

collide with tall buildings, towers, power lines, and other structures while flying at night between their nesting colonies and at-sea foraging areas. These birds, and particularly fledglings, are also attracted to bright lights. Disoriented birds are commonly observed circling repeatedly around exterior light sources until they fall to the ground or collide with structures.

In an effort to address some of the immediate impacts to the Covered Species by KIUC's existing facilities, the Service and KIUC entered into a Memorandum of Agreement (MOA) in November 2002, and again in January 2005. Under the MOAs, KIUC agreed to implement interim conservation measures (ICMs) to reduce the impacts of its facilities on the Covered Species while long-term conservation actions are being developed in a HCP. The ICMs include shielding streetlights on KIUC power poles to minimize disorientation of seabirds caused by lights and funding the State's "Save Our Shearwaters" (SOS) program to rescue downed fledglings. The 2005 MOU expired in June 2006.

Proposed Plan

The draft HCP covers KIUC activities within all areas on Kaua'i where its facilities (e.g., generating stations, power lines, utility poles, lights) are located. These activities include the continuing operation, maintenance, and repair of all existing facilities, and the construction, operation, maintenance, and repair of certain new facilities, during the term of the incidental take permit. The draft HCP describes the impacts of take incidental to those activities on the Covered Species, and proposes certain measures to minimize and mitigate the impacts of such take on each of the Covered Species. The Applicant has also applied for a State of Hawaii incidental take license under Hawaii state law.

KIUC is proposing mitigation measures that include: (1) Fully funding implementation of the SOS Program; (2) funding Covered Species colony management and predator control in the Limahuli Valley; (3) funding Covered Species colony management and predator control in the Hono o Na Pali Natural Area Reserve; (4) updating estimates of at-sea Covered Species populations; (5) funding a 2-year auditory survey to locate additional Covered Species breeding colonies; (6) funding development and implementation of an under-line monitoring program aimed at better understanding the amount of take of Covered Species caused by overhead utility structures; and (7) funding

Covered Species colony management and predator control in the Wainiha Valley or other suitable location during the fourth and fifth year of the permit. The work that KIUC proposes to carry out is intended to enhance our knowledge of the Covered Species' biology and distribution and improve these species' chances of reproductive success to offset the impacts of take caused by KIUC activities. The HCP also includes adaptive management provisions to allow for modifications to the mitigation and monitoring measures as knowledge is gained during their implementation.

We invite comments and suggestions from all interested parties and request that comments be as specific as possible. In particular, we request information and comments regarding the following issues:

- (1) The direct, indirect, and cumulative effects that implementation of any reasonable alternatives could have on endangered and threatened species;
- (2) Other reasonable alternatives consistent with the purpose of the proposed HCP as described above, and their associated effects;
- (3) Measures that would minimize and mitigate potentially adverse effects of the proposed action;
- (4) Adaptive management or monitoring provisions that may be incorporated into the alternatives, and their benefits to listed species;
- (5) Other plans or projects that might be relevant to this action;
- (6) The proposed term of the Incidental Take Permit and whether the proposed conservation program would sufficiently minimize and mitigate the incidental take that would be expected to occur over 5 years; and
- (7) Any other information pertinent to evaluating the effects of the proposed action on the human environment.

The draft EA considers the direct, indirect, and cumulative effects of the proposed action of permit issuance, including the measures that will be implemented to minimize and mitigate such impacts. The EA contains an analysis of three alternatives: (1) No Action (no permit issuance and the status quo in terms of KIUC's actions with respect to incidental take of Covered Species); (2) issuance of an incidental take permit to KIUC on the basis of its proposed HCP; and (3) issuance of a 3-year permit based on implementation of the proposed HCP.

This notice is provided pursuant to section 10(c) of the ESA and NEPA regulations (40 CFR 1506.6). The public process for the proposed Federal action will be completed after the public

comment period, at which time we will evaluate the permit application, the HCP and associated documents (including the EA), and comments submitted thereon to determine whether or not the proposed action meets the requirements of section 10(a) of the ESA and has been adequately evaluated under NEPA.

Dated: September 17, 2010.

Theresa E. Rabot,

Acting Deputy Regional Director.

[FR Doc. 2010-25707 Filed 10-12-10; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 18, 2010. Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 28, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

COLORADO

Larimer County

Soloman Batterson Ranch, 603 Mount Moriah Rd, Livermore, 10000860.

IOWA**Henry County**

Collins—Bond House, 402 S Main St, Salem, 10000869.

Reeves, Isaac and Agnes (Bells), House, 209 S. Main St, Salem, 10000871.

Wilson, Paton and Hannah, House, 1360 280th St., Salem, 10000870.

MAINE**Cumberland County**

Engine Company Number Nine Firehouse, 17 Arbor St, Portland, 10000876.

MARYLAND**Baltimore Independent City**

Hebrew Orphan Asylum, 2700 Rayner Ave, Baltimore, 10000868.

MASSACHUSETTS**Barnstable County**

Spring Hill Historic District, Roughly bounded by MA RTE 6A, Spring Hill Rd, and Discovery Hill Rd., Sandwich, 10000862.

NEW JERSEY**Cumberland County**

Millville Army Air Field, General airport landside area N of the airport airside, City of Millville, 10000875.

Ohio**Athens County**

East State Street Historic District, East State St 138–234, 169–2771 Elmwood 5–73, 6–72, 74, Athens, 10000872.

Cuyahoga County

Joseph and Feiss Clothcraft Shops, The, 2149 W 53rd St, Cleveland, 10000873.

Erie County

Stone House, The, 8217 Mason Rd, Berlin Heights, 10000874.

SOUTH CAROLINA**Charleston County**

Ashley River Historic District, NW of Charleston between the NE bank of the Ashley River and the Ashley-Stono Canal and E of Delmar HWY (HWY 165), Charleston, 10000861.

TEXAS**Hays County**

Donalson, Cora Jackman, House, (Rural Properties of Hays County, Texas MPS) 200 S Sledge St, Kyle, 10000864.

Nueces County

Sherman Building, 317 Peoples St, Corpus Christi, 10000863.

Tarrant County

Miller Manufacturing Company Building, 311 Bruan Ave, Fort Worth, 10000865.
Nash, Thomas J. and Elizabeth, Farm, 626 Ball St, Grapevine, 10000866.

WISCONSIN**La Crosse County**

Edgewood Place Historic District, 2500 block of Edgewood Pl, La Crosse, 10000867.

[FR Doc. 2010–25754 Filed 10–12–10; 8:45 am]

BILLING CODE 4312–51–P

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places; Notification of Pending Removal of Listed Property**

Pursuant to section 60.15 of 36 CFR Part 60, comments are being accepted on the following properties being considered for removal from the National Register of Historic Places. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by October 28, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

Request for REMOVAL has been made for the following resource:

PENNSYLVANIA**Schuylkill County**

Mount Pleasant Historic District, TR 881, Mt. Pleasant, 87002211.

[FR Doc. 2010–25753 Filed 10–12–10; 8:45 am]

BILLING CODE 4312–51–P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

**[CACA–49561 L51010000 FX0000
LVRWB09B3220 LLCAD08000]**

Notice of Availability of the Record of Decision for the Chevron Energy Solutions Lucerne Valley Solar Project, California and the Approved Plan Amendment to the California Desert Conservation Area Plan

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Availability.

SUMMARY: The Bureau of Land Management (BLM) announces the availability of the Record of Decision (ROD)/Approved Plan Amendment (PA) to the California Desert Conservation Area (CDCA) Plan for the Chevron Energy Solutions (CES) Lucerne Valley Solar Project located in San Bernardino County, California. The Secretary of the Interior approved the ROD on October 5, 2010 which constitutes the final decision of the Department.

ADDRESSES: Copies of the ROD/ Approved PA are available upon request at the BLM's California Desert District Office, 22835 Calle San Juan de Los Lagos, Moreno Valley, California 92553 or via the Internet at <http://www.blm.gov/ca/st/en/prog/energy/fasttrack.html>.

FOR FURTHER INFORMATION CONTACT: For further information contact Greg Thomsen, Project Manager; telephone (951) 697–5237; address 22835 Calle San Juan de Los Lagos, Moreno Valley, California 92553; e-mail lucernesolar@blm.gov.

SUPPLEMENTARY INFORMATION: The Lucerne Valley Solar Project was proposed by CES. The Lucerne Valley Solar Project involves a 422-acre right-of-way (ROW) authorization to construct and operate a 45-megawatt (MW) solar photovoltaic project which would connect to an existing Southern California Edison 33 kilovolt distribution system. The approved project will include the power generation facility, a new switchyard, control/maintenance building, parking area, and set-back area. A portion of Zircon Road will also be relocated.

Pursuant to BLM's CDCA Plan (1980, as amended), sites associated with power generation or transmission not identified in the CDCA Plan will be considered through the plan amendment process. As a result, prior to approval of a ROW grant for the Lucerne Valley Solar Project, the BLM must amend the CDCA Plan to allow a solar