

**ADDRESSES:** The meeting will be held at the DoubleTree by Hilton Silver Spring Hotel, 8777 Georgia Avenue, Silver Spring, MD 20910. The meeting will also be accessible via WebEx webinar/conference call. Conference call and webinar access information are available at: <https://www.fisheries.noaa.gov/event/may-2024-hms-advisory-panel-meeting>.

Participants accessing the webinar are strongly encouraged to log/dial in 15 minutes prior to the meeting. NMFS will show the presentations via webinar and allow public comment during identified times on the agenda.

**FOR FURTHER INFORMATION CONTACT:** Peter Cooper ([peter.cooper@noaa.gov](mailto:peter.cooper@noaa.gov)) or Lisa Crawford ([lisa.crawford@noaa.gov](mailto:lisa.crawford@noaa.gov)) at 301-427-8503.

**SUPPLEMENTARY INFORMATION:** Atlantic HMS fisheries (tunas, billfish, swordfish, and sharks) are managed under the 2006 Consolidated Atlantic HMS Fishery Management Plan (FMP) and its amendments pursuant to the authority of the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act; 16 U.S.C. 1801 *et seq.*) and consistent with the Atlantic Tunas Convention Act (16 U.S.C. 971 *et seq.*). HMS implementing regulations are at 50 CFR part 635.

The Magnuson-Stevens Act requires the establishment of APs and requires NMFS to consult with and consider the comments and views of AP members during the preparation and implementation of FMPs or FMP amendments (16 U.S.C. 1854(g)(1)(A)-(B)). NMFS meets with the HMS AP approximately twice each year to consider potential alternatives for the conservation and management of Atlantic tunas, swordfish, billfish, and shark fisheries, consistent with the Magnuson-Stevens Act.

Some of the discussion topics are:

- Outcomes of the 2023 International Commission for the Conservation of Atlantic Tunas Annual Meeting;
- Atlantic bluefin tuna fishery update: management and recent trends;
- Atlantic shark fishery update: management and recent trends;
- Amendment 15 to the 2006 Consolidated HMS FMP regarding spatial management; and
- Atlantic HMS fishing gear considerations.

We also anticipate inviting other NMFS offices and the U.S. Coast Guard to provide updates, if available, on their activities relevant to HMS fisheries. Additional information on the meetings and a copy of the draft agenda will be posted prior to the meeting (see **ADDRESSES**).

All members of the public will have virtual access to the meeting available via webinar and status updates of in-person public access to the meeting will be available on the NMFS website (see **ADDRESSES**). The meeting location is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Peter Cooper at 301-427-8503, at least 7 days prior to the meeting.

Dated: April 16, 2024.

**Everett Wayne Baxter,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-08396 Filed 4-18-24; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds product(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) from the Procurement List previously furnished by such agencies.

**DATES:** *Date added to and deleted from the Procurement List:* May 19, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 3/15/2024, the Committee for Purchase From People Who Are Blind or Severely Disabled (operating as the U.S. AbilityOne Commission) published an initial notice of proposed additions to the Procurement List (89 FR 18912). This final notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. The Committee has determined that the product listed below is suitable for procurement by the Federal Government and has added this product to the Procurement List as a mandatory

purchase for Federal entities. In accordance with 41 CFR 51-5.2, the Committee has authorized the qualified nonprofit agency described with the product as the source of supply.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the product(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) to the Government.

2. The action will result in authorizing small entities to furnish the product(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following product is added to the Procurement List:

#### Product(s)

NSN(s)—Product Name(s):

4210-01-387-1392—Rake, Collapsible, Forest Fire

*Authorized Source of Supply:* BESTWORK INDUSTRIES FOR THE BLIND, INC, Cherry Hill, NJ

*Contracting Activity:* DEFENSE LOGISTICS AGENCY, DLA TROOP SUPPORT

*Mandatory for:* Total Government Requirement

*Distribution:* The product will be available through the Commission's Commercial Distribution Program

#### Deletions

On 3/15/2024 (83 FR), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) listed below are no longer suitable for procurement by the Federal Government

under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) deleted from the Procurement List.

#### End of Certification

Accordingly, the following product(s) are deleted from the Procurement List:

#### Product(s)

##### NSN(s)—Product Name(s):

8105–01–662–7124—Can Liners—Can Liner, Linear Low Density, 44 Gallon, Clear

8105–01–662–6362—Can Liners—Can Liner, Linear Low Density, 23 Gallon, Clear

8105–01–662–7122—Can Liners—Can Liner, Linear Low Density, 32 Gallon, Clear

8105–01–662–6361—Can Liners—Can Liner, Linear Low Density, 10–15 Gallons, Clear

8105–01–662–7928—Can Liners—Can Liner, Linear Low Density, 40–45 Gallon, Clear

*Authorized Source of Supply:* Envision, Inc., Wichita, KS

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

##### NSN(s)—Product Name(s):

7350–00–988–6498—Cup, Paper, Disposable, Hot, White, 8 oz, with Handle

7350–00–205–1182—Cup, Paper, Disposable, Hot, White, 6 oz, with Handle

*Authorized Source of Supply:* The Lighthouse for the Blind in New Orleans, Inc., New Orleans, LA

*Contracting Activity:* STRATEGIC ACQUISITION CENTER, FREDERICKSBURG, VA

##### NSN(s)—Product Name(s):

7350–00–988–6498—Cup, Paper, Disposable, Hot, White, 8 oz, with Handle

7350–00–205–1182—Cup, Paper, Disposable, Hot, White, 6 oz, with Handle

*Authorized Source of Supply:* The Lighthouse for the Blind in New Orleans, Inc., New Orleans, LA

*Contracting Activity:* GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT

WORTH, TX

##### NSN(s)—Product Name(s):

8520–01–522–0832—Refill, Body and Hair Shampoo, Scented, 2000 mL

8520–01–522–0833—Refill, Body and Hair Shampoo, Scented, 1000 mL

8520–01–522–0836—Refill, Body and Hair Shampoo, Scented, 800 mL

*Authorized Source of Supply:* Travis

Association for the Blind, Austin, TX

*Contracting Activity:* GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2024–08417 Filed 4–18–24; 8:45 am]

**BILLING CODE 6353–01–P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Changes

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed changes to the Procurement List.

**SUMMARY:** The Committee is proposing to change requirements for products already existing on the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: May 12, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 489–1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Changes

If the Committee approves the proposed changes, the entities of the Federal Government identified in this notice will be required to procure the product(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

##### NSN(s)—Product Name(s):

8415–01–670–9017—Coat, Improved Hot Weather Combat Uniform (IHWCU), Permethrin, Unisex, Army, OCP 2015 (s)

*Authorized Source of Supply:* Goodwill Industries of South Florida, Inc., Miami, FL

*Authorized Source of Supply:* ReadyOne Industries, Inc., El Paso, TX

*Contracting Activity:* DEFENSE LOGISTICS AGENCY, DLA TROOP SUPPORT

The Commission is correcting its Notice of 4/12/2024 which stated that the mandatory purchase requirement for the Improved Coat, Improved Hot Weather Combat Uniform (IHWCU), Permethrin, Unisex would be 70,900. The correct mandatory purchase amount is 270,900.

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2024–08418 Filed 4–18–24; 8:45 am]

**BILLING CODE 6353–01–P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add product(s) and service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and deletes product(s) and service(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: May 19, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489–1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

In accordance with 41 CFR 51–5.3(b), the Committee intends to add these service requirements to the Procurement List as a mandatory purchase only for (contracting activity) at (location) with the proposed qualified nonprofit agency as the authorized source of supply. Prior to adding the service to the Procurement List, the Committee will consider other pertinent information, including