

**DEPARTMENT OF DEFENSE****Department of the Army****Board of Visitors, United States Military Academy**

**AGENCY:** United States Military Academy, Army, DOD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with section 10(a)(20) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following meeting.

*Name of Committee:* Board of Visitors, United States Military Academy.

*Date of Meeting:* 9 May 2001.

*Place of Meeting:* Veteran Affairs Conference Room, Room 418, Senate Russell Office Bldg., Washington, DC.

*Start Time of Meeting:* Approximately 9:30 A.M.

**FOR FURTHER INFORMATION CONTACT:** For further information contact Lieutenant Colonel Edward C. Clarke, United States Military Academy, West Point, NY 10996-5000, (845) 938-4200.

**SUPPLEMENTARY INFORMATION:** Proposed Agenda: Spring Meeting of the Board of Visitors. All proceedings are open.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 01-10015 Filed 4-23-01; 8:45 am]

**BILLING CODE 3770-08-M**

**DEPARTMENT OF DEFENSE****Department of the Army****Program for Qualifying Department of Defense (DoD) Brokers**

**AGENCY:** Military Traffic Management Command, DoD.

**ACTION:** Notice.

**SUMMARY:** The Military Traffic Management Command (MTMC), as the Program Director for the Department of Defense (DoD), has reviewed comments received in response to the **Federal Register** Notice of December 18, 2000 (Volume 65, Number 243) page 79084. We appreciate the comments of those responding and weighed them in our decision process. MTMC will reconsider expanding the role of brokers to allow their participation in DoD's Personal Property Program when proposal's within the Task Force Fix are implemented.

**FOR FURTHER INFORMATION CONTACT:** Ms. Sylvia Walker, Headquarters, Military Traffic Management Command, Attn: MTPP-HQ, Room 10N67-51, Hoffman

Building II, 200 Stovall Street, Alexandria, VA 22332-5000; Telephone (703) 428-2982, Telefax (703) 428-3388.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 01-10014 Filed 4-23-01; 8:45 am]

**BILLING CODE 3710-08-M**

**DEPARTMENT OF DEFENSE****Department of the Army****Availability of Patent for Exclusive, Partially Exclusive, or Non-Exclusive License**

**AGENCY:** U.S. Army Soldier and Biological Chemical Command, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Army announces the general availability of exclusive, partially exclusive, or nonexclusive licenses under the following patent that is listed in the **SUPPLEMENTARY INFORMATION** paragraph.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Rosenkrans at U.S. Army Soldier and Biological Chemical Command, Kansas Street, Natick, MA 01760, phone (508) 233-4928 or E-mail: Robert.Rosenkrans@natick.army.mil.

**SUPPLEMENTARY INFORMATION:** Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR part 404. The following Patent, Title, and Issue date is provided:

*Patent Number:* 09/165,043.

*Title:* Enzyme-Catalyzed Modifications of Macromolecules in Organic Solvents.

*Issue Date:* April 3, 2001.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 01-10010 Filed 4-23-01; 8:45 am]

**BILLING CODE 3710-08-M**

**DEPARTMENT OF DEFENSE****Department of the Army, Corps of Engineers****Intent To Prepare an Environmental Impact Statement (EIS) for the Huntington Beach Bluff-Top Storm Damage Reduction, Orange County, CA**

**AGENCY:** U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of intent.

**SUMMARY:** The Los Angeles District intends to prepare an EIS to support the proposed storm damage reduction study at the Huntington Beach Bluff-Top area, Orange County, California. The purpose

of the proposal is to identify measures that reduce or eliminate losses to facilities resulting from cliff erosion at the North, Central, and South Reaches of the bluff-top. The North, Central, and South Reaches encompass an 8,000-foot stretch of coast extending from the southern boundary of Bolsa Chica State Beach to 17th Street, and inland to the Pacific Coast Highway. Alternative measures for reducing or eliminating wave-induced damages to coastal development within the identified reaches include the relocation of facilities, construction of coastal structures such as seawalls or revetments, construction of offshore structures such as submerged breakwaters or nearshore mounds of sediment, and beach nourishment. The EIS will analyze potential impacts on the environmental range of alternatives, including the recommended plan.

**FOR FURTHER INFORMATION CONTACT:** For further information contact Ms. Stephanie Hall, Project Environmental Coordinator, (213) 452-3862, or Ms. Felicia Kirksey, Study Manager, (213) 452-3835.

**SUPPLEMENTARY INFORMATION:** The Army Corps of Engineers intends to prepare an EIS to assess the environmental effects associated with the proposed erosion mitigation measures at the North, Central and South Reaches of the Huntington Beach Bluff-Top, from the southern boundary of Bolsa Chica State Beach to 17th Street, and inland to the Pacific Coast Highway. The public will have the opportunity to comment on this analysis before any action is taken to implement the proposed action.

*Scoping:* The Army Corps of Engineers will conduct a scoping meeting prior to preparing the Environmental Impact Statement to aid in the determination of significant environmental issues associated with the proposed action. The public, as well as Federal, State, and local agencies, are encouraged to participate in the scoping process by submitting data, information, and comments identifying relevant environmental and socioeconomic issues to be addressed in the environmental analysis. Useful information includes other environmental studies, published and unpublished data, alternatives that could be addressed in the analysis, and potential mitigation measures associated with the proposed action.

A public scoping meeting will be held in the City of Huntington Beach in May, 2001. The date, location and time of the public scoping meeting will be announced in the local news media at least two weeks prior to the meeting. A