

*Effective date of current license:* May 1, 1965.

*Expiration date of current license:* January 31, 2006.

*Description of the Project:* The project consists of the following three developments:

The Cedar Cliff Development consists of the following existing facilities: (1) A 590-foot-long, 173-foot-high earth and rockfill dam with two spillway sections; (2) a 121-acre reservoir at a normal water surface elevation of 2,330 feet USC & GS datum; (3) a 1,138-foot-long penstock; (4) a powerhouse containing a single generating unit with an installed capacity of 6,375, kW, and (5) other appurtenances.

The Bear Creek Development consists of the following existing facilities: (1) A 760-foot-long, 215-foot-high earth and rockfill dam with a gated spillway; (2) a 476-acre reservoir at a normal water surface elevation of 2,560 feet USC & GS datum; (3) a 1,494-foot-long penstock; (4) a powerhouse containing a single generating unit with an installed capacity of 9,000 kW; and (5) other appurtenances.

The Tennessee Creek Development consists of the following existing facilities: (1) The 385-foot-long, 140-foot-high earth and rockfill East Fork dam with a gated spillway; (2) a 225-foot-long, 21-foot-long, 21-foot-high saddle dam; (3) a 40-acre reservoir at a normal water surface elevation of 3,080 feet USC & GS datum; (4) the 810-foot-long, 174-foot-high earth and rockfill Wolf Creek dam with a gate spillway; (5) a 183-acre reservoir at a normal water surface elevation of 3,080 feet USC & GS datum; (6) a powerhouse containing a single generating unit with an installed capacity of 10,800 kW; (7) a 9.73-mile-long, 69 kV transmission line; and (8) other appurtenances.

m. Each application for a new license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by January 31, 2004.

**David P. Boergers,**

*Secretary.*

[FR Doc. 00-20750 Filed 8-15-00; 8:45 am]

**BILLING CODE 6717-01-M**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6850-7]

### Acid Rain NO<sub>x</sub> Emission Reduction Program—Permit Modification for Alternative Emission Limitation

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of permit modification adopting Alternative Emission Limitation.

**SUMMARY:** Under Title IV of the Clean Air Act, EPA established the Acid Rain NO<sub>x</sub> Emission Reduction Program to reduce the adverse effects of acidic deposition. EPA adopted nitrogen oxides (NO<sub>x</sub>) emission limits and issued permits to affected sources. EPA is issuing an Acid Rain permit modification for one unit. The permit modification adds to a permit an Alternative Emission Limitation for NO<sub>x</sub> emissions for a Phase I unit in accordance with the Acid Rain Program regulations. The Alternative Emission Limitation is less stringent than the standard limit for this type of unit but is the minimum rate that the unit can achieve during long-term dispatch operation with low NO<sub>x</sub> burners.

**ADDRESSES:** *Administrative Records.* The administrative record for the permit modification, except information protected as confidential, may be viewed during normal operating hours at the following location: EPA Region 5, 77 West Jackson Boulevard, 18th floor, Chicago, IL.

**FOR FURTHER INFORMATION CONTACT:** Susan Siepkowski, EPA Region 5, (312) 353-2654.

**SUPPLEMENTARY INFORMATION:** In today's action, EPA is issuing permit modification that adds to a permit an Alternative Emission Limitation for NO<sub>x</sub> emissions for a Phase I unit in accordance with parts 72 and 76 of the Acid Rain Program regulations. The unit involved, J.H. Campbell, Unit 1, is in Ottawa County, Michigan and will be required to meet an annual average emissions limit for NO<sub>x</sub> of 0.49 lb/mmBtu, instead of the otherwise applicable standard limit of 0.45 lb/mmBtu. The unit's designated representative is William M. Ritchie.

Dated: August 3, 2000.

**Brian J. McLean,**

*Director, Acid Rain Division, Office of Atmospheric Programs, Office of Air and Radiation.*

[FR Doc. 00-20729 Filed 8-15-00; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6850-9]

### Meeting of the Small Community Advisory Subcommittee

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Small Community Advisory Subcommittee will meet on August 29, 2000, in Washington, DC from 3-5 pm EDT.

The Small Community Advisory Subcommittee was established by the U.S. Environmental Protection Agency as a standing subcommittee of the Local Government Advisory Committee. The August meeting will focus on the panel's comments on the proposed National Primary Drinking Water Standard for Arsenic.

The Committee will hear comments from the public between 3 p.m. and 3:05 p.m. on August 29, 2000. Each individual or organization wishing to address the Committee will be allowed a minimum of three minutes. Please contact the Designated Federal Officer (DFO) at the number listed below to schedule agenda time. Time will be allotted on a first come, first serve basis.

This is an open meeting and all interested persons are invited to attend. Meeting minutes will be available after the meeting and can be obtained by written request from the DFO. This meeting will be conducted by telephone and only a limited number of lines are available. Members of the public are requested to call the DFO at the number listed below if planning to attend so that arrangements can be made to comfortably accommodate attendees as much as possible. However, seating and call-in numbers will be allocated on a first come, first serve basis.

**DATES:** The meeting will begin at 3 pm on Tuesday, August 29 and conclude no later than 5 p.m. on the same day.

**ADDRESSES:** The meetings will be held at the EPA Office located at 1200 Pennsylvania Ave. NW, Washington, DC in room 3428 Ariel Rios North.

Requests for Minutes and other information can be obtained by writing the DFO at 1200 Pennsylvania Ave., NW (1306A), Washington, DC 20460.

**FOR FURTHER INFORMATION CONTACT:** The DFO for this Subcommittee is Steven Wilson. He is the point of contact for information concerning any Subcommittee matters and can be reached by calling (202) 564-3646.