

activities of the Office of Inspector General.

14. Staff presentation on corporate insurance issues.
15. Consider and act on the Office of Legal Affairs' report on potential and pending litigation involving LSC.

#### Open Session

16. Consider and act on other business.
17. Public Comment.

#### CONTACT PERSON FOR INFORMATION:

Victor M. Fortuno, Vice President for Legal Affairs, General Counsel & Corporate Secretary, at (202) 336-8800.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Shannon Nicko Adaway, at (202) 336-8800.

Dated: November 1, 2000.

#### Victor M. Fortuno,

*Vice President for Legal Affairs, General Counsel & Corporate Secretary.*

[FR Doc. 00-28460 Filed 11-1-00; 4:56 pm]

**BILLING CODE 7050-01-P**

#### LEGAL SERVICES CORPORATION

##### Sunshine Act Meeting of the Board of Directors, Operations and Regulations Committee

**TIME AND DATE:** The Operations and Regulations Committee of the Legal Services Corporation Board of Directors will meet on November 10, 2000. The meeting will begin at 11:30 a.m. and continue until the Committee concludes its agenda.

**LOCATION:** Marriott at Metro Center, 775 12th Street, NW, Washington, D.C.

**STATUS OF MEETING:** Open.

#### MATTERS TO BE CONSIDERED:

1. Approval of agenda.
2. Approval of the minutes of the Committee's meeting of September 18, 2000.
3. Staff report on the status of actions relating to 45 CFR Part 1628 (Recipient Fund Balances) and the proposed Property Acquisition and Management Manual.
4. Consider and act on potential rulemaking action implementing the findings of the Erlernborn Commission.
5. Consider and act on Report of the Regulations Review Task Force.
6. Consider and act on other business.
7. Public comment.

#### CONTACT PERSON FOR INFORMATION:

Victor M. Fortuno, Vice President for Legal Affairs, General Counsel & Corporate Secretary, at (202) 336-8800.

Act do not apply to any such portion of the closed session. 5 U.S.C. 552(b)(2) and (b). See also 45 CFR 1622.2 & 1622.3

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Shannon Nicko Adaway, at (202) 336-8800.

Dated: November 1, 2000.

#### Victor M. Fortuno,

*Vice President for Legal Affairs, General Counsel & Corporate Secretary.*

[FR Doc. 00-28461 Filed 11-1-00; 4:56 pm]

**BILLING CODE 7050-01-P**

#### LEGAL SERVICES CORPORATION

##### Sunshine Act Meeting of the Board of Directors, Ad Hoc Committee on Performance Reviews of the President and Inspector General

**TIME AND DATE:** The Ad Hoc Committee on Performance Reviews of the President and Inspector General of the Legal Services Corporation's Board of Directors will meet on November 10, 2000. The meeting will begin at 9:30 a.m. and continue until conclusion of the committee's agenda.

**LOCATION:** Marriott at Metro Center, 775 12th Street, NW, Washington, D.C.

**STATUS OF MEETING:** Except for approval of the committee's agenda and any miscellaneous business that may come before the committee, the meeting will be closed to the public. The closing is authorized by the relevant provisions of the Government in the Sunshine Act [5 U.S.C. 552b(c)(2) & (6)] and the corresponding provisions of the Legal Services Corporation's implementing regulation [45 CFR § 1622.5(a) & (e)]. A copy of the General Counsel's Certification that the closing is authorized by law will be available upon request.

#### MATTERS TO BE CONSIDERED:

##### Open Session

1. Approval of agenda.

##### Closed Session

2. Conduct a performance appraisal of the President of the Corporation.
3. Conduct a performance appraisal of the Inspector General of the Corporation.

##### Open Session

4. Consider and act on other business.
5. Public comment

#### CONTACT PERSON FOR INFORMATION:

Victor M. Fortuno, Vice President for Legal Affairs, General Counsel & Corporate Secretary, at (202) 336-8800.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in

alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Shannon Nicko Adaway at (202) 336-8800.

Dated: November 1, 2000.

#### Victor M. Fortuno,

*Vice President for Legal Affairs, General Counsel & Corporate Secretary.*

[FR Doc. 00-28462 Filed 11-1-00; 4:56 pm]

**BILLING CODE 7050-01-P**

#### LEGAL SERVICES CORPORATION

##### Sunshine Act Meeting of the Board of Directors, Committee on Provision for the Delivery of Legal Services

**TIME AND DATE:** The Committee on Provision for the Delivery of Legal Services of the Legal Services Corporation Board of Directors will meet on November 10, 2000. The meeting will begin at 2 p.m. and continue until the Committee concludes its agenda.

**LOCATION:** Marriott at Metro Center, 775 12th Street, NW, Washington, D.C.

**STATUS OF MEETING:** Open.

#### MATTERS TO BE CONSIDERED:

1. Approval of agenda.
2. Approval of the minutes of the Committee's meeting of September 17, 2000.
3. Staff presentation on LSC's efforts to define, measure and ensure quality in the services provided by LSC grantees and through state justice communities.
4. Report by Danilo Cardona, Director of the Office of Compliance & Enforcement, and Mike Genz, Director of the Office of Program Performance, on the progress of LSC's Results Project.
5. Staff report on the 2001 conference on client-centered legal services.
6. Presentation by Ester Lardent, on behalf of the ABA's Standing Committee on Legal Aid and Indigent Defendants, on corporate *pro bono*.
7. Update by Randi Youells, Vice President for Programs, on Competition and State Planning.
8. Consider and act on other business.
9. Public comment.

#### CONTACT PERSON FOR INFORMATION:

Victor M. Fortuno, Vice President for Legal Affairs, General Counsel & Secretary of the Corporation, at (202) 336-8800.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an

accommodation to attend the meeting may notify Shannon Nicko Adaway, at (202) 336-8800.

Dated: November 1, 2000.

**Victor M. Fortuno,**

*Vice President for Legal Affairs, General Counsel & Corporate Secretary.*

[FR Doc. 00-28463 Filed 11-1-00; 4:56 pm]

**BILLING CODE 7050-01-P**

## **MEDICARE PAYMENT ADVISORY COMMISSION**

### **Commission Meeting**

**AGENCY:** Medicare Payment Advisory Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The Commission will hold its next public meeting on Thursday, November 16, 2000, and Friday, November 17, 2000, at the Ronald Reagan Building, International Trade Center, 1300 Pennsylvania Avenue, NW, Washington, DC. The meeting is tentatively scheduled to begin at 10:00 a.m. on November 16, and at 9:00 a.m. on November 17.

Topics for discussion include: draft report to Congress on risk adjustment; draft report to Congress on post-surgical recovery care centers; Medicare issues in rural areas including access to care; analysis of costs for hospital services in rural areas; coinsurance for hospital outpatient department services; updating Medicare payments for physician services; methods for determining payment adequacy and updates for hospital inpatient services; technology costs and hospital inpatient and outpatient services; and payments to skilled nursing facilities.

Agendas will be mailed on November 7, 2000. The final agenda will be available on the Commission's website ([www.MedPAC.gov](http://www.MedPAC.gov))

**ADDRESSES:** MedPAC's address is: 1730 K Street, NW, Suite 800, Washington, DC 20006. The telephone number is (202) 653-7220.

**FOR FURTHER INFORMATION CONTACT:** Diane Ellison, Office Manager, (202) 653-7220.

**Murray N. Ross,**

*Executive Director.*

[FR Doc. 00-28430 Filed 11-3-00; 8:45 am]

**BILLING CODE 6820-BW-M**

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **National Council on the Humanities; Meeting**

November 1, 2000.

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given the National Council on the Humanities will meet in Washington, DC on November 16-17, 2000.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support from the gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC. A portion of the morning and afternoon sessions on November 16-17, 2000, will not be open to the public pursuant to subsections (c)(4), (c)(6) and (c)(9)(B) of section 552b of Title 5, United States Code because the Council will consider information that may disclose: Trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the session on November 16, 2000 will be as follows:

#### **Committee Meetings**

9-10:30 a.m.

(Open to the Public)

Policy Discussion

Education Program, Room M-07

Federal/State Partnership, Room 507

Preservation and Access/Challenge

Grants, Room 415

Public Programs, Room 420

Research Programs, Room 315

(Closed to the Public)

Discussion of specific grant

applications and programs before the Council

10:30 a.m. until adjourned

Education Programs, Room M-07

Federal/State Partnership, Room 507

Preservation and Access/Challenge

Grants, Room 415

Public Programs, Room 420  
Research Programs, Room 315  
1:30-2:30 p.m.

Jefferson Lecture and National  
Humanities Medals Committee  
Meeting, Room 430

The morning session on November 17, 2000 will convene at 9 a.m., in the 1st Floor Council Room, M-09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

#### *Minutes of the Previous Meeting Reports*

A. Introductory Remarks and Presentations

B. Staff Report

C. Reports on Policy and General Matters

1. Overview

2. Research Programs

3. Education Programs

4. Public Programs

5. Federal/State Partnership

6. Preservation and Access/Challenge Grants

7. Jefferson Lecture/Humanities Medals

8. Long-Term Projects

The remainder of the proposed meeting will be given to the consideration of specific applications and closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Ms. Laura S. Nelson, Advisory Committee Management Officer, National Endowment for the Humanities, 1100 Pennsylvania Avenue, NW, Washington, DC 20506, or by calling (202) 606-8322, TDD (202) 606-8282. Advance notice of any special needs or accommodations is appreciated.

**Laura S. Nelson,**

*Advisory Committee, Management Officer.*

[FR Doc. 00-28360 Filed 11-3-00; 8:45 am]

**BILLING CODE 7536-01-M**

## **NATIONAL SCIENCE FOUNDATION**

### **Committee Management; Notice of Establishment**

The Deputy Director of the National Science Foundation has determined that the establishment of the Business and Operations Advisory Committee is necessary and in the public interest in connection with the performance of duties imposed upon the National Science Foundation (NSF), by 42 U.S.C. 1861 *et seq.* This determination follows consultation with the Committee Management Secretariat, General Services Administration.