

Government, as well as chief executive officers and board members from conservation organizations and the private sector. For more information on the Council and its members, visit <http://www.fws.gov/international/advisory-council-wildlife-trafficking/>.

### Meeting Agenda

The Council will consider:

1. Recommendations for the Presidential Task Force on Wildlife Trafficking, including but not limited to legal frameworks, communication, enforcement, and public/private partnerships;

2. Administrative topics; and
3. Public comment and response.

The final agenda will be posted on the Internet at <http://www.fws.gov/international/advisory-council-wildlife-trafficking/>, as well as at <http://www.regulations.gov>.

### Making an Oral Presentation

Members of the public who want to make an oral presentation in person or by telephone will be prompted during the public comment section of the meeting to provide their presentation and/or questions. Such presentations may be limited to a total of 30 minutes, to be distributed among all speakers. However, where time permits and if deemed appropriate by the Council Chair and the Designated Federal Official, additional time for public comment may be allotted. If you want to make an oral presentation in person or by phone, contact Mr. Cade London (**FOR FURTHER INFORMATION CONTACT**) no later than the date given in the **DATES** section for *Making An Oral Presentation at the Meeting*.

Registered speakers who wish to expand on their oral statements, or those who wanted to speak but could not be accommodated on the agenda, are invited to submit subsequent written statements to the Council after the meeting. Such written statements must be received by Mr. London, in writing (preferably via email), no later than June 16, 2014.

### Submitting Public Comments

You may submit your questions and information by one of the methods listed in **ADDRESSES**. We request that you send comments only by one of the methods described in **ADDRESSES**.

If you submit information via the Federal eRulemaking Portal (<http://www.regulations.gov>), your entire submission—including any personal identifying information—will be posted on the Web site.

If your submission is made via a hardcopy that includes personal

identifying information, you may request at the top of your document that we withhold this information from public review. However, we cannot guarantee that we will be able to do so. We will post all hardcopy submissions on <http://www.regulations.gov>.

### Reviewing Public Comments

Comments and materials we receive will be available for public inspection on <http://www.regulations.gov>. Alternatively, you may view them by appointment during normal business hours at 4401 N. Fairfax Drive, Room 110, Arlington, VA 22203. Please contact Mr. London (see **FOR FURTHER INFORMATION CONTACT**).

### Obtaining Meeting Minutes

Summary minutes of the meeting will be available on the Council Web site at <http://www.fws.gov/international/advisory-council-wildlife-trafficking/>, as well as at <http://www.regulations.gov>. Alternatively, you may view them by appointment during normal business hours at 4401 N. Fairfax Drive, Room 110, Arlington, VA 22203. Please contact Mr. London (see **FOR FURTHER INFORMATION CONTACT**).

Dated: April 30, 2014.

**Tina A. Campbell,**

*Chief, Division of Policy and Directives Management, U.S. Fish and Wildlife Service.*

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**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[14XL1109AF LLUT925000-L14200000-BJ0000-24-1A]

### Notice of Filing of Plat of Survey; Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Filing of Plat of Survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file a plat of survey of the lands described below in the BLM—Utah State Office, Salt Lake City, Utah, June 5, 2014.

#### FOR FURTHER INFORMATION CONTACT:

Daniel W. Webb, Chief Cadastral Surveyor, Bureau of Land Management, Branch of Geographic Sciences, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101-1345, telephone 801-539-4135, or [dwebb@blm.gov](mailto:dwebb@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business

hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of Wayne A. Wetzel, Field Office Manager, BLM—Richfield Field Office. The lands surveyed are:

#### Salt Lake Meridian, Utah

T. 22 S., R. 1 W., a corrective resurvey of a portion of the west boundary, the line between sections 6 and 7, and a portion of the subdivision of section 6, accepted April 25, 2014, Group No. 718, Utah.

A copy of the plat and related field notes will be placed in the open files. They will be available for public review in the BLM—Utah State Office as a matter of information.

**Authority:** 43 U.S.C. Chap. 3.

**Juan Palma,**

*State Director.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCOF020000 L14300000.EU0000; COC-76406]

### Notice of Realty Action: Segregation of Land for a Non-Competitive (Direct) Sale of Public Land in Gilpin County, Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to sell four parcels of public land totaling 6.72 acres in Gilpin County, Colorado, to the City of Black Hawk (Black Hawk) under the direct sale provisions of the Federal Land Policy and Management Act of 1976 (FLPMA), for not less than the fair market value.

**DATES:** In order to ensure consideration in the environmental analysis of the proposed sale, comments must be received by June 20, 2014.

**ADDRESSES:** Send written comments concerning this notice to Field Manager, BLM Royal Gorge Field Office, 3028 East Main Street, Canon City, CO 81212. Comments can be emailed to [RGFO\\_Comments@blm.gov](mailto:RGFO_Comments@blm.gov).

**FOR FURTHER INFORMATION CONTACT:** Jan Lowmes, Realty Specialist, BLM, Royal Gorge Field Office, at the above address or by phone, 719-269-8546. Persons who use a telecommunications device for the deaf (TDD) may call the Federal