

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Chairman's Perspective, (5) Discuss Meeting Schedule, (7) Discuss Funding and Future Projects, (8) Discuss New Membership, (9) Next Agenda.

**DATES:** The meeting will be held on August 26, 2010 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Pine Room, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Randy Jero, Committee Coordinator, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:** Randy Jero, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95988. (530) 934-1269; E-Mail [rjero@fs.fed.us](mailto:rjero@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by August 23, 2010 will have the opportunity to address the committee at those sessions.

Dated: August 11, 2010.

**Eduardo Olmedo,**  
*Designated Federal Official.*

[FR Doc. 2010-20403 Filed 8-18-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Manti-La Sal National Forest Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Manti-La Sal National Forest Resource Advisory Committee will meet in Price, Utah. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to hold the first meeting of the newly formed committee.

**DATES:** The meeting will be held September 22, 2010, and will begin at 9 a.m.

**ADDRESSES:** The meeting will be held in the conference room of the Utah Division of Wildlife Resources Building, 319 North Carbon Avenue, Price, Utah. Written comments should be sent to Rosann Fillmore, Manti-La Sal National Forest, 599 West Price River Drive, Price, UT 84501. Comments may also be sent via e-mail to [rdfillmore@fs.fed.us](mailto:rdfillmore@fs.fed.us) or via facsimile to 435-637-4940.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Manti-La Sal National Forest, 599 West Price River Drive, Price, UT 84501. Visitors are encouraged to call ahead to 435-636-3525 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Rosann Fillmore, RAC coordinator, USDA, Manti-La Sal National Forest, 599 West Price River Drive, Price, UT 84501; 435-636-3525; E-mail: [rdfillmore@fs.fed.us](mailto:rdfillmore@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Introduction of Members, (2) Operating Procedures, (3) Roles and Responsibilities, (4) Receive Materials explaining the process for considering and recommending Title II projects; and (5) Public comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by September 17, 2010 will have the opportunity to address the Committee at those sessions.

Dated: August 13, 2010.

**Marlene Depietro,**  
*Acting Forest Supervisor.*

[FR Doc. 2010-20558 Filed 8-18-10; 8:45 am]

**BILLING CODE 3410-11-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Friday, August 27, 2010; 11:30 a.m. EDT.

**PLACE:** Via Teleconference, Public Dial In: 1-800-597-7623, Conference ID # 94458880.

### Meeting Agenda

This meeting is open to the public, except where noted otherwise.

- I. Approval of Agenda
- II. Program Planning
  - New Black Panther Party Enforcement Project
  - Sex Discrimination in Liberal Arts College Admissions Project
  - Timeline for Briefing Report on English-Only in the Workplace
- III. State Advisory Committee Issues
  - Wyoming SAC
- III. Approval of August 13 Meeting Minutes
- IV. Adjourn

### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591. TDD: (202) 376-8116.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact