an unmanned aircraft system. Up to 50 non-target cetaceans may be unintentionally harassed during surveys and/or approached annually for counts and behavioral observation. The permit would be valid for 10 years.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: March 25, 2025.

#### Julia M. Harrison,

Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2025–05390 Filed 3–27–25; 8:45 am] BILLING CODE 3510–22–P

### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

#### [RTID 0648-XE784]

# South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of the Dolphin Wahoo Advisory Panel (AP) on April 22–23, 2025.

**DATES:** The Dolphin Wahoo Advisory Panel meeting will be held April 22, 2025, from 1 p.m. until 5 p.m., EDT and April 23, 2025, from 8:30 a.m. until 12 p.m., EDT.

**ADDRESSES:** *Meeting address:* The meetings will be held at the Town and County Inn, 2008 Savannah Highway, Charleston, SC, 29407.

The meeting will also be available via webinar. Registration is required. Webinar registration, an online public comment form, and briefing book materials will be available two weeks prior to the meeting at: https:// safmc.net/advisory-panel-meetings/.

safmc.net/advisory-panel-meetings/. Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405. FOR FURTHER INFORMATION CONTACT: John Hadley, Economist, SAFMC; phone: (843) 571–4366 or toll free: (866) SAFMC–10; fax: (843) 769–4520; email: *john.hadley@safmc.net.* 

#### SUPPLEMENTARY INFORMATION:

#### Dolphin Wahoo Advisory Panel (AP) Meeting

The Dolphin Wahoo AP will review Regulatory Amendment 3 to the Dolphin Wahoo Fishery Management Plan (minimum size limit and recreational retention limits for dolphin), the For-Hire Electronic Reporting Improvement Amendment, the topic of for-hire limited entry, and the Council's Research Plan. The Dolphin Wahoo AP will also receive updates on the management strategy evaluation for dolphin being conducted by the NMFS Southeast Fisheries Science Center, recent Council actions, the Council's Citizen Science Program, Best Fishing Practices Program, and the Council's Lines of Communication initiative. The AP will provide input on other topics as needed.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aid should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 et seq.

Dated: March 24, 2025.

#### **Rey Israel Marquez**,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2025–05340 Filed 3–27–25; 8:45 am] BILLING CODE 3510-22–P

#### **DEPARTMENT OF COMMERCE**

#### National Oceanic and Atmospheric Administration

#### [RTID 0648-XE697]

#### Endangered Species; File No. 28338

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

#### ACTION: Notice; issuance of permit.

**SUMMARY:** Notice is hereby given that the Puerto Rico Department of Natural and Environmental Resources (PRDNER), San José Industrial Park, 1375 Ave. Ponce de León, San Juan, PR 00926 (Responsible Party: Nilda Jimenez-Marrero, Ph.D.) has been issued a permit to take pillar coral (*Dendrogyra* cylindrus) for purposes of enhancement.

**ADDRESSES:** The permit and related documents are available for review upon written request via email to *NMFS.Pr1Comments@noaa.gov.* 

#### FOR FURTHER INFORMATION CONTACT: Amy Hapeman or Erin Markin, Ph.D., (301) 427–8401.

## SUPPLEMENTARY INFORMATION: On

October 24, 2024, notice was published in the **Federal Register** (89 FR 84868) that a request for an enhancement permit to take pillar coral had been submitted by the above-named organization. The requested permit has been issued under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222 through 226).

The 10-year permit authorizes the PRDNER to conduct restoration activities for pillar coral in Puerto Rico to preserve the genetic diversity of the species and increase its population numbers in coral reefs in the wild. Restoration practitioners may collect colonies or parts of colonies from coral reefs in the waters of Puerto Rico and transport them to in situ and ex situ nurseries for maintenance and propagation. Colonies may be outplanted to the wild from nurseries. Additional colonies or parts of colonies may be collected from the wild as part of emergency response due to catastrophic events, such as a vessel grounding or storm. These colonies may be reattached or stabilized in the wild (in the same location or at a new location) or transported to a nursery.

Issuance of this permit, as required by the ESA, was based on a finding that such permit (1) was applied for in good faith, (2) will not operate to the disadvantage of such endangered or threatened species, and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: March 21, 2025.

#### Julia M. Harrison,

Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2025–05370 Filed 3–27–25; 8:45 am]

BILLING CODE 3510-22-P