

# Notices

Federal Register

Vol. 73, No. 134

Friday, July 11, 2008

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Proposed New Fee Sites; Federal Lands Recreation Enhancement Act (Title VIII, Pub. L. 108-447)

**AGENCY:** Salmon-Challis National Forest, USDA Forest Service.

**ACTION:** Notice of Proposed New Fee Sites.

**SUMMARY:** The Salmon-Challis National Forest is planning to charge fees at eleven recreation sites. All sites have recently been reconstructed or amenities are being added to improve services and experiences. Fees are assessed based on the level of amenities and services provided, cost of operation and maintenance, market assessment, and public comment. The fees listed are only proposed and will be determined upon further analysis and public comment. Funds from fees would be used for the continued operation and maintenance of these recreation sites.

Custer #1, Flat Rock Extension and Blind Creek Campgrounds are currently fee free sites. Improvements have been made including designating campsites, installing fire rings, picnic tables and new toilets in 2007. Improvements will address sanitation and safety concerns, and improve deteriorating resource conditions and recreation experiences. Mosquito Flat Reservoir, Mill Creek (Lost River RD), Broad Canyon, Lake Creek, Banner Creek, Mount Borah, Bench Creek and Big Eightmile campgrounds contain the necessary site amenities to be eligible for fee collection. A financial analysis is being completed to determine fee rates. The proposed fee to help maintain these sites would range between \$5 and \$10 a campsite.

**DATES:** New fees would begin after April 2009 and are contingent upon completion of certain improvements.

**ADDRESSES:** Forest Supervisor, Salmon-Challis National Forest, 1206 South Challis Street, Salmon, Idaho 83467.

**FOR FURTHER INFORMATION CONTACT:** Patricia Callaghan, Recreation Planner, 208-756-5115. Information about proposed fee changes can also be found on the Salmon-Challis National Forest Web site: <http://www.fs.fcd.us/r4/sc/recreation/feedomo/index.shtml>.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established. Once public involvement is complete, these new fees will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

Dated: July 1, 2008.

Larry A. Svalberg,

Operations Staff Officer.

[FR Doc. E8-15553 Filed 7-10-08; 8:45 am]

**BILLING CODE 3410-11-M**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletion from the Procurement List.

**SUMMARY:** This action adds to the Procurement List a product and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List a service previously furnished by such agencies.

**DATES:** *Effective Date:* August 10, 2008.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

**SUPPLEMENTARY INFORMATION:**

#### Additions

On April 25, May 2, May 9 and May 16, 2008, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (73 FR 22324; 24219; 26363; 28429) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and services to the Government.

2. The action will result in authorizing small entities to furnish the product and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and services proposed for addition to the Procurement List.

##### End of Certification

Accordingly, the following product and services are added to the Procurement List:

##### Product

Cap, Garrison, Unisex, U.S. Navy

NSN: 8405-01-539-5868—Size 6 3/8

NSN: 8405-01-539-5869—Size 6 1/2

NSN: 8405-01-539-5873—Size 6 5/8

NSN: 8405-01-539-5887—Size 6 3/4

NSN: 8405-01-539-5888—Size 6 7/8

NSN: 8405-01-539-5889—Size 7

NSN: 8405-01-539-5891—Size 7 1/8

NSN: 8405-01-539-5892—Size 7 1/4

NSN: 8405-01-539-5894—Size 7 3/8

NSN: 8405-01-539-5895—Size 7 1/2

NSN: 8405-01-539-5897—Size 7 5/8

NSN: 8405-01-539-5900—Size 7 3/4

NSN: 8405-01-539-5934—Size 7 7/8

NSN: 8405-01-539-5937—Size 8

NSN: 8405-01-539-5939—Size 8 1/8

NSN: 8405-01-539-5962—Size 8 1/4  
 NSN: 8405-01-539-5969—Size 8 3/8  
 NSN: 8405-01-539-6335—Size 8 1/2  
 NPA: Goodwill Industries of South Florida, Inc., Miami, FL.  
 Coverage: C-List for 25% of the requirement of the Defense Supply Center Philadelphia, Philadelphia, PA.  
 Contracting Activity: Defense Supply Center Philadelphia, Philadelphia, PA.

#### Services

**Service Type/Location:** Custodial & Grounds Maintenance.  
 U.S. Federal Building and Courthouse—St. Thomas, 5500 Veterans Drive, St. Thomas, U.S. Virgin Islands.  
**Service Type/Location:** Custodial Services.  
 Louis Munoz Marin International Airport, TSA Occupied Spaces, Carolina, PR.  
**Service Type/Location:** Custodial Services.  
 Social Security Administration Building, Plaza Sierra Cayey, Building PR3871ZZ, Cayey, PR.  
 NPA: The Corporate Source, Inc., New York, NY.  
**Contracting Activity:** General Services Administration, Caribbean Property Management Center, Hato Rey, PR.  
**Service Type/Location:** Custodial Services.  
 U.S. Army Reserve Center, 400 Wyoming Blvd NE., Albuquerque, NM.  
 NPA: Adelante Development Center, Inc., Albuquerque, NM.  
**Contracting Activity:** 90th Regional Readiness Command, North Little Rock, AR.  
**Service Type/Location:** Mailroom Operations.  
 Fort Stewart, 1042 William H. Wilson Avenue, Fort Stewart, GA.  
 NPA: Abilities, Inc. of Florida, Clearwater, FL.  
**Contracting Activity:** Army Contracting Agency, Directorate of Contracting, Fort Stewart, GA.

#### Deletion

On May 9, 2008, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (73 FR 26362) of proposed deletions to the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the service listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action should not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the service to the Government.
3. There are no known regulatory alternatives which would accomplish

the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service deleted from the Procurement List.

#### End of Certification

Accordingly, the following service is deleted from the Procurement List:

#### Service

**Service Type/Location:** Janitorial/Custodial.  
 Veterans Affairs Medical Center, Seattle, WA.  
 NPA: Seattle Mental Health Institute, Inc., Seattle, WA.  
**Contracting Activity:** Department of Veterans Affairs, Washington, DC.

**Kimberly M. Zeich,**

*Director, Program Operations.*

[FR Doc. E8-15781 Filed 7-10-08; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Sensors and Instrumentation Technical Advisory Committee; Notice of Partially Closed Meeting

The Sensors and Instrumentation Technical Advisory Committee (SITAC) will meet on July 29, 2008, 9:30 a.m., in the Herbert C. Hoover Building, Room 3884, 14th Street between Constitution and Pennsylvania Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration on technical questions that affect the level of export controls applicable to sensors and instrumentation equipment and technology.

#### Agenda

##### Public Session

1. Welcome and Introductions.
2. Remarks from Bureau of Industry and Security Management.
3. Industry Presentations.
4. New Business.

##### Closed Session

5. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 §§ 10(a)(1) and 10(a)(3).

The open session will be accessible via teleconference to 20 participants on a first come, first serve basis. To join the conference, submit inquiries to Ms. Yvette Springer at [Yspringer@bis.doc.gov](mailto:Yspringer@bis.doc.gov) no later than July 22, 2008.

A limited number of seats will be available during the public session of the meeting. Reservations are not accepted. To the extent that time

permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate distribution of public presentation materials to the Committee members, the Committee suggests that the materials be forwarded before the meeting to Ms. Springer.

The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on June 30, 2008 pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. app. 2 § 10(d)), that the portion of this meeting dealing with pre-decisional changes to the Commerce Control List and U.S. export control policies shall be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 §§ 10(a)(1) and 10(a)(3). The remaining portions of the meeting will be open to the public.

For more information contact Yvette Springer on (202) 482-2813.

Dated: July 8, 2008.

**Yvette Springer,**

*Committee Liaison Officer.*

[FR Doc. E8-15870 Filed 7-10-08; 8:45 am]

**BILLING CODE 3510-JT-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

**A-570-848**

#### Freshwater Crawfish Tail Meat from the People's Republic of China: Notice of Amended Final Results of Administrative Review Pursuant to Final Court Decision

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**EFFECTIVE DATE:** July 11, 2008.

**FOR FURTHER INFORMATION CONTACT:** Alex Villanueva, AD/CVD Operations, Office 9, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW, Washington, DC 20230; telephone: 202- 482-3208.

#### SUPPLEMENTARY INFORMATION:

#### Background

This matter arose from a challenge to the results in the Department of Commerce's (the "Department") *Notice of Final Results of Antidumping Duty Administrative Review, and Final Partial Rescission of Antidumping Duty Administrative Review of Freshwater Crawfish Tail Meat from the People's Republic of China*, 67 FR 19546 (April