

**Principal Product/Purpose:** The loan, guarantee, or grant application is to provide working capital to hire and support new employees, purchase new equipment and upgrade an existing facility in Spartanburg, South Carolina. The *NAICS industry codes for this enterprise are:* 484110 General Freight Trucking, Local; and 541614 Process, Physical Distribution, and Logistics Consulting Services.

**DATES:** All interested parties may submit comments in writing no later than March 19, 2010. Copies of adverse comments received will be forwarded to the applicant noted above.

**ADDRESSES:** Address all comments concerning this notice to Anthony D. Dais, U.S. Department of Labor, Employment and Training Administration, 200 Constitution Avenue, NW., Room S-4231, Washington, DC 20210; or e-mail [Dais.Anthony@dol.gov](mailto:Dais.Anthony@dol.gov); or transmit via fax (202) 693-3015 (this is not a toll-free number).

**FOR FURTHER INFORMATION CONTACT:** Anthony D. Dais, at telephone number (202) 693-2784 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** Section 188 of the Consolidated Farm and Rural Development Act of 1972, as established under 29 CFR Part 75, authorizes the United States Department of Agriculture to make or guarantee loans or grants to finance industrial and business activities in rural areas. The Secretary of Labor must review the application for financial assistance for the purpose of certifying to the Secretary of Agriculture that the assistance is not calculated, or likely, to result in: (a) A transfer of any employment or business activity from one area to another by the loan applicant's business operation; or (b) An increase in the production of goods, materials, services, or facilities in an area where there is not sufficient demand to employ the efficient capacity of existing competitive enterprises unless the financial assistance will not have an adverse impact on existing competitive enterprises in the area. The Employment and Training Administration within the Department of Labor is responsible for the review and certification process. Comments should address the two bases for certification and, if possible, provide data to assist in the analysis of these issues.

Signed: at Washington, DC this 1st day of March, 2010.

**Jane Oates,**

*Assistant Secretary for Employment and Training.*

[FR Doc. 2010-4661 Filed 3-4-10; 8:45 am]

**BILLING CODE 4510-FN-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

[TA-W-71,233]

#### Advance Accessory Systems, Shelbyville, MI; Notice of Termination of Certification

Pursuant to Section 221 of the Trade Act of 1974, as amended, a certification was issued on December 10, 2009 in response to a worker petition filed on behalf of workers at Advance Accessory Systems, Shelbyville, Michigan.

The petitioning group of workers is covered by an active certification (TA-W-70,522A), which expires on July 23, 2011. Therefore, to avoid duplication in certification issued on December 10, 2009, TA-W-71,233 has been terminated.

Signed at Washington, DC, this 24th day of February 2010.

**Elliott S. Kushner,**

*Certifying Officer, Division of Trade Adjustment Assistance.*

[FR Doc. 2010-4573 Filed 3-4-10; 8:45 am]

**BILLING CODE 4510-FN-P**

## MISSISSIPPI RIVER COMMISSION

### Sunshine Act Meetings

#### AGENCY HOLDING THE MEETINGS:

Mississippi River Commission.

**TIME AND DATE:** 9 a.m., April 12, 2010.

**PLACE:** On board MISSISSIPPI V at City Front, Cairo, IL

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., April 13, 2010.

**PLACE:** On board MISSISSIPPI V at Mud Island, Memphis, TN.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., April 15, 2010.

**PLACE:** On board MISSISSIPPI V at City Front, Natchez, MS

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Vicksburg District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., April 16, 2010.

**PLACE:** On board MISSISSIPPI V at City Dock, Baton Rouge, LA.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries;

(2) District Commander's overview of current project issues within the New Orleans District, and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**FOR FURTHER INFORMATION CONTACT:** Mr. Stephen Gambrell, telephone 601-634-5766.

**George T. Shepard,**

*Colonel, EN, Secretary, Mississippi River Commission.*

[FR Doc. 2010-4809 Filed 3-3-10; 4:15 pm]

**BILLING CODE 3720-58-P**