

**SYSTEM NAME(S) AND NUMBER(S):**

The FCC/OMD–20, Inter-office and Internet Email Systems, and FCC/OMD–22, Equipment Loan Records.

**HISTORY:**

71 FR 17265 (Apr. 5, 2006) and 71 FR 17267 (Apr. 5, 2006).

Federal Communications Commission.

**Marlene Dortch,**  
*Secretary.*

[FR Doc. 2021–05541 Filed 3–16–21; 8:45 am]

**BILLING CODE 6712–01–P**

**FEDERAL COMMUNICATIONS COMMISSION**

**[17567]**

**Open Commission Meeting  
Wednesday, March 17, 2021**

March 10, 2021.

The Federal Communications Commission will hold an Open Meeting on the subjects listed below on Wednesday, March 17, 2021, which is scheduled to commence at 10:30 a.m.

Due to the current COVID–19 pandemic and related agency telework and headquarters access policies, this meeting will be in a wholly electronic format and will be open to the public on the internet via live feed from the FCC's web page at [www.fcc.gov/live](http://www.fcc.gov/live) and on the FCC's YouTube channel.

Item No.	Bureau	Subject
1 .....	PUBLIC SAFETY & HOMELAND SECURITY.	<i>Title:</i> Promoting Public Safety Through Information Sharing (PS Docket No. 15–80). <i>Summary:</i> The Commission will consider a Second Report and Order that would provide state and federal agencies with direct, read-only access to communications outage data for public safety purposes while also preserving the confidentiality of that data.
2 .....	PUBLIC SAFETY & HOMELAND SECURITY.	<i>Title:</i> Amendment of Part 11 of the Commission's Rules Regarding the Emergency Alert System (PS Docket No. 15–94); Wireless Emergency Alerts (PS Docket No. 15–91). <i>Summary:</i> The Commission will consider a Notice of Proposed Rulemaking and Notice of Inquiry to implement section 9201 of the National Defense Authorization Act for Fiscal Year 2021, which is intended to improve the way the public receives emergency alerts on their mobile phones, televisions, and radios.
3 .....	WIRELESS TELE-COMMUNICATIONS OFFICE OF ECONOMICS AND ANALYTICS, AND OFFICE OF ENGINEERING AND TECHNOLOGY.	<i>Title:</i> Facilitating Shared Use in the 3.45 GHz Band (WT Docket No. 19–348). <i>Summary:</i> The Commission will consider a Second Report and Order that would establish rules to create a new 3.45 GHz Service operating between 3.45–3.55 GHz, making 100 megahertz of mid-band spectrum available for flexible use throughout the contiguous United States.
4 .....	OFFICE OF ECONOMICS AND ANALYTICS.	<i>Title:</i> Auctioning Flexible-Use Service Licenses in the 3.45–3.55 GHz Band (AU Docket No. 21–62). <i>Summary:</i> The Commission will consider a Public Notice that would seek comment on application and bidding procedures for Auction 110, the auction of flexible use licenses in the 3.45–3.55 GHz band.
5 .....	WIRELESS TELE-COMMUNICATIONS OFFICE OF ECONOMICS AND ANALYTICS OFFICE OF ENGINEERING AND TECHNOLOGY INTERNATIONAL WIRELINE COMPETITION AND PUBLIC SAFETY AND HOMELAND SECURITY.	<i>Title:</i> Promoting the Deployment of 5G Open Radio Access Networks (GN Docket No. 21–63). <i>Summary:</i> The Commission will consider a Notice of Inquiry seeking comment on the current status of Open Radio Access Networks (Open RAN) and virtualized network environments, including potential obstacles to their development and deployment, and whether and how deployment of Open RAN-compliant networks could further the Commission's policy goals and statutory obligations.
6 .....	INTERNATIONAL .....	<i>Title:</i> National Security Matter. <i>Summary:</i> The Commission will consider a national security matter.
7 .....	INTERNATIONAL .....	<i>Title:</i> National Security Matter. <i>Summary:</i> The Commission will consider a national security matter.
8 .....	ENFORCEMENT .....	<i>Title:</i> Enforcement Bureau Action. <i>Summary:</i> The Commission will consider an Enforcement Bureau Action.

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The meeting will be webcast with open captioning at: [www.fcc.gov/live](http://www.fcc.gov/live). Open captioning will be provided as well as a text only version on the FCC website. Other reasonable accommodations for people with disabilities are available upon request. In your request, include a description of the accommodation you will need and a way we can contact you if we need more information. Last minute requests will be accepted but may be impossible to fill. Send an email to: [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer & Governmental Affairs Bureau at 202–418–0530.

Additional information concerning this meeting may be obtained from the Office of Media Relations, (202) 418–0500. Audio/Video coverage of the meeting will be broadcast live with open captioning over the internet from the FCC Live web page at [www.fcc.gov/live](http://www.fcc.gov/live).

Federal Communications Commission.

**Marlene Dortch,**  
*Secretary.*

[FR Doc. 2021–05540 Filed 3–16–21; 8:45 am]

**BILLING CODE 6712–01–P**

**FEDERAL RESERVE SYSTEM****Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies

owned by the bank holding company, including the companies listed below.

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)).

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington DC 20551-0001, not later than April 16, 2021.

*A. Federal Reserve Bank of Dallas* (Robert L. Triplett III, Senior Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *Texas Community Bancshares, Inc., Mineola, Texas*; to become a bank holding company by acquiring Mineola Community Bank, S.S.B., in connection with the proposed second-step conversion of Mineola Community Mutual Holding Company, both of Mineola, Texas, from the mutual to stock form of ownership.

Board of Governors of the Federal Reserve System, March 12, 2021.

**Michele Taylor Fennell,**

*Deputy Associate Secretary of the Board.*

[FR Doc. 2021-05523 Filed 3-16-21; 8:45 am]

**BILLING CODE P**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Savings and Loan Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Home Owners' Loan Act (12 U.S.C. 1461 *et seq.*) (HOLA), Regulation LL (12 CFR part 238), and Regulation MM (12 CFR part 239), and all other applicable statutes and regulations to become a savings and loan holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a savings association.

The public portions of the applications listed below, as well as other related filings required by the

Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on whether the proposed transaction complies with the standards enumerated in the HOLA (12 U.S.C. 1467a(e)).

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington DC 20551-0001, not later than April 16, 2021.

*A. Federal Reserve Bank of Philadelphia* (William Spaniel, Senior Vice President) 100 North 6th Street, Philadelphia, Pennsylvania 19105-1521. Comments can also be sent electronically to

[Comments.applications@phil.frb.org](mailto:Comments.applications@phil.frb.org):

1. *NorthEast Community Bancorp, MHC, White Plains, New York*; to convert from mutual to stock form. As part of the conversion, NorthEast Community Bancorp, MHC, and NorthEast Community Bancorp, Inc., an existing mid-tier savings and loan holding company, will cease to exist and NorthEast Community Bank will become a wholly-owned subsidiary of NorthEast Community Bancorp, Inc., all of White Plains, New York, a newly-formed Maryland corporation, which has applied to become a savings and loan holding company, pursuant to section 10(e) of the HOLA, by acquiring NorthEast Community Bank.

Board of Governors of the Federal Reserve System, March 11, 2021.

**Michele Taylor Fennell,**

*Deputy Associate Secretary of the Board.*

[FR Doc. 2021-05461 Filed 3-16-21; 8:45 am]

**BILLING CODE P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the

applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington DC 20551-0001, not later than March 29, 2021.

*A. Federal Reserve Bank of Kansas City* (Dennis Denney, Assistant Vice President) 1 Memorial Drive, Kansas City, Missouri 64198-0001:

1. *Michael Plate, Alma, Nebraska*; to become trustee of The Banner County Ban Corp Employee Stock Ownership Plan and Trust, and thereby indirectly acquire voting shares of Banner County Ban Corporation and its subsidiary, Banner Capital Bank, all of Harrisburg, Nebraska. Additionally, *Michael Plate, Alma, Nebraska*; to acquire voting shares of Banner County Ban Corporation, and thereby indirectly acquire voting shares of Banner Capital Bank; and *Rebecca Plate, Ogallala, Nebraska*; to retain voting shares of Banner County Ban Corporation and thereby indirectly retain voting shares of Banner Capital Bank; and both individuals to join the Olsen/Wynne/Plate Control Group, a group acting in concert.

Board of Governors of the Federal Reserve System, March 11, 2021.

**Michele Taylor Fennell,**

*Deputy Associate Secretary of the Board.*

[FR Doc. 2021-05462 Filed 3-16-21; 8:45 am]

**BILLING CODE P**

## FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

### Notice of Board Meeting

**DATES:** March 23, 2021 at 10 a.m.

**ADDRESSES:** Telephonic. Dial-in (listen only) information: Number: 1-415-527-5035, Code: 199 745 8032; or via web: