

**End of Certification**

Accordingly, the following products and service are deleted from the Procurement List:

**Products****Scarf, Branch of Service**

NSN: 8455-00-405-2294—Scarf, Branch of Service.

NPA: Lions Industries for the Blind, Inc., Kinston, NC.

*Contracting Activity:* Defense Logistics Agency Troop Support, Philadelphia, PA.

NSN: 7510-01-545-3774—Calendar Pad, Type 1, 2010.

NPA: The Easter Seal Society of Western Pennsylvania, Pittsburgh, PA.

*Contracting Activity:* General Services Administration, New York, NY.

NSN: 8410-01-377-9373—Slacks, Woman's, Navy—Tropical Blue.

NPA: Knox County Association for Retarded Citizens, Inc., Vincennes, IN. VGS, Inc., Cleveland, OH.

*Contracting Activity:* Defense Logistics Agency Troop Support, Philadelphia, PA.

**Service**

*Service Type/Location:* Administrative/General Support Services, GSA: Various Field Offices, GSA Richmond Field Office, Richmond, VA.

NPA: Goodwill Services, Inc, Richmond, VA.

*Contracting Activity:* GSA/PBS/R03 Richmond FO, Richmond, VA.

**Barry S. Lineback,**

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

Comments Must Be Received On Or Before: 8/1/2011.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, *Telephone:* (703)

603-7740, *Fax:* (703) 603-0655, or *e-mail:* CMTEFedReg@AbilityOne.gov.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

**End of Certification**

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

**Products:**

NSN: 7530-01-434-4198—Index Maker, Dividers, 5-Tab, Multi-Color.

NSN: 7530-00-NIB-0916—Index Maker, Dividers, 8-Tab, Multi-Color.

NSN: 7530-00-NIB-0917—Index Maker, Dividers, 5-Tab, White.

NSN: 7530-00-NIB-0918—Index Maker, Dividers, 8-Tab, White.

NSN: 7530-00-NIB-0919—Index Maker, Dividers, 5-Tab, 5 Set Pack, White.

NSN: 7530-00-NIB-0920—Index Maker, Dividers, 8-Tab, 5 Set Pack, White.

NPA: South Texas Lighthouse for the Blind, Corpus Christi, TX.

*Contracting Activity:* General Services Administration, New York, NY.

*Coverage:* A—List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 8940-00-NIB-0094—Soup, Shelf-Stable, Cream of Mushroom, Low Sodium.

NSN: 8940-00-NIB-0095—Soup, Shelf-Stable, Cream of Chicken.

NPA: Cambridge Industries for the Visually Impaired, Somerset, NJ.

*Contracting Activity:* Dept of Agric/Agricultural Marketing Service, Washington, DC.

*Coverage:* C—List for 100% of the requirement of the Department of Agriculture, as aggregated by the Department of Agriculture, Agricultural Marketing Service, Washington, DC.

**Services:**

*Service Type/Locations:* Custodial Service, USDA Forest Service, Chippewa National Forest Supervisor's Office, 200 Ash Avenue, Cass Lake, MN.

USDA Forest Service, Blackduck Ranger District, 417 Forestry Drive, Blackduck, MN.

NPA: Occupational Development Center, Inc., Thief River Falls, MN.

*Contracting Activity:* Dept of Agriculture, Forest Service, Chippewa National Forest, Cass Lake, MN.

*Service Type/Locations:* Administrative Services, HUD—Knoxville Field Office, 710 Locust Street, SW., Knoxville, TN.

HUD—Jackson Field Office, McCoy Federal Building, 100 W. Capitol Street, Jackson, MS.

NPA: Tommy Nobis Enterprises, Inc., Marietta, GA.

*Contracting Activity:* Dept of Housing and Urban Development, Chicago Regional Office, Rco, Chicago, IL.

*Service Type/Locations:* Custodial Services, Campbell Industrial, Buildings FTEC 977 & FTEC Trailer, Oahu, HI.

Makalapa, Buildings 16, 57, 81, 117, 200, 250, 251, 258, 259, 261, 346, 352, 388, 391, 396, 396A, 400, 402, 404, 405, 406, S1734, T9B3331 & Trailer D, Oahu, HI.

Marine Corps Base Hawaii (MCBH), Building 6470 & HANGAR 105, Kaneohe Bay, HI. Wheeler Army Air Base, Building 107, Oahu, HI.

Ford Island, Buildings 77, 87, 170, 171, 459, 510, Hangar 133 & 167 NUWC, Oahu, HI.

Naval Computer and Telecommunications Area Master Station, (NCTAMS), Pacific Buildings 105, 108, 114 & 261, Wahiawa, HI.

Pearl City Peninsula, Buildings 987, 989, 992 & 995, Oahu, HI.

Pearl Harbor Complex, Oahu, HI.

NPA: Opportunities and Resources, Inc., Wahiawa, HI.

*Contracting Activity:* Dept of the Navy, Navfac Engineering Command Hawaii, Pearl Harbor, HI.

*Service Type/Location:* Custodial Service, Puget Sound Navy Museum, 251 First Avenue, Bremerton, WA.

NPA: Skookum Educational Programs, Bremerton, WA.

*Contracting Activity:* Dept of the Navy,

NAVFAC Northwest, Silverdale, WA.  
*Service Type/Location:* Contact Center  
 Service, DOT Federal Motor Carrier  
 Safety Administration, New Entrant  
 Contact Center, Washington, DC, (*Offsite*  
*Location:* 507 Kent Street, Utica, NY).  
*NPA:* Central Association for the Blind &  
 Visually Impaired, Utica, NY.  
*Contracting Activity:* Department of  
 Transportation, Federal Motor Carrier  
 Safety Administration, Washington, DC.

**Barry S. Lineback,**

*Director, Business Operations.*

[NFR Doc. 2011-16578 Filed 6-30-11; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the Defense Business Board

**AGENCY:** Department of Defense.

**ACTION:** Meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces the following Federal advisory committee meeting of the Defense Business Board (DBB).

**DATES:** The public meeting of the Defense Business Board (hereafter referred to as "the Board") will be held on Thursday, July 21, 2011. The meeting will begin at 9:30 a.m. and end at 12 p.m. (Escort required; See guidance in section below, "Public's Accessibility to the Meeting.")

**ADDRESSES:** Room 3D557 in the Pentagon, Washington, DC (escort required; See guidance in section below, "Public's Accessibility to the Meeting.")

**FOR FURTHER INFORMATION CONTACT:** The Board's Designated Federal Officer (DFO) is Phyllis Ferguson, Defense Business Board, 1155 Defense Pentagon, Room 5B1088A, Washington, DC 20301-1155, [Phyllis.ferguson@osd.mil](mailto:Phyllis.ferguson@osd.mil), 703-695-7563. For meeting information please contact Ms. Debora Duffy, Defense Business Board, 1155 Defense Pentagon, Room 5B1088A, Washington, DC 20301-1155, [Debora.Duffy@osd.mil](mailto:Debora.Duffy@osd.mil), (703) 697-2168.

**SUPPLEMENTARY INFORMATION:** At this meeting, the Board will deliberate draft findings and recommendations from the "Energy Acquisition," "Military Retirement—Alternative Plans," "Global Logistics Management" and "Corporate Downsizing Applications for DoD" Task Groups. The Board will also receive updates from the "New Ways to Execute

the Joint Requirements Process," and "Information Technology Modernization" Task Groups. The mission of the Board is to advise the Secretary of Defense on effective strategies for implementation of best business practices of interest to the Department of Defense.

### Agenda

#### Public Session

9:30–10:30 Deliberation of Task Group Recommendations

—*Energy Acquisition*

—*Military Retirement—Alternative Plans*

10:30–10:45 Break

10:45–11:45 Deliberation of Task Group Recommendations

—*Global Logistics Management*

—*Corporate Downsizing Applications for DoD*

11:45–12 Task Group Updates

—*New Ways to Execute the Joint Requirements Process*

—*Information Technology Modernization*

#### End of Public Session

*Availability of Materials for the Meeting:* A copy of the agenda for the July 21, 2011 meeting and the terms of reference for the Task Groups may be obtained at the meeting or from the Board's Web site at <http://dbb.defense.gov/meetings.html> under "Upcoming Meetings: 21 July 2011."

*Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, part of this meeting is open to the public. Seating is limited and is on a first-come basis. All members of the public who wish to attend the public session of the meeting must contact Ms. Debora Duffy at the number listed in this notice no later than noon on Wednesday, July 13 to register and make arrangements for a Pentagon escort, if necessary. Public attendees requiring escort should arrive at the Pentagon Metro Entrance in time to complete security screening by no later than 9 a.m. To complete security screening, please come prepared to present two forms of identification and one must be a pictured identification card.

**Special Accommodations:** Individuals requiring special accommodations to access the public meeting should contact Ms. Duffy at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

### Procedures for Providing Public Comments

Pursuant to 41 CFR 102-3.105(j) and 102-3.140, and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written comments to the Board about its mission and topics pertaining to this public session.

Written comments should be received by the DFO at least five (5) business days prior to the meeting date so that the comments may be made available to the Board for their consideration prior to the meeting. Written comments should be submitted via e-mail to the address for the DFO given in this notice in either Adobe Acrobat or Microsoft Word format. Please note that since the Board operates under the provisions of the Federal Advisory Committee Act, as amended, all public presentations will be treated as public documents and will be made available for public inspection, including, but not limited to, being posted on the Board's Web site.

Dated: June 27, 2011.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Process To Prepare a Draft Environmental Impact Statement (DEIS) for the Alaska Department of Transportation & Public Facilities Foothills West Transportation Access Project

**AGENCY:** U.S. Army Corps of Engineers, Department of Defense.

**ACTION:** Extension of scoping comment period.

**SUMMARY:** In the May 20, 2011 issue of the **Federal Register** (76 FR 98:29218–29219), the U.S. Army Corps of Engineers (Corps) published its intent to prepare a DEIS to identify and analyze the potential impacts associated with the proposed Foothills West Transportation Access Project (Foothills Project). In that notice, the Corps stated the scoping comment period was to end on July 5, 2011. Instructions for submitting comments are provided in the May 20, 2011, **Federal Register** notice. In response to several requests, the Corps has decided to extend the initial scoping comment period to July 26, 2011.