

	Percent
<i>For Physical Damage:</i> Non-Profit Organizations with Credit Available Elsewhere	2.625
Non-Profit Organizations without Credit Available Elsewhere .....	2.625
<i>For Economic Injury:</i> Non-Profit Organizations without Credit Available Elsewhere.	2.625.

The number assigned to this disaster for physical damage is 138656 and for economic injury is 138666.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2014-01991 Filed 1-30-14; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 13841 and # 13842]

**ARKANSAS Disaster Number AR-00066**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of ARKANSAS (FEMA—4160—DR), dated 01/06/2014.

*Incident:* Severe Winter Storm  
*Incident Period:* 12/05/2013 through 12/06/2013

*Effective Date:* 01/22/2014  
*Physical Loan Application Deadline Date:* 03/07/2014

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/06/2014

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of ARKANSAS, dated 01/06/2014, is hereby amended to include the following areas as adversely affected by the disaster.

**Primary Counties: Fulton.**

All other information in the original declaration remains unchanged. of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2014-01990 Filed 1-30-14; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #13839 and #13840]

**Texas Disaster Number TX-00418**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Texas (FEMA-4159-DR), dated 12/20/2013.

*Incident:* Severe Storms and Flooding.

*Incident Period:* 10/30/2013 through 10/31/2013.

*Effective Date:* 01/17/2014.

*Physical Loan Application Deadline Date:* 02/18/2014.

*Economic Injury (EIDL) Loan Application Deadline Date:* 09/22/2014.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of TEXAS, dated 12/20/2013, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Freestone.

All other information in the original declaration remains unchanged. (Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2014-01995 Filed 1-30-14; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 13867 and # 13868]

**California Disaster # CA-00215**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of California dated 01/23/2014.

*Incident:* Pfeiffer Fire.  
*Incident Period:* 12/16/2013 through 12/20/2013.

*Effective Date:* 01/23/2014.  
*Physical Loan Application Deadline Date:* 03/24/2014.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/23/2014.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Monterey.

*Contiguous Counties:*

California: Fresno, Kings, San Benito  
San, Luis Obispo, Santa Cruz.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i> Homeowners With Credit Available Elsewhere .....	4.500
Homeowners Without Credit Available Elsewhere .....	2.250
Businesses With Credit Available Elsewhere .....	6.000
Businesses Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations With Credit Available Elsewhere	2.625
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625
<i>For Economic Injury:</i> Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere	4.000
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for physical damage is 13867 5 and for economic injury is 13868 0.

The State which received an EIDL Declaration # is California.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: January 23, 2014.

**Jeanne Hulit,**  
*Acting Administrator.*

[FR Doc. 2014-01996 Filed 1-30-14; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 13869 and # 13870]

**Connecticut Disaster # CT-00032**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Connecticut dated 01/24/2014.

*Incident:* Shelton Apartment Fire  
*Incident Period:* 01/06/2014.

*Effective Date:* 01/24/2014.

*Physical Loan Application Deadline Date:* 03/25/2014

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/24/2014

**ADDRESSES:** Submit completed loan applications to:

U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Fairfield.

Contiguous Counties:

Connecticut: Litchfield, New Haven.

New York: Dutchess, Putnam, Westchester.

The Interest Rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere .....	4.500
Homeowners Without Credit Available Elsewhere .....	2.250

	Percent
Businesses With Credit Available Elsewhere .....	6.000
Businesses Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations With Credit Available Elsewhere .....	2.625
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625
For Economic Injury:	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for physical damage is 13869 5 and for economic injury is 13870 0.

The States which received an EIDL Declaration # are Connecticut, New York.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: January 24, 2014.

**Jeanne Hulit,**  
*Acting Administrator.*

[FR Doc. 2014-02001 Filed 1-30-14; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice 8617]

**Culturally Significant Objects Imported for Exhibition Determinations: "Bodies in Balance: The Art of Tibetan Medicine"**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "Bodies in Balance: The Art of Tibetan Medicine," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Rubin Museum of Art, New York, New York, from on or about March 15, 2014,

until on or about September 8, 2014, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6469). The mailing address is U.S. Department of State, SA-5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: January 24, 2014.

**Kelly Keiderling,**

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2014-02077 Filed 1-30-14; 8:45 am]

**BILLING CODE 4710-05-P**

**DEPARTMENT OF STATE**

[Public Notice 8616]

**Meeting of the International Maritime Organization Sub-Committee on Pollution Prevention and Response; Notice of Request for Comments**

The planned open meeting of the Shipping Coordinating Committee (SHC), a Department of State advisory committee, on Tuesday, January 21, 2014, was cancelled due to the weather-related closure of Washington, DC, Federal offices. The Department of State is now soliciting comment from any interested individuals to prepare for the first Session of the International Maritime Organization's (IMO) Sub-Committee on Pollution Prevention and Response (PPR) to be held at the IMO Headquarters, United Kingdom, February 3-7, 2014.

The agenda items to be considered include:

- Adoption of the agenda
- Decisions of other IMO bodies
- Evaluation of safety and pollution hazards of liquid chemicals and preparation of consequential amendments to the IBC Code
- Development of a code for the transport and handling of limited amounts of hazardous and noxious liquid substances in bulk on offshore support vessels
- Additional guidelines for implementation of the BWM Convention
- Production of a manual entitled "Ballast Water Management—How to do it"
- Improved and new technologies approved for ballast water