

- WG-1—Operations and Implementation—no report
- WG-2—TIS-B MASPS—no report
- WG-3—1090 MHz MOPS—no report
- *Corrigendum-1 for DO-260B/ED-102A approved by PMC, Dec. 13, 2011*
- WG-4—Application Technical Requirements—Status
- WG-5—UAT MOPS—no report
- *Corrigendum-1 for DO-282B approved by PMC, Dec. 13, 2011*
- WG-6—Combined ADS-B & ASA MASPS—(See agenda item #7.)
- Date, Place and Time of Next Meeting

#### SC186 Only Agenda Items

- Document Approval: DO-xxx—Minimum Aviation System Performance Standards (MASPS) for ADS-B Traffic Surveillance Systems and Application (ATSSA)
  - New Business
  - Other Business
  - Review Action Items/Work Programs
  - Adjourn Plenary
- Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on February 23, 2012.

**John Raper,**

*Manager, Business Operations Branch,  
Federal Aviation Administration.*

[FR Doc. 2012-4710 Filed 2-27-12; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### 88th Meeting: RTCA Special Committee 159, Global Positioning System (GPS)

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Notice of RTCA Special Committee 159, Global Positioning System (GPS).

**SUMMARY:** The FAA is issuing this notice to advise the public of the 88th meeting of RTCA Special Committee 159, Global Positioning System (GPS).

**DATES:** The meeting will be held March 13–16, 2012, from 9 a.m.–4:30 p.m.

**ADDRESSES:** The meeting will be held at RTCA, Inc., 1150 18th Street NW., Suite 910, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of Special Committee 159. The agenda will include the following:

#### March 13, 2012

- All Day Working Group 2 Meeting, GPS/WAAS, MacIntosh-NBAA Room and Colson Board Room

#### March 14, 2012

- All Day Working Group 2 Meeting, GPS/WAAS, MacIntosh-NBAA Room and Colson Board Room
- All Day Working Group 4, Precision Landing Guidance (GPS/LAAS), A4A Room and ARINC Room

#### March 15, 2012

- All Day Working Group 4, Precision Landing Guidance (GPS/LAAS), Hilton-A4A Room and ARINC Room.

#### March 16, 2012

- Chairman's Introductory Remarks
- Approval of Summary of the 87th Meeting held November 17th, 2012, RTCA Paper No. 023-12/SC159-199
- Review Working Group (WG) Progress and Identify Issues for Resolution
  - GPS/3rd Civil Frequency (WG-1)
  - GPS/WAAS (WG-2)
  - GPS/GLONASS (WG-2A)
  - GPS/Inertial (WG-2C)
  - GPS/Precision Landing Guidance (WG-4)
  - GPS/Airport Surface Surveillance (WG-5)
  - GPS/Interference (WG-6)
  - GPS/Antennas (WG-7)
- Review of EUROCAE Activities
- LightSquared Initiative- Report/ Discussion
- Assignment/Review of Future Work
- Other Business
- Date and Place of Next Meeting
- Adjourn

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person

listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on February 22, 2012.

**John Raper,**

*Manager, Business Operations Branch,  
Federal Aviation Administration.*

[FR Doc. 2012-4698 Filed 2-27-12; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Kapka Butte Sno-Park Construction

**AGENCY:** Western Federal Lands Highway Division, Federal Highway Administration, DOT.

**ACTION:** Notice of the Federal Highway Administration's designation as Joint-Lead Agency for the Kapka Butte Sno-Park Construction project.

**SUMMARY:** The FHWA is issuing this notice to advise the public that the FHWA is officially designated as the Joint-Lead Agency pursuant to 23 U.S.C. 139(c)(1) for the Kapka Butte Sno-Park Construction project which is being studied in an Environmental Impact Statement (EIS) under the National Environmental Policy Act (NEPA).

**DATES:** Comments concerning this notice must be received by 30 days following the date this notice appears in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** David K. Kennedy—Environmental Program Manager, Western Federal Lands Highway Division, 360-619-7967.

**SUPPLEMENTARY INFORMATION:** On January 2, 2009 the United States Forest Service (USFS) published a "Notice of Intent" in the **Federal Register** at (**Federal Register**/Vol. 74, No. 1/Friday, January 2, 2009/Notices) to develop an Environmental Impact Statement (EIS) for the Kapka Butte Sno-Park Construction project. FHWA is providing funding to the USFS, the Federal Lead Agency, for the proposed project. The project includes construction of a new sno-park to accommodate motorized and non-motorized trail use.

The proposed sno-park would be located on National Forest lands on the Deschutes National Forest between Kapka Butte and the junction of Forest Road 46 (Cascade Lakes Highway) and Forest Road 45 (Sunriver cutoff). The proposed sno-park area is located about 30 miles west of Bend, Oregon; it is

located in Section 35, Township 18S, Range 9E.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

**Authority:** 23 U.S.C. 139(l)(1).

Issued on: February 22, 2012.

**David K. Kennedy,**

*Environmental Program Manager, Federal Highway Administration, Vancouver, Washington.*

[FR Doc. 2012-4623 Filed 2-27-12; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

#### Reports, Forms and Recordkeeping Requirements; Agency Information Collection Activity Under OMB Review

**AGENCY:** Maritime Administration, DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), this notice announces that the Information Collection abstracted below has been forwarded to the Office of Management and Budget (OMB) for review and approval. The nature of the information collection is described as well as its expected burden. The **Federal Register** Notice (76 FR 67250) with a 60-day comment period soliciting comments on the following collection of information was published on October 31, 2011, and comments were due by December 30, 2011. As such, no comments were received. The total number of response hours reported in the prior 60-day **Federal Register** Notice was 4,075 hours. As reflected below, this number has decreased to 606 hours due primarily to a change in the number of Listening Sessions from five (5) to one (1) and a change in the number of One-on-One Interviews from 80 to 30.

**DATES:** Comments must be submitted on or before March 29, 2012.

**FOR FURTHER INFORMATION CONTACT:** Ms. Yvette M. Fields, Director, Office of Deepwater Ports and Offshore Activities, Maritime Administration, 1200 New Jersey Avenue SE., Washington, DC 20590. Telephone: 202-366-0926; or Email: [Yvette.Fields@dot.gov](mailto:Yvette.Fields@dot.gov). Copies of this information collection can be obtained from that office.

**SUPPLEMENTARY INFORMATION:** Maritime Administration.

**Title:** Maritime Administration's Panama Canal Expansion Study Outreach Program.

**OMB Control Number:** 2133-NEW.

**Type of Request:** New Information Collection.

**Affected Public:** Federal Government; State, Local, or Tribal Governments; Shippers; Maritime Related Organizations and Associations; Local Municipal Planning Organizations; Rail and Land Transportation Companies.

**Forms:** Shipper Survey.

**Abstract:** This three-tiered information collection process will directly support the Maritime Administration's efforts to evaluate and assess the impacts of the Panama Canal Expansion on U.S. Ports and infrastructure when the expansion of the Panama Canal is completed in 2014. First, as part of its Panama Canal Outreach Program, the Maritime Administration will conduct one public Listening Session to provide a forum for stakeholders to present their views on the issues that the Maritime Administration should consider in the development of the Panama Canal Expansion Study, and to assess the various infrastructure requirements that will be associated with future trade involving the Panama Canal. Second, the Maritime Administration will conduct one-on-one interviews with key executives from various U.S. ports, port operators, and transportation service providers to identify their specific plans, investment strategies, and perspectives concerning market trends, which are a critical part of the subject Study. Finally, the Maritime Administration will conduct an on-line Panama Canal Shipper Survey in an effort to garner information regarding the current decision processes used by "Beneficial Cargo Owners" (i.e., international shippers) to determine potential changes to their logistics, networks and the contingency plans that have been developed (or will be developed) to address the potential impacts on their costs and routing strategies as a result of the expansion project.

**Annual Estimated Burden Hours:** 606.

**Addresses:** Send comments regarding these information collection activities to the Office of Information and Regulatory Affairs, Office of Management and Budget, 725 Seventeenth Street NW., Washington, DC 20503, Attention: MARAD Desk Officer. Alternatively, comments may be sent via email to the Office of Information and Regulatory Affairs (OIRA), Office of Management

and Budget, at the following address: [oir.submissions@omb.eop.gov](mailto:oir.submissions@omb.eop.gov).

**Comments Are Invited On:** Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on respondents, including the use of automated collection techniques or other forms of information technology. A comment to OMB is best assured of having its full effect if OMB receives it within 30 days of publication.

**Authority:** 49 CFR 1.66.

Issued in Washington, DC, on February 22, 2012.

**Julie Agarwal,**

*Secretary, Maritime Administration.*

[FR Doc. 2012-4586 Filed 2-27-12; 8:45 am]

**BILLING CODE 4910-81-P**

## DEPARTMENT OF TRANSPORTATION

### Surface Transportation Board

[Docket No. FD 35592]

**RailAmerica, Inc., Palm Beach Holding, Inc., RailAmerica Transportation Corp., RailTex, Inc., Fortress Investment Group, LLC, and RR Acquisition Holding, LLC—Control Exemption—Marquette Rail, LLC**

**AGENCY:** Surface Transportation Board, DOT.

**ACTION:** Notice instituting proceeding and request for comments.

**SUMMARY:** RailAmerica, Inc. (RailAmerica), Palm Beach Holding, Inc. (Palm Beach), RailAmerica Transportation Corp. (RTC), RailTex, Inc., Fortress Investment Group, LLC (Fortress), and RR Acquisition Holding, LLC (RR Acquisition) (collectively, Petitioners), seek an exemption under 49 U.S.C. 10502 from the prior approval requirements of 49 U.S.C. 11323-25 to acquire control of Marquette Rail, LLC (Marquette Rail), a Class III rail carrier. The Board seeks comments on Petitioners' proposed acquisition of control of Marquette Rail.

**DATES:** Comments are due by March 19, 2012. Replies are due by March 26, 2012.

**ADDRESSES:** Comments may be submitted either via the Board's e-filing format or in the traditional paper format. Any person using e-filing should