

production by the nonprofit agencies listed:

*Service(s)*

*Service Type:* Scanning Support Services  
*Mandatory for:* U.S. Customs and Border Protection, Office of Human Resources Management, Talent Management Directorate, Processing and Servicing Center, Major General Emmett J. Bean Federal Center, Indianapolis, IN

*Authorized Source of Supply:* Coleman Professional Services, Kent, OH  
*Contracting Activity:* U.S. CUSTOMS AND BORDER PROTECTION, MISSION SUPPORT CTR DIV

*Service Type:* Facility Support Services  
*Mandatory for:* U.S. Census Bureau, Headquarters (USCB), Bowie Computer Center (BCC), and Franconia Warehouse, Suitland and Bowie MD, & Springfield VA

*Authorized Source of Supply:* ServiceSource, Inc., Oakton, VA

*Contracting Activity:* U.S. CENSUS BUREAU, DEPT OF COMMERCE CENSUS

*Service Type:* Janitorial Service  
*Mandatory for:* The United States Geological Survey Western Fisheries Research Center (WFRS) Marrowstone Marine Field Station, Norland, WA

*Authorized Source of Supply:* Skookum Educational Programs, Bremerton, WA  
*Contracting Activity:* U.S. GEOLOGICAL SURVEY, OFFICE OF ACQUISITION GRANTS

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2025-11214 Filed 6-17-25; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date deleted from the Procurement List: July 20, 2025

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

### Deletions

On 5/16/2025 (90 FR 21013), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) deleted from the Procurement List.

### End of Certification

Accordingly, the following product(s) and service(s) are deleted from the Procurement List:

#### Product(s)

*NSN(s)—Product Name(s):* 5340-00-NIB-0002—Key Blank, Standard, USPS

*Authorized Source of Supply:* MISSISSIPPI INDUSTRIES FOR THE BLIND (INC), Jackson, MS

*Contracting Activity:* U.S. Postal Service, Washington, DC, Washington, DC

*NSN(s)—Product Name(s):* 8105-00-NIB-1412—Aquapad Sand-less Sandbag

*Authorized Source of Supply:* Envision, Inc., Wichita, KS

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

#### NSN(s)—Product Name(s):

8465-01-630-6365—Reflective Safety Belt, ARMY, Adjustable 31" to 55", Gold/Black

8465-01-630-6371—Reflective Safety Belt, NAVY, Adjustable 31" to 55", Silver/Black

8465-01-630-6375—Reflective Safety Belt, AIR FORCE, Adjustable 31" to 55", Silver/Blue

8465-01-630-6915—Reflective Safety Belt, USMC, Adjustable 31" to 55", Amber/Scarlet

*Authorized Source of Supply:* Envision, Inc.,

Wichita, KS

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

#### NSN(s)—Product Name(s):

7510-01-682-8095—Monthly Planner, Recycled, Dated 2025, 14-month, 6<sup>7</sup>/<sub>8</sub>" x 8<sup>3</sup>/<sub>4</sub>"

7510-01-682-8105—Professional Planner, Dated 2025, Recycled, Weekly, Black, 8<sup>1</sup>/<sub>2</sub>" x 11"

7530-01-693-5566—Weekly Planner Book, Dated 2025, 5" x 8", Black

7530-01-693-5573—Monthly Desk Planner, Dated 2025, Wire Bound, Non-refillable, Black Cover

7530-01-693-5581—Weekly Desk Planner, Dated 2025, Wire Bound, Non-refillable, Black Cover

7530-01-693-5598—Daily Desk Planner, Dated 2025, Wire bound, Non-refillable, Black Cover

7510-01-682-8101—Wall Calendar, Recycled, Dated 2025, Vertical, 3 Months, 12<sup>1</sup>/<sub>4</sub>" x 26"

7510-01-693-5078—Monthly Wall Calendar, Dated 2025, Jan-Dec, 8<sup>1</sup>/<sub>2</sub>" x 11"

7510-01-693-5084—Wall Calendar, Dated 2025, Wire Bound w/hanger, 15.5" x 22"

7510-01-693-5098—Wall Calendar, Dated 2025, Wire Bound w/Hanger, 12" x 17"

7510-01-695-6113—Dated 2025 12-Month 2-Sided Laminated Wall Planner, 24" x 37"

*Authorized Source of Supply:* Chicago Lighthouse Industries, Chicago, IL

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

#### Service(s)

*Service Type:* Janitorial/Custodial

*Mandatory for:* Department of Veterans Affairs, VA Northern California Health Care System, Fairfield Outpatient Clinic, 103 Bodin Circle, Building 778, Travis AFB, CA

*Authorized Source of Supply:* Easter Seal Society of Superior California, Sacramento, CA

*Contracting Activity:* VETERANS AFFAIRS, DEPARTMENT OF, 261-NETWORK CONTRACT OFC21 (00261)

*Service Type:* Administrative Service

*Mandatory for:* National Park Service, Harpers Ferry Center, 67 Mather Place, Harpers Ferry, WV

*Authorized Source of Supply:* Hagerstown Goodwill Industries, Inc., Hagerstown, MD

*Contracting Activity:* NATIONAL PARK SERVICE, WASHINGTON CONTRACTING OFFICE

*Service Type:* Janitorial/Grounds Maintenance

*Mandatory for:* Veterans Administration, VA Northern California Health Care, Mare Island Outpatient Clinic, Walnut Avenue, Vallejo, CA

*Authorized Source of Supply:* Easter Seal Society of Superior California, Sacramento, CA

*Contracting Activity:* VETERANS AFFAIRS, DEPARTMENT OF, 261-NETWORK CONTRACT OFC21 (00261)

*Service Type:* Food Service Attendant  
*Mandatory for:* US Air Force, Minnesota Air National Guard, 133rd Airlift Wing, Base Dining Facility, 642 Hercules Avenue, St. Paul, MN

*Authorized Source of Supply:* AccessAbility, Inc., Minneapolis, MN

*Contracting Activity:* DEPT OF THE ARMY, W7NG USPFO ACTIVITY MN ARNG

*Service Type:* Mailroom Operation

*Mandatory for:* Department of Health and Human Services, Hubert H. Humphrey Building, 200 Independence Avenue SW, Washington, DC

*Authorized Source of Supply:* Didlake, Inc., Manassas, VA

*Contracting Activity:* OFFICE OF THE ASSISTANT SECRETARY FOR ADMINISTRATION (ASA), PROGRAM SUPPORT CENTER ACQ MGMT SVC

*Service Type:* Mailroom Operation

*Mandatory for:* Department of Health and Human Services, Mary E. Switzer Building, 330 C Street SW, Washington, DC

*Authorized Source of Supply:* Didlake, Inc., Manassas, VA

*Contracting Activity:* OFFICE OF THE ASSISTANT SECRETARY FOR ADMINISTRATION (ASA), PROGRAM SUPPORT CENTER ACQ MGMT SVC

*Service Type:* Mailroom Operation

*Mandatory for:* Department of Health and Human Services, Wilbur J. Cohen Building, 330 Independence Avenue SW, Washington, DC

*Authorized Source of Supply:* Didlake, Inc., Manassas, VA

*Contracting Activity:* OFFICE OF THE ASSISTANT SECRETARY FOR ADMINISTRATION (ASA), PROGRAM SUPPORT CENTER ACQ MGMT SVC

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2025–11215 Filed 6–17–25; 8:45 am]

**BILLING CODE 6353–01–P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

[25–RI–L–01]

#### Notice of Intent to Grant an Exclusive Patent License

**AGENCY:** Department of the Air Force, Department of Defense.

**ACTION:** Notice of intent to grant an exclusive patent license.

**SUMMARY:** Pursuant to the Bayh-Dole Act and implementing regulations, the Department of the Air Force hereby gives notice of its intent to grant an exclusive patent license to Intuidex, Inc. duly organized, validly existing, and in good standing in the State of Wyoming having a place of business at 1892 Mill Run CT, Hellertown, PA 18055.

**DATES:** Written objections must be filed no later than fifteen (15) calendar days

after the date of publication of this Notice.

**ADDRESSES:** Submit written objections to Ryan Toner, AFRL/RI, 525 Brooks Road, Rome, New York 13441; or Email: [ryan.toner@us.af.mil](mailto:ryan.toner@us.af.mil). Include Docket No. 25–RI–L–01 in the subject line of the message.

#### FOR FURTHER INFORMATION CONTACT:

Ryan Toner, AFRL/RI, 525 Brooks Road, Rome, New York 13441; or Email: [ryan.toner@us.af.mil](mailto:ryan.toner@us.af.mil); Office: 315–330–3340.

#### SUPPLEMENTARY INFORMATION:

##### Abstract of Patent Application(s)

A video information extraction system includes a memory to store a video; a textual information extraction module to obtain information about terms, entities, relations, and events from a ground truth caption corresponding to the video; and a video captioning module including an encoder (i) to receive the information about the terms, entities, relations, and events from the textual information extraction module, and (ii) to extract video features from the video; and a decoder to generate a text caption based on the extracted video features.

##### Intellectual Property

BISHOP *et al.*, U.S. Patent No. 12,211,278, issued on 28 January 2025, and entitled “Deep Learning Based Video Information Extraction System.”

The Department of the Air Force may grant the prospective license unless a timely objection is received that sufficiently shows the grant of the license would be inconsistent with the Bayh-Dole Act or implementing regulations. A competing application for a patent license agreement, completed in compliance with 37 CFR 404.8 and received by the Air Force within the period for timely objections, will be treated as an objection and may be considered as an alternative to the proposed license.

*Authority:* 35 U.S.C. 209; 37 CFR 404.

**Tommy W. Lee,**

*Acting Air Force Federal Register Liaison Officer.*

[FR Doc. 2025–11188 Filed 6–17–25; 8:45 am]

**BILLING CODE 3911–44–P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD–2024–OS–0134]

#### Submission for OMB Review; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Personnel and Readiness (OUSD(P&R)), Department of Defense (DoD).

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The DoD has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by July 18, 2025.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

#### FOR FURTHER INFORMATION CONTACT:

Reginald Lucas, (571) 372–7574, [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Mandatory Disclosures as Part of Limitations on Terms of Consumer Credit Extended to Service Members and Dependents; OMB Control Number 0704–0444.

*Type of Request:* Extension.

*Number of Respondents:* 37,500.

*Responses per Respondent:* 6,347 averages (varies widely by type of respondent).

*Annual Responses:* 238,012,500.

*Average Burden per Response:* 30 seconds.

*Annual Burden Hours:* 1,983,438.

*Needs and Uses:* Title 10 United States Code (U.S.C.) 987 establishes limitations on terms of consumer credit extended to members of the Armed Forces and their dependents. The purpose of this information collection is to ensure disclosures required by 10 U.S.C. 987(c)(1) and discretionary checks of covered-borrower status stipulated in 32 Code of Federal Regulations 232.5(b)(2) by creditors in the process of extending consumer credit.

*Affected Public:* Individuals or households.