

protective order is hereby requested. Failure to comply with the regulations and terms of an APO is a violation which is subject to sanction.

We are issuing and publishing this administrative review and notice in accordance with sections 751(a)(1) and 777(i) of the Act.

Dated: April 8, 2011.

Ronald K. Lorentzen,

Deputy Assistant Secretary for Import Administration.

Appendix I—Issues and Decision Memorandum

Comment 1: Decision Regarding Country of Origin

1a. Procedures in Determining Country of Origin

1b. Authority to Issue Instructions to CBP
Comment 2: Whether to Reject AMS' Case Brief

[FR Doc. 2011-9230 Filed 4-14-11; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

Science Advisory Board; Notice of Public Meeting

AGENCY: Office of Oceanic and Atmospheric Research (OAR), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

ACTION: Notice of public meeting.

SUMMARY: This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the NOAA Science Advisory Board. The members will discuss and provide advice on issues outlined in the agenda below.

DATES: The meeting is scheduled for: Monday, May 16, from 3–5 p.m. Eastern Daylight Time.

ADDRESSES: Conference call. Public access is available at: NOAA, SSMC 3, Room 12836, 1315 East-West Highway, Silver Spring, MD.

FOR FURTHER INFORMATION CONTACT: Dr. Cynthia Decker, Executive Director, Science Advisory Board, NOAA, Rm. 11230, 1315 East-West Highway, Silver Spring, Maryland 20910. (Phone: 301-734-1156, Fax: 301-713-1459, E-mail: Cynthia.Decker@noaa.gov)

SUPPLEMENTARY INFORMATION: The Science Advisory Board (SAB) was established by a Decision Memorandum dated September 25, 1997, and is the only Federal Advisory Committee with responsibility to advise the Under Secretary of Commerce for Oceans and Atmosphere on strategies for research,

education, and application of science to operations and information services. SAB activities and advice provide necessary input to ensure that National Oceanic and Atmospheric Administration (NOAA) science programs are of the highest quality and provide optimal support to resource management.

Matters To Be Considered: The agenda for the meeting is as follows:

Date and Time: Monday, May 16 from 3–5 p.m. Eastern Daylight Time.

Status: The meeting will be open to public participation at NOAA, SSMC 3, Room 12836, 1315 East-West Highway, Silver Spring, MD. with a 5-minute public comment period from 4:50–4:55 p.m. The SAB expects that public statements presented at its meetings will not be repetitive of previously submitted verbal or written statements. In general, each individual or group making a verbal presentation will be limited to a total time of one minute. Written comments should be received in the SAB Executive Director's Office by May 11, 2011 to provide sufficient time for SAB review. Written comments received by the SAB Executive Director after May 11, 2011, will be distributed to the SAB, but may not be reviewed prior to the meeting date.

Agenda

1. Recommendations on Coastal and Marine Spatial Planning from the Ecosystem Sciences and Management Working Group.

2. Discussion of a Revised Concept of Operations Document for SAB Working Groups and Task Forces.

Dated: April 11, 2011.

Mark E. Brown,

Chief Financial Officer/Chief Administrative Officer, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.

[FR Doc. 2011-9201 Filed 4-14-11; 8:45 am]

BILLING CODE 3510-KD-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to and deletions from the procurement list.

SUMMARY: This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or

have other severe disabilities, and deletes products and services from the Procurement List previously furnished by such agencies.

DATES: *Effective Date:* May 16, 2011.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

FOR FURTHER INFORMATION CONTACT: Barry S. Lineback, *Telephone:* (703) 603-7740, *Fax:* (703) 603-0655, or *e-mail* CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION:

Additions

On 1/14/2011 (76 FR 2673-2674); 1/28/2011 (76 FR 5142-5143); 2/4/2011 (76 FR 6451-6452); and 2/11/2011 (76 FR 7824-7825), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

End of Certification

Accordingly, the following products and services are added to the Procurement List:

Products

NSN: 8465-00-NIB-0211—Pouch, Four 3-

round magazines, M26 12-gauge shotgun MASS, Camouflage
 NSN: 8465-00-NIB-0212—Pouch, Four 5-round magazines, M26 12-gauge shotgun MASS, Camouflage
 NSN: 8465-00-NIB-0213—Soft carrying case, Shotgun, 3-round magazine, M26 12-gauge shotgun MASS, Camouflage
 NSN: 8465-00-NIB-0214—Soft carrying case, Shotgun, 5-round magazine, M26 12-gauge shotgun MASS, Camouflage
 NPA: L.C. Industries for the Blind, Inc., Durham, NC
Contracting Activity: ARMY CONTRACTING COMMAND, PICATINNY ARSENAL, NJ
COVERAGE: C-List for 100% of the requirement of the Picatinny Arsenal as aggregated by the Department of the Army, Tank and Armament Command.

Services

Service Type/Location: Custodial Service, Donald J. Pease Federal Building, 143 West Liberty Street, Medina, OH
 NPA: VGS, Inc., Cleveland, OH
Contracting Activity: GSA, PUBLIC BUILDINGS SERVICE, PROPERTY MANAGEMENT DIVISION, INDEPENDENCE, OH
Service Type/Location: Operations Support Service, Federal Energy Regulatory Commission (FERC), 888 First Street, NE., Washington, DC
 NPAs: ServiceSource, Inc., Alexandria, VA (Prime Contractor), Sheltered Occupational Center of Northern Virginia, Inc., Arlington, VA (Subcontractor), Able Forces, Inc., Front Royal, VA (Subcontractor)
Contracting Activity: DEPARTMENT OF ENERGY, FEDERAL ENERGY REGULATORY COMMISSION, WASHINGTON, DC
Service Type/Location: Full Food Service, U.S. Military Academy Preparatory School, West Point, NY
 NPA: New Dynamics Corporation, Middletown, NY
Contracting Activity: DEPT OF THE ARMY, XR W6BA ACA WEST POINT, WEST POINT NY

Deletions

On 2/4/2011 (76 FR 6451-6452) and 2/18/2011 (76 FR 9555), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or

other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services deleted from the Procurement List.

End of Certification

Accordingly, the following products and services are deleted from the Procurement List:

Products

Cloth, Abrasive
 NSN: 5350-00-229-3081
 NPA: Louisiana Association for the Blind, Shreveport, LA
Contracting Activity: GENERAL SERVICES ADMINISTRATION, FORT WORTH, TX
Portfolio
 NSN: 7510-01-502-2918—16" x 12" x 4"
 NPA: South Texas Lighthouse for the Blind, Corpus Christi, TX
Contracting Activity: GENERAL SERVICES ADMINISTRATION, NEW YORK, NY
Food Service Cleaner
 NSN: 7930-01-512-7758
 NPA: The Lighthouse for the Blind, St. Louis, MO
Contracting Activity: GENERAL SERVICES ADMINISTRATION, FORT WORTH, TX

Services

Service Type/Locations: Janitorial/Custodial, Federal Service Center, 5600 Rickenbacker Road, Bell, CA
 Social Security Administration Building, 230-244 Breed Street, Los Angeles, CA
 NPA: Braswell Rehabilitation Institute for Development of Growth & Educational Services, Inc., Pomona, CA
Contracting Activity: GSA, PUBLIC BUILDINGS SERVICE, OFFICE OF PROPERTY MANAGEMENT, SAN FRANCISCO, CA

Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2011-9206 Filed 4-14-11; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed Additions to and Deletions from the Procurement List.

SUMMARY: The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and a service previously furnished by such agencies.

Comments Must Be Received on or Before: 5/16/2011.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

FOR FURTHER INFORMATION OR TO SUBMIT

COMMENTS CONTACT: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.