

5. AP Strategic Planning for 2025
6. Public Comment
7. Discussion and Recommendations
8. Other Business

#### **Schedule and Agenda for the American Samoa Archipelago FEP AP Meeting**

*Tuesday, March 18, 2025, 6 p.m. to 8 p.m. (SST)*

1. Welcome and Introductions
2. Review of the Last AP Recommendation and Meeting
3. Council Fisheries Issues
  - A. American Samoa Bottomfish Management Unit Species Revision
  - B. Updates on Hawaii and American Samoa Longline Fisheries Crew Training Requirements
  - C. EM Status Update
4. Regulatory Review, Community Consultation and Planning through the IRA
  - A. Fishery Monitoring and Management Regime
    - i. American Samoa Archipelago FEP Overview
    - ii. American Samoa Territorial Fishery Management Plan Development
  - B. Climate Impacts on Fisheries and Communities
    - i. FishMaps
    - ii. Future Scenarios for American Samoa Small-Boat Fisheries
  - C. Community Fisheries
    - i. Fishery Development and Training Opportunities
5. AP Strategic Planning for 2025
6. Public Comment
7. Discussion and Recommendations
8. Other Business

#### **Special Accommodations**

These meetings are accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: February 19, 2025.

**Alyssa Weigers,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025-03011 Filed 2-21-25; 8:45 am]

**BILLING CODE 3510-22-P**

## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

[RTID 0648-XE652]

#### **Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (SAFMC; Council) will hold a meeting of its Citizen Science Projects Advisory Panel (AP) via webinar.

**DATES:** The Citizen Science Projects AP meeting will be held via webinar on Tuesday, March 11, 2025, from 9 a.m. until 12 p.m.

**ADDRESSES:** The meeting will be held via webinar. The webinar is open to members of the public. Webinar registration, an online public comment form, and briefing book materials will be available 2 weeks prior to the meeting at: <https://safmc.net/advisory-panel-meetings/>. There will be an opportunity for public comment at the beginning of the meeting.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Julia Byrd, Citizen Science Program Manager, SAFMC; phone: (843) 302-8439 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [julia.byrd@safmc.net](mailto:julia.byrd@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Citizen Science Projects AP members include representatives from the Council's fishery advisory panels (AP), Habitat & Ecosystem AP, and Outreach and Communications AP. Their responsibilities include identifying citizen science research and data needs across all the Council's fishery management plans; assisting with development of volunteer engagement strategies for recruiting, training, retaining, and communicating with volunteers; and serving as outreach ambassadors for the Program.

Agenda items include: an update on Citizen Science Program and Project activities; discussion on ways to promote the Citizen Science Project Idea Portal; and the Citizen Science Program's initial evaluation plan, including researchers presenting their findings to help establish baseline levels

of knowledge about, confidence in, and trust in the citizen science process of collecting data to inform fisheries management with panel discussion on ways to refine the Program based on these results; and other business.

#### **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: February 18, 2025.

**Alyssa Weigers,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025-02948 Filed 2-21-25; 8:45 am]

**BILLING CODE 3510-22-P**

## **DEPARTMENT OF ENERGY**

### **Federal Energy Regulatory Commission**

[Docket No. CD25-2-000]

#### **Cibola Renewables, LLC; Notice of Preliminary Determination of a Qualifying Conduit Hydropower Facility and Soliciting Comments and Motions To Intervene**

On February 14, 2025, Cibola Renewables, LLC, filed a notice of intent to construct a qualifying conduit hydropower facility, pursuant to section 30 of the Federal Power Act (FPA). The proposed Socorro Energy Park Project would have an installed capacity of up to 3 kilowatts (kW) and would be located on the Middle Rio Grande Conservancy District's main canal near Socorro, Socorro County, New Mexico.

*Applicant Contact:* Emily Morris, 75 Fifth Street NW, Atlanta, GA 30308, 614-368-9405, [emily@emrgy.com](mailto:emily@emrgy.com).

*FERC Contact:* Christopher Chaney, 202-502-6778, [christopher.chaney@ferc.gov](mailto:christopher.chaney@ferc.gov).

**Qualifying Conduit Hydropower Facility Description:** The project would consist of: (1) one twin-turbine generating unit with a capacity of up to 3 kW and (2) appurtenant facilities. The proposed project would have an estimated annual generation of approximately 5 megawatt-hours.

A qualifying conduit hydropower facility is one that is determined or deemed to meet all the criteria shown in the table below.

TABLE 1—CRITERIA FOR QUALIFYING CONDUIT HYDROPOWER FACILITY

Statutory provision	Description	Satisfies (Y/N)
FPA 30(a)(3)(A) .....	The conduit the facility uses is a tunnel, canal, pipeline, aqueduct, flume, ditch, or similar man-made water conveyance that is operated for the distribution of water for agricultural, municipal, or industrial consumption and not primarily for the generation of electricity.	Y
FPA 30(a)(3)(C)(i) .....	The facility is constructed, operated, or maintained for the generation of electric power and uses for such generation only the hydroelectric potential of a non-federally owned conduit.	Y
FPA 30(a)(3)(C)(ii) .....	The facility has an installed capacity that does not exceed 40 megawatts .....	Y
FPA 30(a)(3)(C)(iii) .....	On or before August 9, 2013, the facility is not licensed, or exempted from the licensing requirements of Part I of the FPA.	Y

**Preliminary Determination:** The proposed Socorro Energy Park Project will not alter the primary purpose of the conduit, which is for irrigation. Therefore, based upon the above criteria, Commission staff preliminarily determines that the operation of the project described above satisfies the requirements for a qualifying conduit hydropower facility, which is not required to be licensed or exempted from licensing.

**Comments and Motions to Intervene:** Deadline for filing comments contesting whether the facility meets the qualifying criteria is 30 days from the issuance date of this notice. Deadline for filing motions to intervene is 30 days from the issuance date of this notice.

Anyone may submit comments or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210 and 385.214. Any motions to intervene must be received on or before the specified deadline date for the particular proceeding.

**Filing and Service of Responsive Documents:** All filings must (1) bear in all capital letters the “COMMENTS,” “COMMENTS CONTESTING QUALIFICATION FOR A CONDUIT HYDROPOWER FACILITY,” or “MOTION TO INTERVENE,” as applicable; (2) state in the heading the name of the applicant and the project number of the application to which the filing responds; (3) state the name, address, and telephone number of the person filing; and (4) otherwise comply with the requirements of sections 385.2001 through 385.2005 of the Commission’s regulations.<sup>1</sup> All comments contesting Commission staff’s preliminary determination that the facility meets the qualifying criteria must set forth their evidentiary basis.

The Commission’s Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, community organizations,

Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as comments or motions to intervene, the public is encouraged to contact OPP at (202) 502–6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

The Commission strongly encourages electronic filing. Please file motions to intervene and comments using the Commission’s eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208–3676 (toll free), or (202) 502–8659 (TTY). In lieu of electronic filing, you may send a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, MD 20852. A copy of all other filings in reference to this application must be accompanied by proof of service on all persons listed in the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 385.2010.

**Locations of Notice of Intent:** The Commission provides all interested persons an opportunity to view and/or print the contents of this document via the internet through the Commission’s website at <http://www.ferc.gov/docs-filing/elibrary.asp>. Enter the docket number (i.e., CD25–2) in the docket number field to access the document. You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances

related to this or other pending projects. Copies of the notice of intent can be obtained directly from the applicant. For assistance, call toll-free 1–866–208–3676 or email [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov). For TTY, call (202) 502–8659.

Dated: February 18, 2025.

**Debbie-Anne A. Reese,**  
Secretary.

[FR Doc. 2025–03008 Filed 2–21–25; 8:45 am]

BILLING CODE 6717–01–P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project/Docket No. 137–227]

#### Pacific Gas and Electric Company; Notice of Reasonable Period of Time for Water Quality Certification Application

On February 12, 2025, California State Water Resources Control Board submitted to the Federal Energy Regulatory Commission (Commission) notice that it received a request for a Clean Water Act section 401(a)(1) water quality certification as defined in 40 CFR 121.5, from Pacific Gas and Electric Company, in conjunction with the above captioned project on January 21, 2025. Pursuant to section 4.201(e) of the Commission’s regulations,<sup>1</sup> we hereby notify the California State Water Resources Control Board of the following:

**Date of Receipt of the Certification Request:** January 21, 2025.

**Reasonable Period of Time to Act on the Certification Request:** One year (January 21, 2026).

If California State Water Resources Control Board fails or refuses to act on the water quality certification request on or before the above date, then the certifying authority is deemed waived pursuant to section 401(a)(1) of the Clean Water Act, 33 U.S.C. 1341(a)(1).

<sup>1</sup> 18 CFR 385.2001–2005 (2024).

<sup>1</sup> 18 CFR 4.201(e).