

**DEPARTMENT OF JUSTICE****Notice of Lodging of Consent Decree Under the Comprehensive Environmental Response, Compensation and Liability Act**

Notice is hereby given that on August 30, 2011, a proposed Consent Decree in *United States of America and the Commonwealth of Pennsylvania v. Schwab Family Partnership, et al.*, Civil Action No. 2:10-cv-00412-JD, D.J. Ref. 90-11-2-07622/2, was lodged with the United States District Court for the Eastern District of Pennsylvania.

In this action the United States and the Commonwealth of Pennsylvania sought reimbursement of response costs incurred and to be incurred in connection with the release or threatened release of hazardous substances at the Franklin Smelting Superfund Site and the Franklin Slag Superfund Site in Philadelphia, Pennsylvania (the "Sites"). The Consent Decree obligates the Settling Defendants to pay a total of \$2,783,750 to the United States and \$491,250 to the Commonwealth in reimbursement of past response costs incurred at the Sites. The Settling Defendants will also assign their rights to any future recovery on insurance policies related to business operations at the Sites, and one Settling Defendant will contribute the net proceeds from the sale of two properties to the settlement. The amounts to be paid by each Settling Defendant were agreed upon after review of financial information and a determination of what he or she could pay without incurring undue financial hardship, in accordance with the Environmental Protection Agency's Ability-to-Pay guidance.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States of America and the Commonwealth of Pennsylvania v. Schwab Family Partnership, et al.*, Civil Action No. 2:10-cv-00412-JD, D.J. Ref. 90-11-2-07622/2.

The Consent Decree may be examined at the Office of the United States Attorney, Eastern District of Pennsylvania, 615 Chestnut Street, Suite 1250, Philadelphia, PA 19106, and at U.S. EPA Region 3. During the public

comment period, the Consent Decree may also be examined on the following Department of Justice Web site, [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$14.25 (@ 25 cents per page reproduction cost) payable to the U.S. Treasury or, if by email or fax, forward a check in that amount to the Consent Decree Library at the stated address.

**Robert Brook,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2011-22786 Filed 9-6-11; 8:45 am]

**BILLING CODE 4410-15-P**

**DEPARTMENT OF JUSTICE****Parole Commission****Sunshine Act Meeting**

**TIME AND DATE:** 11 a.m., Thursday, September 8, 2011.

**PLACE:** U.S. Parole Commission, 90 K Street, NE., 3rd Floor, Washington, DC.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

Determinations on four petitions for reconsideration in original jurisdiction cases.

**CONTACT PERSON FOR MORE INFORMATION:**

Patricia W. Moore, Staff Assistant to the Chairman, U.S. Parole Commission, 90 K Street, NE., 3rd Floor, Washington, DC 20530, (202) 346-7001.

Dated: August 29, 2011.

**Rockne Chickinell,**

*General Counsel, U.S. Parole Commission.*

[FR Doc. 2011-22565 Filed 9-6-11; 8:45 am]

**BILLING CODE 4410-31-M**

**DEPARTMENT OF JUSTICE****Parole Commission****Sunshine Act Meeting**

**TIME AND DATE:** 10 a.m., Thursday, September 8, 2011.

**PLACE:** U.S. Parole Commission, 90 K Street, NE., 3rd Floor, Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Approval of June 21, 2011 meeting minutes; reports from the Chairman, the Commissioners, and senior staff; vote on whether the Rules and Procedures Manual instructions on credit against reparole guidelines in supervised release cases should be revised.

**CONTACT PERSON FOR MORE INFORMATION:**

Patricia W. Moore, Staff Assistant to the Chairman, U.S. Parole Commission, 90 K Street, NE., 3rd Floor, Washington, DC 20530, (202) 346-7001.

Dated: August 29, 2011.

**Rockne Chickinell,**

*General Counsel, U.S. Parole Commission.*

[FR Doc. 2011-22564 Filed 9-6-11; 8:45 am]

**BILLING CODE 4410-31-M**

**MILLENNIUM CHALLENGE CORPORATION**

[MCC FR 11-07]

**Report on Countries That Are Candidates for Millennium Challenge Account Eligibility in Fiscal Year 2012 and Countries That Would Be Candidates but for Legal Prohibitions**

**AGENCY:** Millennium Challenge Corporation.

**ACTION:** Notice.

**SUMMARY:** Section 608(d) of the Millennium Challenge Act of 2003 requires the Millennium Challenge Corporation to publish a report that identifies countries that are "candidate countries" for Millennium Challenge Account assistance during FY 2012. The report is set forth in full below.

Dated: September 1, 2011.

**Melvin F. Williams, Jr.,**

*Vice President/General Counsel and Corporate Secretary, Millennium Challenge Corporation.*

**Report on Countries That Are Candidates for Millennium Challenge Account Eligibility for Fiscal Year 2012 and Countries That Would Be Candidates but for Legal Prohibitions****Summary**

This report to Congress is provided in accordance with section 608(a) of the Millennium Challenge Act of 2003, as amended, 22 U.S.C. 7701, 7707(a) (the "Act").

The Act authorizes the provision of Millennium Challenge Account (MCA) assistance for countries that enter into a Millennium Challenge Compact with the United States to support policies and programs that advance the progress of such countries to achieve lasting economic growth and poverty