

the statistical, research, or evaluation purposes for which the data were provided or are maintained, but only if the data are used and protected in accordance with the terms and conditions stated in this license

(License). Upon receipt of such assurance of qualification and capability, it is hereby agreed between HUD and (Name of the organization to be licensed) that the license be granted.

Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:

Instrument	Number of respondents	Number responses per respondent	Average burden/response (in hours)	Total burden hours
License Application .....	12	1	1	12
Total .....	.....	.....	.....	12

*Status of the proposed information collection:* Pending OMB approval.

**Authority:** Title 13 U.S.C. Section 9(a), and Title 12, U.S.C., Section 1701z-1 *et seq.*

Dated: March 13, 2013.

**Jean Lin Pao,**

*General Deputy Assistant Secretary for Policy Development and Research.*

[FR Doc. 2013-06403 Filed 3-19-13; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5687-N-11]

### Notice of Proposed Information Collection; Comment Request: Multifamily Housing—Utility Allowance Adjustments for Rental Assistance

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. HUD is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 20, 2013.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Department of Housing and Urban Development, 451 7th Street SW., L'Enfant Plaza Building, Room 9120, Washington, DC 20410 or the number for the Federal Information Relay Service (1-800-877-8339).

**FOR FURTHER INFORMATION CONTACT:** Eric Ramsey, Director, Business Relationships and Special Initiatives Division, Office of Asset Management, Department of Housing and Urban Development, 451 7th Street SW.,

Washington, DC 20410, telephone (202) 708-3944 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** HUD is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Utility Allowance Adjustments for Rental Assistance.

*OMB Control Number, if applicable:* 2502-0352.

*Description of the need for the information and proposed use:* Multifamily project owners are required to advise the Secretary of the need for and request approval of a new utility allowance for tenants.

*Agency form numbers, if applicable:* None.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The number of burden hours is 2,406. The number of respondents is 4,811, the frequency of response is on occasion, and the burden hour per response is 0.5 hours.

*Status of the proposed information collection:* This is an extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: March 14, 2013.

**Laura M. Marin,**

*Acting General Assistant Secretary for Housing, Acting General Deputy Federal Housing Commissioner.*

[FR Doc. 2013-06425 Filed 3-19-13; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5683-N-25]

### Notice of Submission of Proposed Information Collection to OMB: Annual Progress Report (APR) for Competitive Homeless Assistance Programs

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. HUD is soliciting public comments on the subject proposal.

This information will enable HUD to assess the performance of individual projects and to determine project compliance with funding requirements. This information assists HUD in understanding homeless clients and service needs at the local level. HUD also uses this information to provide information on overall program performance and outcomes to HUD staff, other federal agencies, the Congress, and the Office of Management and Budget. Agency Form Numbers: HUD-40118. Members of the affected public: Grant recipients for the Supportive Housing Program (SHP), Shelter Plus Care (S+C) Program, and the Section 8 Moderate

Rehabilitation for the Single Room Occupancy Dwellings (SRO) Program.

**DATES:** *Comments Due Date:* April 19, 2013.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2506–0145) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202–395–5806. Email: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov); fax: 202–395–5806.

**FOR FURTHER INFORMATION CONTACT:** Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street SW., Washington, DC 20410; email Colette Pollard at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone (202) 402–3400. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the HUD has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*This notice also lists the following information:*

*Title of Proposed:* Annual Progress Report (APR) for Competitive Homeless Assistance Programs.

*OMB Approval Number:* 2506–0145.

*Form Numbers:* HUD–40118.

*Description of the need for the information and proposed use:* This information will enable HUD to assess the performance of individual projects and to determine project compliance with funding requirements. This information assists HUD in understanding homeless clients and service needs at the local level. HUD also uses this information to provide information on overall program performance and outcomes to HUD staff, other federal agencies, the Congress, and the Office of Management and Budget. Agency Form Numbers: HUD–40118. Members of the affected public: Grant recipients for the Supportive Housing Program (SHP), Shelter Plus Care (S+C) Program, and the Section 8 Moderate Rehabilitation for the Single Room Occupancy Dwellings (SRO) Program.

	Number of respondents	Annual responses	×	Hours per response	Burden hours
Reporting Burden .....	3,675	1.346		22.505	111,400

*Total Estimated Burden Hours:* 111,400.

*Status:* Revision of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: March 15, 2013.

**Colette Pollard,**

*Department Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 2013–06430 Filed 3–19–13; 8:45 am]

**BILLING CODE 4210–67–P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS–R1–ES–2013–N057;  
FXES11120100000–134–FF01E00000]

### Environmental Impact Statement; Proposed South Puget Sound Prairie Habitat Conservation Plan, Thurston County, WA

**AGENCY:** Fish and Wildlife Service (Service), Interior.

**ACTION:** Notice of intent; announcement of meeting; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), advise interested parties of our intent to

conduct public scoping under the National Environmental Policy Act (NEPA) to gather information to prepare a draft Environmental Impact Statement (EIS) related to a permit application from Thurston County, Washington, for the incidental take of listed species. The permit application would be associated the South Puget Sound Prairie Habitat Conservation Plan (Prairie HCP), Thurston County, WA.

**DATES:** A public meeting will be held on April 6, 2013, from 9:30 a.m. to 3 p.m. at the Exposition Hall, Thurston County Fairgrounds, 3054 Carpenter Road, Lacey, WA 98503. To ensure consideration of written comments, please send your written comments on or before May 20, 2013.

**ADDRESSES:** Comments concerning the development of Thurston County's Prairie HCP and the preparation of the associated EIS should be identified as such and may be submitted by one of the following methods:

- *U.S. mail:* Tim Romanski, U.S. Fish and Wildlife Service, Washington Fish and Wildlife Office, 510 Desmond Drive SE., Suite 102, Lacey, WA 98503–1263.
- *Email:* [WFWOCComments@fws.gov](mailto:WFWOCComments@fws.gov). Include “Thurston County Prairie HCP—EIS” in the subject line of the message.
- *Facsimile:* (360) 753–9518.

- *In-Person:* Written comments will be accepted at the public meeting on April 6, 2013, or can be dropped off during regular business hours at the above address.

**FOR FURTHER INFORMATION CONTACT:** Tim Romanski, U.S. Fish and Wildlife Service at address under **ADDRESSES**, above; by email at [Tim\\_Romanski@fws.gov](mailto:Tim_Romanski@fws.gov); or by telephone at (360) 753–5823.

### SUPPLEMENTARY INFORMATION:

#### Reasonable Accommodation

Persons needing reasonable accommodations to attend and participate in the public meeting should contact Tim Romanski (see **FOR FURTHER INFORMATION CONTACT**). To allow sufficient time to process requests, please call no later than March 31, 2013. Information regarding the applicant's proposed action is available in alternative formats upon request.

#### Background

Section 9 of the Endangered Species Act (Act) (16 U.S.C. 1531 et seq.) and our implementing regulations in the Code of Federal Regulations (CFR) at 50 CFR part 17 prohibit the “take” of fish or wildlife species listed as endangered or threatened. Take of listed fish or wildlife is defined under the Act as “to