

with the Committee staff before or after the meeting.

Dated: October 13, 2010.

**Rick Brazell,**

*Forest Supervisor.*

[FR Doc. 2010-26366 Filed 10-19-10; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Daniel Boone National Forest Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Daniel Boone National Forest Resource Advisory Committee will meet in London, Kentucky. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose is to hold the first meeting of the newly formed committee.

**DATES:** The meeting will be held on November 9, 2010 beginning at 6 p.m., EST.

**ADDRESSES:** The meeting will be held at the Cumberland Valley Area Development District, 342 Old Whitley Road, London, KY 40744 in a meeting room on the basement floor. Written comments should be sent to Kimberly Morgan, Daniel Boone National Forest, 1700 Bypass Road, Winchester, KY 40391. Comments may also be sent via email to [kmorgan@fs.fed.us](mailto:kmorgan@fs.fed.us) or via facsimile to 859-744-1568. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect received comments at Daniel Boone National Forest, 1700 Bypass Road, Winchester, KY 40391. Visitors are encouraged to call ahead at 859-745-3100 to arrange an appointment.

**FOR FURTHER INFORMATION CONTACT:** Kimberly Morgan, RAC coordinator, USDA, Daniel Boone National Forest, 1700 Bypass Road, Winchester, KY 40391; (859) 745-3100; E-mail [kmorgan@fs.fed.us](mailto:kmorgan@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Introductions of all committee members, replacement members and

Forest Service personnel. (2) Selection of a chairperson by the committee members. (3) Receive materials explaining the process for considering and recommending Title II projects. (4) Review of submitted project proposals for recommendation; and (5) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: October 13, 2010.

**William R. Lorenz,**

*Deputy Forest Supervisor.*

[FR Doc. 2010-26385 Filed 10-19-10; 8:45 am]

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## DEPARTMENT OF COMMERCE

### **Submission for OMB Review; Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

**Agency:** National Telecommunications and Information Administration (NTIA).

**Title:** State Broadband Data and Development (SDBB) Grant Program Progress Report.

**OMB Control Number:** 0660-0034.

**Form Number(s):** None.

**Type of Request:** Regular submission (extension of a currently approved information collection).

**Number of Respondents:** 56.

**Average Hours per Response:** 4 hours.

**Burden Hours:** 896.

**Needs and Uses:** The American Recovery and Reinvestment Act of 2009 (Recovery Act), requires the Assistant Secretary of Commerce for Information and Communications (Assistant Secretary) to develop and maintain a comprehensive, interactive, and searchable nationwide inventory map of existing broadband service capability and availability in the U.S. that depicts the geographic extent to which broadband service capability is deployed and available from a commercial or public provider throughout each state. The statute further provides that the Assistant Secretary will make the national broadband map accessible by the public on a National Telecommunications and Information Administration (NTIA) Web site no later than February 17, 2011.

NTIA developed a competitive, merit-based matching grant program funding

projects that collect comprehensive and accurate State-level broadband mapping data, develop State-level broadband maps, aid in the development and maintenance of a national broadband map, and fund statewide initiatives directed at broadband planning.

NTIA requires quarterly performance reports in order to gauge the progress of grant awardees in meeting their project goals.

**Affected Public:** Business or other for-profit organizations.

**Frequency:** Quarterly.

**Respondent's Obligation:** Required to obtain or retain benefits.

**OMB Desk Officer:** Nicholas Fraser, (202) 395-5887.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nicholas Fraser, OMB Desk Officer, FAX number (202) 395-7285, or via the Internet at [Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov).

Dated: October 15, 2010.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2010-26402 Filed 10-19-10; 8:45 am]

**BILLING CODE 3510-60-P**

## DEPARTMENT OF COMMERCE

### **Patent and Trademark Office**

#### **Green Technology Pilot Program**

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The United States Patent and Trademark Office (USPTO), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on the revision of a currently approved collection, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before December 20, 2010.

**ADDRESSES:** You may submit comments by any of the following methods: