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#### General Wage Determination Publication

General wage determinations issued under the Davis-Bacon and related Acts, including those noted above, may be found in the Government Printing Office (GPO) document entitled "General Wage Determinations Issued Under the Davis-Bacon And Related Acts". This publication is available at each of the 50 Regional Government Depository Libraries and many of the 1,400 Government Depository Libraries across the country.

General wage determinations issued under the Davis-Bacon and related Acts are available electronically at no cost on the Government Printing Office site at [www.access.gpo.gov/davisbacon](http://www.access.gpo.gov/davisbacon). They are also available electronically by subscription to the Davis-Bacon Online Service (<http://davisbacon.fedworld.gov>) of the National Technical Information Service (NTIS) of the U.S. Department of Commerce at 1-800-363-2068. This subscription offers value-added features such as electronic delivery of modified wage decisions directly to the user's desktop, the ability to access prior wage decisions issued during the year, extensive Help desk Support, etc.

Hard-copy subscriptions may be purchased from: Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402 (202) 512-1800.

When ordering hard-copy subscription(s), be sure to specify the State(s) of interest, since subscriptions may be ordered for any or all of the six separate volumes, arranged by State. Subscriptions include an annual edition (issued in January or February) which includes all current general wage determinations for the States covered by each volume. Throughout the remainder of the year, regular weekly updates will be distributed to subscribers.

Signed at Washington, D.C. this 25th day of October 2001.

**Terry Sullivan,**

*Acting Chief, Branch of Construction Wage Determinations.*

[FR Doc. 01-27339 Filed 11-1-01; 8:45 am]

**BILLING CODE 4510-27-M**

#### MEDICARE PAYMENT ADVISORY COMMISSION

##### Commission Meeting

**AGENCY:** Medicare Payment Advisory Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The Commission will hold its next public meeting on Thursday, November 15, 2001, and Friday, November 16, 2001, at the Ronald

Reagan Building, International Trade Center, 1300 Pennsylvania Avenue, NW., Washington, DC. The meeting is tentatively scheduled to begin at 10 a.m. on November 15, and at 9 a.m. on November 16.

Topics for discussion include: Quality improvement for health plans and providers; Medicare program complexity and regulatory burden; payment for outpatient pain management procedures; blood safety requirements: impact on hospital costs and payment options; measuring payment adequacy and; updating payments in traditional Medicare; the Medigap insurance market; Medicare's hospice benefit; and Medicare+Choice.

Agendas will be mailed on November 6, 2001. The final agenda will be available on the Commission's Web site ([www.MedPAC.gov](http://www.MedPAC.gov)).

**ADDRESSES:** MedPAC's address is: 1730 K Street, NW., Suite 800, Washington, DC 20006. The telephone number is (202) 653-7220.

**FOR FURTHER INFORMATION CONTACT:** Diane Ellison, Office Manager, (202) 653-7220.

**Murray N. Ross,**

*Executive Director.*

[FR Doc. 01-27553 Filed 11-1-01; 8:45 am]

**BILLING CODE 6820-BW-M**

#### NATIONAL COMMUNICATIONS SYSTEM

##### Request for Information on Telecommunications Emergency Alerting Capabilities

**AGENCY:** National Communications System (NCS).

**ACTION:** Request for information.

**SUMMARY:** The National Communications System (NCS) is seeking information on potential emergency notification capabilities; before, during, and after an emergency; via: (1) The Public Telephone System. Notified telephone numbers might be all lines in a geographic area or a pre-loaded list of telephone numbers; (2) Paging Systems. These might be digital text and/or voice messaging systems. Notified pagers might be all pagers in a geographic area or a pre-loaded list of pager numbers; (3) Cellular Telephones. These might be notified by digital text messaging and/or voice. Notified cellular telephones might be all cellular telephones in a geographic area or a pre-loaded list of cellular telephone numbers.

**DATES:** Submissions should be made within 21 days of the date of this notice.

**ADDRESSES:** National Communications System, Attn: N2, 701 South Court House Road, Arlington, VA 22204-2198, [barrd@ncs.gov](mailto:barrd@ncs.gov).

**FOR FURTHER INFORMATION CONTACT:** Mr. Dale Barr, Jr., National Communications System, Attn: N2, 701 South Court House Road, Arlington, VA 22204-2198, telephone (703) 607-6157, fax (703) 607-4830, e-mail address, [barrd@ncs.gov](mailto:barrd@ncs.gov).

**SUPPLEMENTARY INFORMATION:** The requested information is for planning purposes and does not constitute a commitment, implied or otherwise, that a procurement action will be issued. No entitlement to payment of direct or indirect costs or charges by the Government will arise as a result of the submission of information. The Government shall not be liable for or suffer any consequential damages for any improperly identified proprietary information. Proprietary information will be safeguarded in accordance with the applicable Government regulations. If there is a GSA or other contract vehicle already available for the technology being proposed, please include this information in the response.

**Peter M. Fonash,**

*Federal Register Certifying Officer, National Communications System.*

[FR Doc. 01-27555 Filed 11-1-01; 8:45 am]

**BILLING CODE 5001-08-M**

## NATIONAL SCIENCE INFORMATION

### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** National Science Foundation.  
**ACTION:** Notice.

**SUMMARY:** The National Science Foundation (NSF) is announcing plans to request clearance of this collection. In accordance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, we are providing opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting OMB clearance of this collection for no longer than 3 years.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information shall have practical utility; (b) The accuracy of the Agency's estimate of the burden of the proposed collection of information; (c) Ways to enhance the

quality, utility, and clarity of the information on respondents, including through the use of automated collection techniques or other forms of information technology; and (d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be received by January 2, 2002, to be assured of consideration. Comments received after that date would be considered to the extent practicable.

**ADDRESSES:** Written comments regarding the information collection and requests for copies of the proposed information collection request should be addressed to Suzanne Plimpton, Reports Clearance Officer, National Science Foundation, 4201 Wilson Blvd., Rm. 295, Arlington, VA 22230, or by e-mail to [splimpto@nsf.gov](mailto:splimpto@nsf.gov).

**FOR FURTHER INFORMATION CONTACT:** Suzanne Plimpton on (703) 292-7556 or send e-mail to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

#### SUPPLEMENTARY INFORMATION:

**Title of Collection:** The Evaluation of NSF's Graduate Teaching Fellows in K-12 Education (GK-12) Program.

**OMB Control No.:** 3145-New.

**Expiration Date of Approval:** Not applicable.

1. **Abstract:** This document has been prepared to support the clearance of data collection instruments to be used in the evaluation of the Graduate Teaching Fellows in K-12 Education (GK-12). GK-12 is a fellowship that offers graduate students and advanced undergraduates the opportunity to serve as resources for K-12 teachers of science and mathematics. The study design focuses on GK-12 projects funded during the period 1999-2002 and involves two types of studies. One consists of **Case Studies** of three cohorts of GK-12 projects. The second is a **SURVEY** of all GK-12 projects funded in this time period. This OMB submission seeks clearance for data collection instruments for both studies.

2. **Expected Respondents:** The expected respondents are GK-12 Fellows, Cooperating Teachers in the school districts where the Fellows are placed, Principal Investigators, and other educators associated directly with the GK-12 Program.

3. **Burden on the Public:** The total elements for this collection is 1,823

burden hours for a maximum of 3,645 participants assuming an 80-100% response rate. The average annual reporting burden is 2 hours per respondent. The burden on the public is negligible; the study is limited to project participants that have received funding from the NSF GK-12 program.

Dated: October 29, 2001.

**Suzanne H. Plimpton,**

*NSF Reports Clearance Officer.*

[FR Doc. 01-27489 Filed 11-1-01; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Cyberinfrastructure; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** Advisory Committee for Cyberinfrastructure (#10719).

**Date/Time:** Wednesday, Nov. 21, 2001, 2 pm-5 pm EDT.

**Place:** Rm. 130, National Science Foundation, 4201 Wilson Blvd., Arlington, VA.

**Type of Meeting:** Open Teleconference Meeting. Persons wishing to attend the meeting at NSF should contact Richard Hilderbrandt to arrange for a visitor's pass.

**Contact Person:** Dr. Richard Hilderbrandt, Program Director, Division of Advanced Computational Infrastructure and Research, Suite 1122, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Tel: (703) 292-7093, e-mail: [rhilderb@nsf.gov](mailto:rhilderb@nsf.gov).

**Purpose of Meeting:** To develop a plan for the preparation of a report to the National Science Foundation concerning the broad topic of advanced cyberinfrastructure and the evaluation of the existing Partnerships for Advanced Computational Infrastructure.

#### Agenda:

Announcements and news sharing.  
Sub-committee status reports.  
Comments by invited visitors.  
Review of draft of outline of report.  
Next Steps.  
Matters Arising.

Dated: October 30, 2001.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 01-27618 Filed 11-1-01; 8:45 am]

**BILLING CODE 7555-01-M**