

Species (ANS) Task Force/National Invasive Species Council (NISC) Prevention Committee. The meeting topics are identified in the

**SUPPLEMENTARY INFORMATION** section.

**DATES:** The Aquatic Nuisance Species Task Force/National Invasive Species Council Prevention Committee will meet from 9 a.m. to 4 p.m. on Tuesday, May 4, 2004. Minutes of the meeting will be available for public inspection during regular business hours, Monday through Friday.

**ADDRESSES:** The Aquatic Nuisance Species Task Force/National Invasive Species Council Prevention Committee meeting will be held at the Main Interior Building, 1849 C Street, NW., Washington, DC 20240 in Room 7000B. Minutes of the meeting will be maintained in the office of Chief, Division of Environmental Quality, U.S. Fish and Wildlife Service, Suite 322, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622.

**FOR FURTHER INFORMATION CONTACT:** Richard Orr, Prevention Committee Chair, Assistant Director for International Policy and Prevention, National Invasive Species Council, at (202) 354-1882.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. app. I), this notice announces meetings of the Aquatic Nuisance Species Task Force. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

Topics to be covered during the ANS Task Force/NISC Prevention Committee meeting include: review and approval of the Roles and Responsibilities draft document; identification of the Prevention Committee member's responsibilities to the five working groups; and discussion of actions required to get working groups functioning.

Dated: April 9, 2004.

**Everett Wilson,**

*Acting Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director—Fisheries & Habitat Conservation.*

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Hanford Reach National Monument Federal Advisory Committee Meetings

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Hanford Reach National Monument Federal Planning Advisory Committee meeting.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) is announcing a two-day meeting of the Hanford Reach National Monument Federal Planning Advisory Committee (Committee). In this meeting, the Committee will continue working on making recommendations to the Service and the Department of Energy on preparation of the Comprehensive Conservation Plan and associated Environmental Impact Statement (CCP/EIS) for the Hanford Reach National Monument (Monument). The Committee is focusing on advice that identifies and reconciles land management issues while meeting the directives of Presidential Proclamation 7319 that established the Monument.

**DATES:** The Committee has scheduled the following meetings:

1. Wednesday, June 16, 2004, 9:30 a.m. to 4:30 p.m., Richland, WA.
2. Thursday, June 17, 2004, 9:30 a.m. to 12:30 p.m., Richland, WA.

**ADDRESSES:** Both meetings will take place at the Washington State University Tri-Cities Consolidated Information Center, 2770 University Drive, Rooms 120 and 120 A, Richland, WA.

Written comments may be submitted to: Mr. Greg Hughes, Designated Federal Official for the Hanford Reach National Monument Federal Planning Advisory Committee, Hanford Reach National Monument/Saddle Mountain National Wildlife Refuge, 3250 Port of Benton Blvd., Richland, WA, 99352. Copies of the draft meeting agenda can be obtained from the Designated Federal Official. Comments may also be submitted via e-mail to [hanfordreach@fws.gov](mailto:hanfordreach@fws.gov) or faxed to (509) 375-0196. Additional information regarding the Monument and the CCP/EIS is available on the Monument's Internet site at <http://hanfordreach.fws.gov>.

**FOR FURTHER INFORMATION CONTACT:** For further information concerning the meetings, contact Mr. Greg Hughes, via telephone at (509) 371-1801, or fax at (509) 375-0196.

**SUPPLEMENTARY INFORMATION:** Committee meetings are open to the public. Verbal comments may be submitted during the course of the meeting. Written comments may be submitted as described under **ADDRESSES**.

Dated: April 6, 2004.

**David J. Wesley,**

*Acting Regional Director, Region 1, Portland, Oregon.*

[FR Doc. 04-8989 Filed 4-20-04; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Formal Establishment of the Rocky Mountain Arsenal National Wildlife Refuge, Adams County, CO

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the provisions of the Rocky Mountain Arsenal National Wildlife Refuge Act of 1992 (Pub. L. 102-402, 106 Stat. 1961, hereinafter referred to as the Refuge Act), the Secretary of the Army has transferred primary administrative jurisdiction over approximately 4,929.85 acres of real property at Rocky Mountain Arsenal (RMA), Adams County, Colorado, to the Secretary of the Interior. The transfer of jurisdiction over this property occurred on April 2, 2004.

Pursuant to section 4(a) of the Refuge Act, the Secretary of the Interior hereby announces the formal establishment of the Rocky Mountain Arsenal National Wildlife Refuge. The refuge will be managed by the U.S. Fish and Wildlife Service (Service) as a unit of the National Wildlife Refuge System. The refuge will be managed in accordance with the Refuge Act, and the National Wildlife Refuge System Administration Act of 1966, as amended (16 U.S.C. 668dd *et seq.*).

**DATES:** This action will be effective on April 2, 2004.

**FOR FURTHER INFORMATION CONTACT:** Dean Rundle, Refuge Manager, Bldg. 111 RMA, Commerce City, Colorado 80022, or at telephone number (303) 289-0350.

**SUPPLEMENTARY INFORMATION:** The Refuge Act mandates that following environmental remediation of RMA, under the Comprehensive Environmental Response, Compensation and Liability Act of 1980, and other applicable provisions of law, the Secretary of the Army will transfer jurisdiction over the real property comprising the Arsenal to the Secretary of the Interior for the formal establishment of the Rocky Mountain Arsenal National Wildlife Refuge.

Environmental remediation of the Rocky Mountain Arsenal National

Priorities List (RMA/NPL) Site has been ongoing, pursuant to a Record of Decision signed in 1996 by the Army, U.S. Environmental Protection Agency (EPA), and the State of Colorado. On January 15, 2004, the Regional Administrator of the EPA published notice(s) in the **Federal Register** announcing deletion of the Selected Perimeter Area (SPA) and Surface Deletion Area (SDA) from the RMA/NPL Site. On January 27, 2004, the Administrator of EPA, acting through the Regional Administrator of EPA, Region 8, certified to the Secretary of the Army that all response actions required for the SPA and SDA have been completed.

Pursuant to the Refuge Act, portions of the SPA and SDA will be transferred by the Army to local units of government to permit the widening of existing roads. Approximately 4,901.81 acres of the SPA and SDA were available for transfer, for refuge purposes, to the Secretary of the Interior. Additionally, approximately 28.04 acres, known as the "Klein Halo," was included in an area deleted from the RAM/NPL Site, as the Western Tier Parcel partial deletion, on January 21, 2003, and was also available for transfer to the Secretary of the Interior. Administrative jurisdiction over these approximately 4,929.85 acres was transferred from the Department of the Army to the Department of the Interior on April 2, 2004. This notice is required within 30 days of that transfer by section 4(a) of the Refuge Act.

It is anticipated that as the environmental remediation at RMA proceeds, additional lands may be deleted from the RMA/NPL Site. As those partial deletions are completed and certification of completion of required response actions is made by EPA to the Secretary of the Army, primary administrative jurisdiction of additional lands will be transferred to the Secretary of the Interior. Such transfers will continue until such time as the remediation is complete and the final configuration of the refuge is determined.

Since 1992, and in accordance with section 2(a) of the Refuge Act, Rocky Mountain Arsenal has been managed "as if it were a unit of the National Wildlife Refuge System" under provisions of a Cooperative Agreement between the Army and the Service. The Cooperative Agreement, mandated by the Refuge Act, created an overlay/secondary jurisdiction refuge status for the Rocky Mountain Arsenal with primary jurisdiction remaining with the Army. As such, the real property comprising the Rocky Mountain Arsenal has

previously been reported as Real Property Number 1229, with 17,000 acres under secondary jurisdiction, in the "Annual Report of Lands Under Control of the U.S. Fish and Wildlife Service," by the Service's Division of Realty. The action of this notice is the formal establishment of the Rocky Mountain Arsenal National Wildlife Refuge, under primary jurisdiction of the Department of the Interior, and does not require establishment of a new Real Property Number by the Service's Division of Realty.

Dated: April 6, 2004.

**Mike Stempel,**

*Regional Director, Region 6, Denver, Colorado.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Proposed Information Collection Activities, Request for Comments

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice announces that the Information Collection Request for the Housing Assistance Application requires renewal. The proposed information collection requirement, with no appreciable changes, described below will be submitted to the Office of Information and Regulatory Affairs, Office of Management and Budget for review after a public comment period as required by the Paperwork Reduction Act. The Bureau is soliciting public comments on the subject proposal.

**DATES:** Submit comments on or before June 21, 2004.

**ADDRESSES:** Interested parties are invited to submit written comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to Frank Joseph, Bureau of Indian Affairs, Department of the Interior, 1951 Constitution Avenue, NW., MS-355B-SIB, Washington, DC 20240. Telephone (202) 513-7620.

**FOR FURTHER INFORMATION CONTACT:** Copies of the collection of information form or requests for additional information should be directed to Frank Joseph, (202) 513-7620.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The information is needed to establish an applicant's eligibility to receive

services under the Housing Improvement Program and to establish the priority order in which eligible applicants may receive services under the program.

##### II. Method of Collection

The housing regulations at 25 CFR part 256 contain the program eligibility and selection criteria (§§ 256.6, 256.8, 256.9, 256.10, 256.13, 256.14), which must be met by prospective applicants seeking program services. Information collected from applicants under these regulations provides eligibility and selection data used by the local servicing housing office to establish whether an applicant is eligible to receive services. The local servicing housing office may be a tribal housing office under a Public Law 93-638, Indian Self-Determination contract or a Self-Governance annual funding agreement, or part of the Bureau of Indian Affairs. Additionally, the data is used by the Assistant Secretary—Indian Affairs to establish whether a request for waiver of a specific housing regulation is in the best interest of the applicant and the Federal Government.

##### III. Data

(1) *Title of the Collection of Information:* Department of the Interior, Bureau of Indian Affairs, Housing Assistance Application.

*OMB Control Number:* 1076-0084.

*Expiration Date:* October 31, 2004.

*Type of Review:* Renewal of a currently-approved information collection.

(2) *Summary of the Collection of Information:* The collection of information provides pertinent data concerning an applicant's eligibility to receive services under the Housing Improvement Program and includes:

A. Applicant Information including: Name, current address, telephone number, date of birth, Social Security Number, Tribe, Roll Number, Reservation, marital status, name of spouse, date of birth of spouse, Tribe of spouse, and Roll Number of Spouse.

B. Family Information including: Name, date of birth, relationship to applicant, and Tribe/Roll Number.

C. Income Information: Earned and unearned income.

D. Housing Information including: Location of the house to be repaired, constructed, or purchased. Description of housing assistance for which applying; Knowledge of receipt of prior Housing Improvement Program assistance, amount, to whom and when; ownership or rental; availability of electricity and name of electric company; type of sewer system; water