://www.exim.gov/pub/pending/EIB10_06.pfd).

**DATES:** Comments should be received on or before January 28, 2011 to be assured of consideration.

**ADDRESSES:** Comments may be submitted electronically on <http://www.regulations.gov> or by mail to Jeffrey Abramson, Export-Import Bank of the United States, 811 Vermont Ave., NW., Washington, DC 20571.

**SUPPLEMENTARY INFORMATION:** *Titles and Form Number:* EIB 10-06 Application for Approved Finance Provider.

*OMB Number:* 3048-xxxx.

*Type of Review:* New.

*Need and Use:* The Application for Approved Finance Provider will be used to determine the financial and administrative capabilities of a financial provider who will arrange, fund and administer international loans.

*Annual Number of Respondents:* 50.

*Estimated Time per Respondent:* 3 hours.

*Government Annual Burden Hours:* 8 hours.

*Frequency of Reporting or Use:* As needed.

**Sharon A. Whitt,**

*Agency Clearance Officer.*

[FR Doc. 2010-29909 Filed 11-26-10; 8:45 am]

**BILLING CODE 6690-01-P**

## EXPORT-IMPORT BANK OF THE UNITED STATES

### Notice of Open Meeting of the Advisory Committee of the Export-Import Bank of the United States (Ex-Im Bank)

**SUMMARY:** The Advisory Committee was established by Public Law 98-181, November 30, 1983, to advise the Export-Import Bank on its programs and to provide comments for inclusion in the reports of the Export-Import Bank of the United States to Congress.

**TIME AND PLACE:** Tuesday, December 14, 2010 from 11 a.m. to 3 p.m. A break for lunch will be at the expense of the attendee. Security processing will be necessary for reentry into the building. The meeting will be held at Ex-Im Bank in the Main Conference Room 1143, 811 Vermont Avenue, NW., Washington, DC 20571.

**AGENDA:** Agenda items include a briefing of the Advisory Committee members on challenges for 2011, their roles and responsibilities and an ethics briefing.

**PUBLIC PARTICIPATION:** The meeting will be open to public participation, and the last 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If you plan to attend, a photo ID must be presented at the guard's desk as part of the clearance process into the building, and you may contact Susan Houser to be placed on an attendee list. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please contact, prior to December 6, 2010, Susan Houser, Room 1273, 811 Vermont Avenue, NW., Washington, DC 20571. *Voice:* (202) 565-3232.

**FURTHER INFORMATION:** For further information, contact Susan Houser,

Room 1273, 811 Vermont Ave., NW., Washington, DC 20571, (202) 565-3232.

**Jonathan Cordone,**

*Senior Vice President and General Counsel.*

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**BILLING CODE 6690-01-M**

## EXPORT-IMPORT BANK OF THE UNITED STATES

### Sunshine Act Meeting

**ACTION:** Notice of a Partially Open Meeting of the Board of Directors of the Export-Import Bank of the United States.

**TIME AND PLACE:** Thursday, December 2, 2010 at 9:30 a.m. The meeting will be held at Ex-Im Bank in Room 1143, 811 Vermont Avenue, NW., Washington, DC 20571.

**OPEN AGENDA ITEM:** Item No. 1: Ex-Im Bank Advisory Committee for 2011.

**PUBLIC PARTICIPATION:** The meeting will be open to public observation for Item No. 1 only.

**FURTHER INFORMATION:** For further information, contact: Office of the Secretary, 811 Vermont Avenue NW., Washington, DC 20571 (Tele. No. 202-565-3957)

**Jonathan J. Cordone,**

*Senior Vice President and General Counsel.*

[FR Doc. 2010-29918 Filed 11-26-10; 8:45 am]

**BILLING CODE 6690-01-M**

## FEDERAL COMMUNICATIONS COMMISSION

### Notice of Public Information Collection(s) Being Reviewed by the Federal Communications Commission, Comments Requested

November 18, 2010.

**SUMMARY:** The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection(s), as required by the Paperwork Reduction Act (PRA) of 1995, 44 U.S.C. 3501-3520. Comments are requested concerning: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; (d) ways to minimize the burden of the collection of information on the respondents,