

**SUMMARY:** The Committee is proposing to add product(s) and service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* April 17, 2022.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785–6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) and service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product(s) and service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Product(s)

NSN(s)—Product Name(s):

MR 10830—Leakproof Baking Mat,  
Includes Shipper 20830

MR 10833—Foldout Tool Flashlight,  
Includes Shipper 20833

*Designated Source of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* Military Resale-Defense Commissary Agency

*Distribution:* C-List

*Mandatory For:* The requirements of military commissaries and exchanges in accordance with the 41 CFR 51–6.4

#### Service(s)

*Service Type:* Base Supply Center

*Mandatory for:* Forbes Field Air National Guard Base, Topeka, KS

*Designated Source of Supply:* Industries for the Blind and Visually Impaired, Inc., West Allis, WI

*Contracting Activity:* DEPT OF THE ARMY

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

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**BILLING CODE 6353–01–P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to and deleted from the Procurement List:* April 17, 2022.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785–6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 12/10/2021, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product(s) and service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the product(s) and service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) and service(s) to the Government.
2. The action will result in authorizing small entities to furnish the product(s) and service(s) to the Government.
3. There are no known regulatory alternatives which would accomplish

the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) and service(s) proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following service(s) are added to the Procurement List:

#### Service(s)

*Service Type:* Document Destruction.

*Mandatory for:* DCSA, Federal Investigative Records Enterprise Operations (FIRE), Boyers, PA.

*Designated Source of Supply:* PAK, Hermitage, PA.

*Contracting Activity:* DEFENSE COUNTERINTELLIGENCE AND SECURITY SERVICE, DEFENSE CI AND SECURITY AGENCY.

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Strategic Plan Notice

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Request for comments on the agency's draft Strategic Plan for FY 2022–2026.

**SUMMARY:** The Committee for Purchase From People Who Are Blind or Severely Disabled, operating as the U.S. AbilityOne Commission, is seeking public comment on its draft Strategic Plan for FY 2022–2026.

**DATES:** The Commission will consider all comments submitted electronically on or before April 16, 2022.

You may submit comments, identified by Docket ID No. CPPBSD–2022–0003, only through the Federal eRulemaking Portal: <http://www.regulations.gov/>. To locate the Strategic Plan, use Docket ID No. CPPBSD–2022–0003 or key words such as “Strategic Plan,” “Committee for Purchase,” or “AbilityOne” to search documents accepting comments. Follow the online instructions for submitting comments. Please be advised that comments received will be posted without change to <http://www.regulations.gov/>, including any personal information provided. Once submitted, comments cannot be edited or withdrawn.

*Accessible Format:* On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain

this document in an alternative accessible format.

*Electronic Access to This Document:* This document is available on <http://www.regulations.gov/> and the U.S. AbilityOne Commission website at [www.abilityone.gov](http://www.abilityone.gov).

**FOR FURTHER INFORMATION CONTACT:**

Shelly Hammond, Director of Contracting and Policy, by telephone (571) 457-9468 or by email at [shammond@abilityone.gov](mailto:shammond@abilityone.gov).

During and after the comment period, you may inspect all public comments about the draft Strategic Plan by accessing <http://www.regulations.gov>.

*Assistance to Individuals with Disabilities in Reviewing the Strategic Plan:* Upon request, we will provide an appropriate accommodation to an individual with a disability who needs assistance to review the comments for the draft Strategic Plan. If you want to request assistance, please contact the person listed in this section.

**SUPPLEMENTARY INFORMATION:** The draft Strategic Plan for FY 2022–2026 is provided as part of the strategic planning process under the Government Performance and Results Modernization Act of 2010 (GPRA–MA) (Pub. L. 111–352) to ensure that agency stakeholders have an opportunity to provide feedback on this plan.

The Strategic Plan includes three strategic objectives:

- (1) Expand competitive integrated employment (CIE) for people who are blind or have other significant disabilities.
- (2) Ensure effective governance across the AbilityOne Program.
- (3) Partner with Federal agencies and AbilityOne stakeholders to increase and improve CIE opportunities for people who are blind or have other significant disabilities.

The plan also includes outcome goals, strategies, and performance measures, as well as updated mission and vision statements that reinforce the purpose of the AbilityOne Program.

By providing opportunity for public comment on its draft Strategic Plan for FY 2022–2026, as well as by posting it on the agency's website at [www.abilityone.gov](http://www.abilityone.gov), the U.S. AbilityOne Commission continues its ongoing commitment to transparency about the agency's future plans and actions.

The Commission intends to consider all comments received during the comment period. The Commission may also use some of those comments to amend or modify the Strategic Plan, but commenters should note that this posting and any public comments are not subject to Administrative Procedure

Act (5 U.S.C. 551–559) and its implementing regulations.

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2022–05794 Filed 3–17–22; 8:45 am]

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**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**[Docket ID: USAF–2022–HQ–0004]**

**Submission for OMB Review; Comment Request**

**AGENCY:** Department of the Air Force, Department of Defense (DoD).

**ACTION:** Emergency 10-day information collection notice.

**SUMMARY:** Consistent with the Paperwork Reduction Act of 1995 and its implementing regulations, this document provides notice that DoD is submitting an Information Collection Request to the Office of Management and Budget (OMB) to understand the senior level perspectives as it relates to direct or indirect barriers women face in advancing to executive leadership. DoD requests emergency processing and OMB authorization to collect the information after publication of this notice for a period of six months.

**DATES:** Comments must be received by March 28, 2022.

**ADDRESSES:** The Department has requested emergency processing from OMB for this information collection request by 10 days after publication of this notice. Interested parties can access the supporting materials and collection instrument as well as submit comments and recommendations to OMB at [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 10-day Review—Open for Public Comments” or by using the search function. Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection. They will also become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:**

Angela Duncan, 571–372–7574, or [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

**SUPPLEMENTARY INFORMATION:** The survey is based on initial research conducted by Ms. Wanda Jones-Heath that highlighted women may experience challenges or obstacles associated with gender gap, placement in non-leadership roles, gender bias,

stereotyping, and skills being underrated during their journey to executive leader opportunities. The 2020 Department of the Air Force (DAF) Racial Disparity Review highlighted the fact that the DAF has not maintained a diverse senior civilian workforce (GS13–SES level) and women are significantly underrepresented at the senior level. The 2021 DAF Disparity Review specifically calls out gender as a significant challenge at the senior level. In addition, the civilian career progression line of effort under the barrier analysis working group is providing barrier and challenge information from the lower level viewpoint. If the survey is not conducted, then the research project will not include both views which will be vital to helping the DAF understand the barriers and determine specific actions (policy, programs, etc.) needed to provide more opportunities to women. The survey is a list of 13 questions using the Likert Scale that asks participants to provide their opinion on the barriers that limit opportunities for women to gain senior leadership positions. The participation is voluntary and the responses are completely anonymous. The responses will provide perspectives that would otherwise not be available through literature review.

*Title; Associated Form; and OMB Number:* The Underrepresentation of Women in Executive Leadership Survey; OMB Control Number 0701–UWEL.

**Survey**

*Type of Request:* Emergency.  
*Number of Respondents:* 75.  
*Responses per Respondent:* 1.  
*Annual Responses:* 75.  
*Average Burden per Response:* 15 minutes.  
*Annual Burden Hours:* 18.75 hours.

**Interviews**

*Number of Respondents:* 16.  
*Responses per Respondent:* 1.  
*Annual Responses:* 16.  
*Average Burden per Response:* 40 minutes.  
*Annual Burden Hours:* 10.67 hours.

**Totals**

*Number of Respondents:* 75.  
*Responses per Respondent:* 1.2.  
*Annual Responses:* 91.  
*Average Burden per Response:* 19.4 minutes.  
*Annual Burden Hours:* 29.42 hours.  
*Affected Public:* Individuals or households.  
*Frequency:* Once.  
*Respondent's Obligation:* Voluntary.