# ANTITRUST MODERNIZATION COMMISSION

#### **Public Meeting**

**AGENCY:** Antitrust Modernization

Commission.

**ACTION:** Notice of public meeting.

SUMMARY: The Antitrust Modernization Commission will hold a public meeting on May 8, 2006. The purpose of the meeting is for the Antitrust Modernization Commission to deliberate on possible recommendations regarding the antitrust laws to Congress and the President.

**DATES:** May 8, 2006, 9:30 a.m. to approximately 5:30 p.m. Interested members of the public may attend. Registration is not required.

ADDRESSES: Federal Trade Commission, Conference Center, 601 New Jersey Avenue, NW., Washington, DC.

#### FOR FURTHER INFORMATION CONTACT:

Andrew J. Heimert, Executive Director & General Counsel, Antitrust
Modernization Commission: telephone:
(202) 233–0701; e-mail: info@amc.gov.
Mr. Heimert is also the Designated
Federal Officer (DFO) for the Antitrust
Modernization Commission.

SUPPLEMENTARY INFORMATION: The purpose of this meeting is for the Antitrust Modernization Commission to deliberate on possible recommendations to Congress and the President regarding the antitrust laws. The Commission will deliberate on recommendations regarding criminal remedies and civil remedies. The Commission will conduct other additional business as necessary. Materials relating to the meeting will be made available on the Commission's Web site (http://www.amc.gov) in advance of the meeting.

The AMC has called this meeting pursuant to its authorizing statute and the Federal Advisory Committee Act. Antitrust Modernization Commission Act of 2002, Pub. L. No. 107–273, § 11054(f), 116 Stat. 1758, 1857; Federal Advisory Committee Act, 5 U.S.C. App., § 10(a)(2); 41 CFR 102–3.150 (2004).

Dated: April 18, 2006.

By direction of Deborah A. Garza, Chair of the Antitrust Modernization Commission. Approved by Designated Federal Officer:

#### Andrew J. Heimert,

Executive Director & General Counsel, Antitrust Modernization Commission. [FR Doc. E6–5979 Filed 4–20–06; 8:45 am]

BILLING CODE 6820-YH-P

# COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### **Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who are Blind or Severely

Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

Comments Must be Received on or Before: May 21, 2006.

ADDRESSES: Committee for Purchase From People Who are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202–3259.

For Further Information or to Submit Comments Contact: Mary-Carolyn Bell, Telephone: (703) 603–7740, Fax: (703) 603–0655, or e-mail mbell@jwod.gov.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a) (2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal government identified in the notice for each product will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the government.

2. If approved, the action will result in authorizing small entities to furnish the products to the government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the products proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### **End of Certification**

The following products are proposed for addition to Procurement List for production by the nonprofit agencies listed:

Products

Products/NSNs: Load Lifter Attachment Strap.

8465–01–521–7815—Woodland Camouflage.

8465–01–519–6132—Desert Camouflage.

8465-01-524-7241—Universal

Camouflage.

NPA: The Arkansas Lighthouse for the Blind, Little Rock, Arkansas.

Contracting Activity: Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

Products/NSNs: Straps, Lashing.

8465-01-524-7689—Foliage Green.

8465–01–491–2095—Desert Camouflage. 8465–01–465–2095—Woodland

Camouflage.

NPA: Travis Association for the Blind, Austin, Texas.

Contracting Activity: Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

Products/NSNs: System Repair Kit. 8465–01–524–7639—Universal Pattern. 8465–01–465–2080—Woodland & Desert Pattern.

NPA: Winston Salem Industries for the Blind, Winston Salem, North Carolina.

Contracting Activity: Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

## G. John Heyer,

General Counsel.

[FR Doc. E6–6014 Filed 4–20–06; 8:45 am] BILLING CODE 6353–01–P

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

## Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from Procurement List.

SUMMARY: This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List products and a service previously furnished by such agencies.

DATES: Effective Date: May 21, 2006. ADDRESSES: Committee for Purchase From People Who are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202–3259.