

from the Supplemental Nutrition Assistance Program (SNAP) to address the temporary food needs of applicants in an affected area of a State that has received a Presidential declaration of Major Disaster with Individual Assistance. According to FNS's D-SNAP Guidance handbook, a State agency must submit its final FNS-292B to FNS within 45 days of terminating D-SNAP operations, and under 7 CFR 250.19 272.1(f), must maintain a record of this form for three years.

*Report of Commodity Distribution for Disaster Relief:* Form FNS-292A, *Report of Commodity Distribution for Disaster Relief*, is used by State distributing agencies and ITOs administering the Food Distribution Program on Indian Reservations (FDPIR). State distributing agencies and ITOs use this form to provide a summary report to FNS following termination of disaster commodity assistance and to request replacement of donated foods distributed during the disaster or situation of distress. State distributing agencies and ITOS must provide this form to FNS within 45 days following termination of the disaster assistance and maintain records of this form for three years.

Form FNS-292B, *Report of Disaster Supplemental Nutrition Assistance Benefit Issuance*, is used by State agencies that administer D-SNAP. This form is used by State agencies to report to FNS the number of households and persons certified for Disaster Supplemental Nutrition Assistance Program (D-SNAP) benefits as well as the value of benefits issued. If approved to operate D-SNAP by FNS, a State agency must submit this form to FNS within 45 days of terminating D-SNAP operations, and maintain records of this form for three years.

*Retention and Custody of Records.* Distributing agencies, recipient agencies, processors, and other entities must maintain records of agreements and contracts, reports, audits, and claim actions, funds obtained as an incident of donated food distribution, and other records specifically required in this part or in other Departmental regulations, as applicable. In addition, distributing agencies must keep a record of the value of donated foods each of its school food authorities receives, in accordance with § 250.58(e), and records to demonstrate compliance with the professional standards for distributing agency directors established in § 235.11(g) of this chapter. Specific recordkeeping requirements relating to the use of donated foods in contracts with food service management companies are included in § 250.54. Failure of the

distributing agency, recipient agency, processor, or other entity to comply with recordkeeping requirements must be considered prima facie evidence of improper distribution or loss of donated foods and may result in a claim against such party for the loss or misuse of donated foods, in accordance with § 250.16, or in other sanctions or corrective actions. Records relating to requirements for donated foods must be retained for a period of three years from the close of the fiscal or school year to which they pertain. However, records pertaining to claims or audits that remain unresolved in this period of time must be retained until such actions have been resolved.

*Need and Use of the Information:* The distributing agency must report to FNS the number and location of sites where donated foods are used in congregate meals or household distribution as these sites are established. The distributing agency must also report the types and amounts of donated foods from distributing or recipient agency storage facilities used in disaster assistance, utilizing form FNS-292A, *Report of Commodity Distribution for Disaster Relief*, which must be submitted electronically, within 45 days from the termination of disaster assistance. This form must also be used to request replacement of donated foods, in accordance with paragraph (g) of this section. The distributing agency must maintain records of reports and other information relating to disasters.

If the issuance of D-SNAP benefits has been approved, the distributing agency must ensure that the disaster organization obtains the information in § 250.69(d) from households receiving donated foods and reports such information to the distributing agency.

*Description of Respondents:* State.

*Number of Respondents:* 108.

*Frequency of Responses:*

Recordkeeping; Reporting: Occasionally; Annually.

*Total Burden Hours:* 14.

**Rachelle Ragland-Greene,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2024-10272 Filed 5-10-24; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995,

Public Law 104-13. Comments are requested regarding: whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by June 12, 2024 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Rural Business-Cooperative Service

*Title:* Rural Cooperative Development Grants—7 CFR 4284-F.

*OMB Control Number:* 0570-0006.

*Summary of Collection:* Public Law 115-334, section 310B of the Consolidated Farm and Rural Development Act (as amended), authorizes the Rural Cooperative Development Grants (RCDG) program to be administered by Rural Business-Cooperative Service (RBCS). RBCS must collect information from applicants in order to confirm eligibility for the program and to evaluate the quality of the applications. Additionally, grantees are required to submit reporting and payment request information to facilitate monitoring of the program and disbursement of funds.

*Need and Use of the Information:* Information is collected by RBCS and Rural Development (RD) State and Area office staff, as delegated, from applicants and grantees. The application

information is used to confirm that the applicant and use of funds meet the eligibility requirements for the program as well as to assess the quality of the proposed project. The grantees are required to submit financial status and performance reports to confirm funds are being expended as approved and requests for advance or reimbursement to request payment.

*Description of Respondents:* Not for profit institutions.

*Number of Respondents:* 41.

*Frequency of Responses:* Record keeping; Reporting: On occasion.

*Total Burden Hours:* 7,449.

**Levi S. Harrell,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2024–10371 Filed 5–10–24; 8:45 am]

**BILLING CODE 3410–XY–P**

## DEPARTMENT OF AGRICULTURE

### Food Safety and Inspection Service

[Docket No. FSIS–2022–0013]

#### Salmonella in Not Ready-To-Eat Breaded Stuffed Chicken Products

##### Correction

In notice document 2024–09393 beginning on page 35033 in the issue of Wednesday, May 1, 2024, the heading is corrected to read as set forth above.

[FR Doc. C1–2024–09393 Filed 5–10–24; 8:45 am]

**BILLING CODE 0099–10–D**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the U.S. Virgin Islands Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice of virtual business meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the U.S. Virgin Islands Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom. The purpose of the meeting is to discuss next steps in the committee's study of civil rights in the USVI.

**DATES:** Monday, May 20, 2024, from 12:00 p.m.–1:30 p.m. Atlantic Time.

**ADDRESSES:** The meeting will be held via Zoom.

*Registration Link (Audio/Visual):* <https://bit.ly/3y66A1S>.

*Join by Phone (Audio Only):* 1–833–435–1820 USA Toll Free; Webinar ID: 160 206 3659#.

#### FOR FURTHER INFORMATION CONTACT:

David Barreras, Designated Federal Officer, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or 1–202–656–8937.

**SUPPLEMENTARY INFORMATION:** This Committee meeting is available to the public through the registration link above. Any interested member of the public may attend this meeting. An open comment period will be provided to allow members of the public to make oral statements as time allows. Pursuant to the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting “CC” in the meeting platform. To request additional accommodations, please email [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the scheduled meeting. Written comments may be emailed to Sarah Villanueva at [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at 1–202–656–8937.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, U.S. Virgin Islands Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov).

#### Agenda

- I. Welcome and Roll Call
- II. Approval of Minutes
- III. Committee Discussion
- IV. Public Comment
- V. Next Steps
- VI. Adjournment

Dated: May 7, 2024.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2024–10306 Filed 5–10–24; 8:45 am]

**BILLING CODE 6335–01–P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meetings of the Puerto Rico Advisory Committee to the U.S. Commission on Civil Rights; Revision to Registration Links

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice: Revision to registration links, all other Zoom information remains the same (*i.e.*, phone numbers) but is included for convenience.

**SUMMARY:** The Commission on Civil Rights published a notice in the **Federal Register** of May 6, 2024, virtual panel briefings of the Puerto Rico Advisory Committee. The notice is in FR Doc. 2024–09743, in the second and third columns of page 37168 and the first column of page 37169. This document contains revised registration links for each briefing date.

**DATES:** March 13, 2023, Monday at 1:00 p.m. (CT) and April 10, 2023, Monday at 1:00 p.m. (CT).

*Revised Addresses:* Meetings will be held via the same Zoom information.

*Panel 1 May 21 Revised Registration Link (Audio/Visual):* <https://tinyurl.com/22swycnb>; password, if needed: USCCR–PR

*Panel 1 Phone (Audio Only):* 1–833 435 1820 USA Toll Free; Meeting ID: 160 217 7958 #

*Panel 2 May 30 Revised Registration Link (Audio/Visual):* <https://tinyurl.com/ydz8dunj>; password, if needed: USCCR–PR

*Panel 2 Phone (Audio Only):* 1–833 435 1820 USA Toll Free; Meeting ID: 160 461 9474 #

*Panel 3 June 4 Revised Registration Link (Audio/Visual):* <https://tinyurl.com/26um2ra2>; password, if needed: USCCR–PR

*Panel 3 Phone (Audio Only):* 1–833 435 1820 USA Toll Free; Meeting ID: 160 962 4965 #

#### FOR FURTHER INFORMATION CONTACT:

Victoria Moreno, at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov) or by phone at (434) 515–0204.

Dated: May 7, 2024.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

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