

information collection described below. The purpose of this notice is to allow 60 days for public comment in the **Federal Register** preceding submission to OMB. We are conducting this process in accordance with the Paperwork Reduction Act of 1995.

- Title of Information Collection: Medical Clearance Update.
- OMB Control Number: 1405-0131.
- Type of Request: Extension of Currently Approved Collection.
- Originating Office: Office of Medical Services, M/MED/C/MC.
- Form Number: DS-3057.
- Respondents: Foreign Service Officers, State Department Employees, Other Government Employees and Family Members.
- Estimated Number of Respondents: 9,800 per year.
- Estimated Number of Responses: 9,800 per year.
- Average Hours per Response: 0.5 hours per response.
- Total Estimated Burden: 4,900 hours.
- Frequency: On occasion.
- Obligation to Respond: Mandatory.

**DATES:** The Department will accept comments from the public up to 60 days from October 8, 2010.

**ADDRESSES:** You may submit comments by any of the following methods:

- *E-mail:* [mahoneybj@state.gov](mailto:mahoneybj@state.gov). You must include the DS form number, information collection title, and OMB control number in the subject line of your message.
- *Mail (paper, disk, or CD-ROM submissions):* Department of State, Office of Medical Clearances, SA-15 Room 400, 1800 North Kent St., Rosslyn, VA. 22209.
- *Fax:* 703-875-4850.

You must include the DS form number (if applicable), information collection title, and OMB control number in any correspondence.

**FOR FURTHER INFORMATION CONTACT:** Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed information collection and supporting documents, to Barbara Mahoney, Department of State, Office of Medical Clearances, SA-15 Room 400, 1800 North Kent St., Rosslyn, VA. 22209. FAX 703-875-4850.

#### **SUPPLEMENTARY INFORMATION:**

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper performance of our functions.
- Evaluate the accuracy of our estimate of the burden of the proposed

collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of technology.

#### **Abstract of Proposed Collection**

Form DS-3057 is designed to collect medical information to provide medical providers with current and adequate information to base decisions on whether a federal employee and family members will have sufficient medical resources at a diplomatic mission abroad to maintain the health and fitness of the individual and family members.

#### **Methodology**

The information collected will be collected through the use of an electronic forms engine or by hand written submission using a pre-printed form.

Dated: September 28, 2010.

**Joseph A. Kenny,**

*Executive Director, Department of State, Office of Medical Services.*

[FR Doc. 2010-25430 Filed 10-7-10; 8:45 am]

**BILLING CODE 4710-36-P**

## **DEPARTMENT OF STATE**

### **[Public Notice 7199]**

#### **Notice of Public Meeting**

**SUMMARY:** The U.S. Department of State, Bureau of Oceans and International Environmental and Scientific Affairs (OES), Office of Marine Conservation announces that the Advisory Panel to the U.S. Section of the North Pacific Anadromous Fish Commission will meet on October 12, 2010.

**DATES:** The meeting will take place via teleconference on October 12th, 2010, from 2 p.m. to 4 p.m. Eastern time.

**Meeting Details:** The teleconference call-in number is toll-free 1-888-989-5162, passcode 32752, and will have a limited number of lines for members of the public to access from anywhere in the United States. Callers will hear instructions for using the passcode and joining the call after dialing the toll-free number noted. Members of the public wishing to participate in the teleconference must contact the OES officer in charge as noted in the **FOR FURTHER INFORMATION CONTACT** section below no later than close of business on Friday, October 8, 2010.

**FOR FURTHER INFORMATION CONTACT:** John Field, Office of Marine Conservation, OES, Room 2758, U.S. Department of State, 2201 C Street, NW., Washington, DC 20520. Telephone (202) 647-3263, fax (202) 736-7350, e-mail [fieldjd@state.gov](mailto:fieldjd@state.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, notice is given that the Advisory Panel to the U.S. Section of the North Pacific Anadromous Fish Commission (NPAFC) will meet on the date and time noted above. The panel consists of members from the states of Alaska and Washington who represent the broad range of fishing and conservation interests in anadromous and ecologically related species in the North Pacific. Certain members also represent relevant state and regional authorities. The panel was established in 1992 to advise the U.S. Section of the NPAFC on research needs and priorities for anadromous species, such as salmon, and ecologically related species occurring in the high seas of the North Pacific Ocean. The upcoming Panel meeting will focus on two major topics:

- (1) Review of the agenda for the 2010 annual meeting of the NPAFC (Nov. 1-5, 2010; Busan, Republic of Korea); and
- (2) logistics for the U.S. Section at the NPAFC meeting. Background material is available from the point of contact noted above and by visiting <http://www.npafc.org>.

This announcement will appear in the **Federal Register** less than 15 days prior to the meeting. The Department of State finds that there is an exceptional circumstance in that this advisory committee meeting must be held on October 12th in order to adequately prepare for the NPAFC to be convened in Korea on November 1st, as well as the necessity of preparing the U.S. Section.

Dated: October 1, 2010.

**William Gibbons-Fly,**

*Director, Office of Marine Conservation, Department of State.*

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**BILLING CODE 4710-01-P**

## **DEPARTMENT OF TRANSPORTATION**

### **Surface Transportation Board**

**[Docket No. AB 330 (Sub-No. 4X)]**

**Otter Tail Valley Railroad Company, Inc.—Abandonment Exemption—in Otter Tail County, MN**

Otter Tail Valley Railroad Company, Inc. (OTVR) filed a verified notice of exemption under 49 CFR part 1152