

FLORIDA**Marion County**

Armstrong House, 18050 US 301 N., Citra,
00000638

GEORGIA**De Kalb County**

Cheek—Spruill House, 5455 Chamblee—
Dunwoody Rd., Dunwoody, 00000639

ILLINOIS**Lake County**

Camp Logan National Guard Rifle Range
Historic District, Illinois Beach State Park,
Zion, 00000640

MASSACHUSETTS**Norfolk County**

Colburn School—High Street Historic
District, 369–649, 390–680 High St.,
Westwood, 00000641

MICHIGAN**Huron County**

Olgilvie Building, (Port Hope MPS) 4443
Main St., Port Hope, 00000642

Jackson County

Kennedy, Frederick A., Jr., and Caroline
Hewett, Farm, 8490 Hanover Rd. (Hanover
Township), Hanover, 00000643

Manistee County

Camp Tosebo, 7228 Miller Rd. (Onkama
Township), Red Park, 00000644

Oakland County

Holly Union Depot, 223S. Broad St., Holly,
00000645
Western Knitting Mills, 400 Water St.,
Rochester, 00000646

Wayne County

Bradford, Benjamin and Mary Ann, House,
(Canton Township MPS) 48145 Warren
Rd., Canton, 00000648
Kinyon, Orrin, and Roxanne Fairman, House,
(Canton Township MPS) 7675 N. Ridge
Rd., Canton, 00000649
Patterson, John, and Eliza Barr, House,
(Canton Township MPS) 6205 N. Ridge
Rd., Canton, 00000647

NEW HAMPSHIRE**Cheshire County**

Lawrence Farm, 9 Lawrence Rd., Troy,
00000650

Hillsborough County

Hamblet—Putnam—Frye House, 293 Burton
Hwy., Wilton, 00000651

Merrimack County

Downtown Concord Historic District,
Roughly bounded by Center St., Loudon
Rd., Storrs St., Hills Ave., S. State, Green,
School, Capitol, and Park Sts., Concord,
00000652

NEW JERSEY**Morris County**

Illumination Gas Plant of the New Jersey
State Asylum for the Insane at Morris

Plains, Old Dover Rd., Parsippany,
00000653

OKLAHOMA**Beckham County**

Sayre Rock Island Depot, 106 E. Poplar,
Sayre, 00000654

Oklahoma County

St. Stephen's Episcopal Church, 812 Blaine
Ave., Chandler, 00000655

TEXAS**Anderson County**

Freeman Farm, Co. Rd. 323, 3 miles SE. of
Frankston, Frankston, 00000656

A Request for Removal has been made
for the following resources:

MINNESOTA**Dodge County**

Holtermann, Andrew, House (Dodge County
MRA), SR 30, S side, Vernon Township,
82002940

PENNSYLVANIA**Berks County**

Astor Theatre, 730–742 Penn St., Reading,
78002342

[FR Doc. 00–12996 Filed 5–23–00; 8:45 am]

BILLING CODE 4310–70–P

OVERSEAS PRIVATE INVESTMENT CORPORATION**Sunshine Act Meeting**

TIME AND DATE: 2:00 p.m., Thursday,
June 8, 2000.

PLACE: Offices of the Corporation,
Twelfth Floor Board Room, 1100 New
York Avenue, N.W., Washington, D.C.

STATUS: Hearing OPEN to the Public at
2:00 p.m.

PURPOSE: In conjunction with the
quarterly meeting of OPIC's Board of
Directors, to afford an opportunity for
any person to present views regarding
the activities of the Corporation.

Procedure

Individuals wishing to make
statements or present written statements
must provide advance notice to OPIC's
Corporate Secretary no later than 5 p.m.,
June 7, 2000. The notice must include
the individual's name, organization,
address, and telephone number, and a
concise summary of the subject matter
to be presented.

Oral presentations may not exceed ten
(10) minutes. The time for individual
presentations may be reduced
proportionately, if necessary, to afford
all participants who have submitted a
timely request to participate an
opportunity to be heard.

Participants wishing to submit a
written statement for the record must
submit a copy of such statement to
OPIC's Corporate Secretary no later than
5 p.m., June 7, 2000. Such statements
must be typewritten, double-spaced and
may not exceed twenty-five (25) pages.

Upon receipt of the required notice,
OPIC will prepare an agenda for the
hearing identifying speakers, setting
forth the subject on which each
participant will speak, and the time
allotted for each presentation. The
agenda will be available at the hearing.

A written summary of the hearing will
be compiled, and such summary will be
made available, upon written request to
OPIC's Corporate Secretary, at the cost
of reproduction.

CONTACT PERSON FOR INFORMATION:

Information on the hearing may be
obtained from Connie M. Downs at (202)
336–8438, via facsimile at (202) 408–
0297, or via email at cdown@opic.gov.

Dated: May 22, 2000.

Connie M. Downs,

OPIC Corporate Secretary.

[FR Doc. 00–13152 Filed 5–22–00; 1:17 pm]

BILLING CODE 3210–01–M

INTERNATIONAL TRADE COMMISSION**Agency Form Submitted for OMB Review**

AGENCY: United States International
Trade Commission.

ACTION: In accordance with the
provisions of the Paperwork Reduction
Act of 1995 (44 U.S.C. chapter 35), the
United States International Trade
Commission (USITC or Commission),
has submitted a request for approval of
electronic form collection to the Office
of Management and Budget for review.

PURPOSE OF INFORMATION COLLECTION:

The form is for use by the Commission
in connection with the USITC
Electronic Document Imaging System
On-Line (EDIS On-Line, or EOL) Web
Public Pilot Project. The USITC EOL
provides on-line, rapid and customized
retrieval of docketed information and
images of public documents filed with
the USITC in conjunction with
investigations conducted under the
various international trade statutes and
has been an Internet tool primarily for
government users.

Representatives of the international
trade bar and researchers have requested
that EOL be made formally available to
the public. The purpose of the public
pilot project is to assess the additional
costs of making this service formally