

Department of Labor, Room N-5677, 200 Constitution Avenue, NW., Washington, DC 20210. Statements received on or before November 1, 2003 will be included in the record of the meeting. Individuals or representatives of organizations wishing to address the Advisory Council should forward their request to the Executive Secretary at the above address or via telephone at (202) 693-8668. Oral presentations will be limited to 10 minutes, but an extended statement may be submitted for the record. Individuals with disabilities who need special accommodations should contact Sharon Morrissey by November 1 at the address indicated in this notice.

Signed at Washington, DC this 17th day of October, 2003.

**Ann L. Combs,**

*Assistant Secretary, Employee Benefits Security Administration.*

[FR Doc. 03-26732 Filed 10-22-03; 8:45 am]

**BILLING CODE 4510-29-M**

## DEPARTMENT OF LABOR

### Employee Benefits Security Administration

#### **Working Group on Defined Benefit Funding and Discount Rate Issues; Advisory Council on Employee Welfare and Pension Benefits Plans; Notice of Meeting**

Pursuant to the authority contained in Section 512 of the Employee Retirement Income Security Act of 1974 (ERISA), 29 U.S.C. 1142, an open public meeting will be held Friday, November 7, 2003, of the Advisory Council on Employee Welfare and Pension Benefit Plans Working Group assigned to study defined benefit plan funding and discount rate issues.

The session will take place in Room N-4437 C-D, U.S. Department of Labor Building, 200 Constitution Avenue, NW., Washington, DC 20210. The purpose of the open meeting, which will run from 9:30 a.m. to approximately 12 p.m., is for Working Group members to conclude their report/recommendations for the Secretary of Labor.

Organizations or members of the public wishing to submit a written statement pertaining to the topic may do so by submitting 20 copies to Sharon Morrissey, Executive Secretary, ERISA Advisory Council, U.S. Department of Labor, Room N-5677, 200 Constitution Avenue, NW., Washington, DC 20210. Statements received on or before November 1, 2003 will be included in the record of the meeting. Individuals or representatives of organizations wishing

to address the Working Group should forward their request to the Executive Secretary at the above address or via telephone at (202) 693-8668. Oral presentations will be limited to 20 minutes, but an extended statement may be submitted for the record. Individuals with disabilities who need special accommodations should contact Sharon Morrissey by November 1 at the address indicated in this notice.

Signed at Washington, DC this 17th day of October, 2003.

**Ann L. Combs,**

*Assistant Secretary, Employee Benefits Security Administration.*

[FR Doc. 03-26733 Filed 10-22-03; 8:45 am]

**BILLING CODE 4510-29-M**

## LEGAL SERVICES CORPORATION

### **Sunshine Act Meeting of the Board of Directors Search Committee for LSC President and Inspector General**

**TIME AND DATE:** The Board of Directors' Search Committee for LSC President and Inspector General will meet on October 28, 2003. The meeting will begin at 9 a.m. and continue until conclusion of the Committee's agenda.

**LOCATION:** Strickland Brockington Lewis, LLP, Midtown Proscenium—Suite 2000, 1170 Peachtree Street NE, Atlanta, GA 30309.

**STATUS OF MEETING:** Open, except that a portion of the meeting may be closed pursuant to a vote of the Board of Directors authorizing the Committee to hold an executive session. The closing is authorized by the relevant provisions of the Government in the Sunshine Act [5 U.S.C. 552b(c)(2), (4) & (6)] and the corresponding provisions of the Legal Services Corporation's implementing regulation [45 CFR 1622.5(a), (c) & (e)]. A copy of the General Counsel's Certification that the closing is authorized by law will be available upon request.

#### **MATTERS TO BE CONSIDERED:**

##### **Open Session**

1. Approval of agenda.
2. Approval of the minutes of the Committee's meeting of September 15, 2003.
3. Consider and act on other business.

##### **Closed Session**

4. Review of resumes and other materials submitted by applicants for the position of LSC President.
5. Consider and act on the selection of applicants for personal interviews by the Committee.

## Open Session

6. Consider and act on adjournment of meeting.

#### **FOR FURTHER INFORMATION CONTACT:**

Victor M. Fortuno, Vice President for Legal Affairs, General Counsel and Corporate Secretary, at (202) 295-1500.

*Special Needs:* Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Elizabeth Cushing at (202) 295-1500.

Dated: October 20, 2003.

**Victor M. Fortuno,**

*Vice President for Legal Affairs, General Counsel and Corporate Secretary.*

[FR Doc. 03-26820 Filed 10-20-03; 4:39 pm]

**BILLING CODE 7050-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 40-8027-MLA-7 and ASLBP No. 04-817-02-MLA]

### **Sequoyah Fuels Corporation; Designation of Presiding Officer**

Pursuant to delegation by the Commission, *see* 37 FR 28,710 (Dec. 29, 1972), and the Commission's regulations, *see* 10 CFR 2.1201, 2.1207, notice is hereby given that (1) a single member of the Atomic Safety and Licensing Board Panel is designated as Presiding Officer to rule on petitions for leave to intervene and/or requests for hearing; and (2) upon making the requisite findings in accordance with 10 CFR 2.1205(h), the Presiding Officer will conduct an adjudicatory hearing in the following proceeding: Sequoyah Fuels Corporation, Gore, Oklahoma (Materials License Amendment).

The hearing will be conducted pursuant to 10 CFR part 2, subpart L, of the Commission's Regulations, "Informal Hearing Procedures for Adjudications in Materials and Operator Licensing Proceedings." This proceeding concerns requests for hearing submitted (1) on September 29, 2003, by the State of Oklahoma; and (2) on October 2, 2003, by the Cherokee Nation and represented citizens. The requests were filed in response to an August 15, 2003 notice of receipt of a June 16, 2003 amendment request from Sequoyah Fuels Corporation (SFC) to approve a ground water corrective action plan at its Gore, Oklahoma facility site, and of opportunity for a hearing, which was published in the

**Federal Register** on August 25, 2003 (68 FR 51,033).<sup>1</sup>

The Presiding Officer in this proceeding is Administrative Judge Alan S. Rosenthal. Pursuant to the provisions of 10 CFR 2.722, 2.1209, Administrative Judge Anthony J. Baratta has been appointed to assist the Presiding Officer in taking evidence and in preparing a suitable record for review.

All correspondence, documents, and other materials shall be filed with Judges Rosenthal and Baratta in accordance with 10 CFR 2.1203. Their addresses are:

Alan S. Rosenthal, Administrative Judge, Presiding Officer, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

Dr. Anthony J. Baratta, Administrative Judge, Special Assistant, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

Issued at Rockville, Maryland, this 17th day of October 2003.

**G. Paul Bollwerk,**

*Chief Administrative Judge, Atomic Safety and Licensing Board Panel.*

[FR Doc. 03-26726 Filed 10-22-03; 8:45 am]

**BILLING CODE 7590-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 40-8027-MLA-8 and ASLBP No. 04-818-03-MLA]

### Sequoyah Fuels Corporation; Designation of Presiding Officer

Pursuant to delegation by the Commission, *see* 37 FR 28,710 (Dec. 29, 1972), and the Commission's regulations, *see* 10 CFR 2.1201, 2.1207, notice is hereby given that (1) a single member of the Atomic Safety and Licensing Board Panel is designated as Presiding Officer to rule on petitions for leave to intervene and/or requests for hearing; and (2) upon making the requisite findings in accordance with 10 CFR 2.1205(h), the Presiding Officer will conduct an adjudicatory hearing in the following proceeding: Sequoyah Fuels Corporation, Gore, Oklahoma (Materials License Amendment).

The hearing will be conducted pursuant to 10 CFR part 2, subpart L, of the Commission's Regulations, "Informal Hearing Procedures for

Adjudications in Materials and Operator Licensing Proceedings." This proceeding concerns requests for hearing submitted (1) on September 29, 2003, by the State of Oklahoma; and (2) on October 2, 2003, by the Cherokee Nation and represented citizens. The requests were filed in response to an August 15, 2003 notice of receipt of a June 12, 2003 amendment request from Sequoyah Fuels Corporation (SFC) to approve a ground water monitoring plan at its Gore, Oklahoma facility site, and of opportunity for a hearing, which was published in the **Federal Register** on August 25, 2003 (68 FR 51,034).<sup>1</sup>

The Presiding Officer in this proceeding is Administrative Judge Alan S. Rosenthal. Pursuant to the provisions of 10 CFR 2.722, 2.1209, Administrative Judge Anthony J. Baratta has been appointed to assist the Presiding Officer in taking evidence and in preparing a suitable record for review.

All correspondence, documents, and other materials shall be filed with Judges Rosenthal and Baratta in accordance with 10 CFR 2.1203. Their addresses are:

Alan S. Rosenthal, Administrative Judge, Presiding Officer, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

Dr. Anthony J. Baratta, Administrative Judge, Special Assistant, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

Issued at Rockville, Maryland, this 17th day of October 2003.

**G. Paul Bollwerk,**

*Chief Administrative Judge, Atomic Safety and Licensing Board Panel.*

[FR Doc. 03-26727 Filed 10-22-03; 8:45 am]

**BILLING CODE 7590-01-P**

## PEACE CORPS

### Proposed Information Collection Requests

**AGENCY:** Peace Corps.

**ACTION:** Notice of public use form review request to the Office of Management and Budget (OMB Control Number 0420-0510).

**SUMMARY:** Pursuant to the Paperwork Reduction Act of 1981 (44 U.S.C. Chapter 35), the Peace Corps has

submitted to the Office of Management and Budget (OMB) a request for approval of an information collection, OMB Control Number 0420-0510, the Peace Corps Health Status Review form (PC-1789) and the Report of Medical and Dental Exam forms (PC-1790 S and PC-1790 Dental). This is a renewal of an active information collection and a revision. The current active renewal covers the Peace Corps Health Status Review form (PC-1789) and the Report of Medical Exam (PC-1790 S). The revision is to add an HIV Aids question to the PC-1789 form and to add the Report of Dental Exam form (PC-1790) to this collection for a total of three forms to make up the health applications for Peace Corps Volunteers. The purpose of this information collection is necessary to ensure that Volunteers meet this medical eligibility requirement, all applicants for service must undergo physical and dental examination prior to Volunteer service to provide the information needed for clearance, and to serve as a reference for any future Volunteer medical clearance, and to serve as a reference for any future Volunteer disability claims. The Health Status Review is used to review the medical history of individual applicants; the Report of Medical Exam and the Report of Dental Exam are used by the examining physician and dentist both for applicants and for currently serving Volunteers. The results of these examinations are used to ensure that applicants for Volunteer service will, with reasonable accommodation, be able to serve in the Peace Corps without jeopardizing their health.

The purpose of this notice is to allow for public comment on whether the proposed collection of information is necessary for the proper performance of the functions of the Peace Corps, including whether their information will have practical use; the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; ways to enhance the quality, utility and the clarity of the information to be collected; and, ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques, when appropriate, and other forms of information technology.

A copy of the information collection may be obtained from Ms. Susan Boorse, Peace Corps, Office of Volunteer Support, 1111 20th Street, NW., Room 5106, Washington, DC 20526. Ms. Boorse may be contacted by telephone at 202-692-140. Ms. Boorse may be e-mailed at [sboorse@peacecorps.gov](mailto:sboorse@peacecorps.gov).

<sup>1</sup> The petitioners' hearing requests also reference another SFC license amendment request regarding a groundwater monitoring plan for the Gore facility, which likewise is the subject of a Presiding Officer designation issued this date.

<sup>1</sup> The petitioners' hearing requests also reference another SFC license amendment request regarding a ground water corrective action plan for the Gore facility, which likewise is the subject of a Presiding Officer designation issued this date.