Dated: September 1, 2015. **Michelle Bernier-Toth**, *Managing Director, Bureau of Consular Affairs, Department of State.* [FR Doc. 2015–23064 Filed 9–11–15; 8:45 am] **BILLING CODE 4710–06–P**

DEPARTMENT OF STATE

[Public Notice 9268]

Meeting of Advisory Committee on International Communications and Information Policy

The Department of State's Advisory Committee on International Communications and Information Policy (ACICIP) will hold a public meeting on Friday, October 2, 2015 from 2:00 p.m. to 5:00 p.m. in the Loy Henderson Auditorium of the Harry S Truman (HST) Building of the U.S. Department of State. The Truman Building is located at 2201 C Street NW., Washington, DC 20520.

The committee provides a formal channel for regular consultation and coordination on major economic, social and legal issues and problems in international communications and information policy, especially as these issues and problems involve users of information and communications services, providers of such services, technology research and development, foreign industrial and regulatory policy, the activities of international organizations with regard to communications and information, and developing country issues.

The meeting will be led by Ambassador Daniel A. Sepulveda, U.S. Coordinator for International Communications and Information Policy. The meeting's agenda will include discussions pertaining to various upcoming international telecommunications meetings and conferences, as well as efforts focused on technology and international development and the Information and Communications Technology (ICT) aspects of international disaster response.

Members of the public may submit suggestions and comments to the ACICIP. Comments concerning topics to be addressed in the agenda should be received by the ACICIP Executive Secretary (contact information below) at least ten working days prior to the date of the meeting. All comments must be submitted in written form and should not exceed one page. Resource limitations preclude acknowledging or replying to submissions. While the meeting is open to the public, admittance to the building is only by means of a pre-clearance. For placement on the pre-clearance list, please submit the following information no later than 5:00 p.m. on Tuesday, September 29, 2015. (Please note that this information is required by Diplomatic Security for each entrance into HST and must therefore be re-submitted for each ACICIP meeting):

- I. State That You Are Requesting Pre-Clearance to a Meeting
- II. Provide the Following Information 1. Name of meeting and its date and time
 - 2. Visitor's full name
 - 3. Visitor's organization/company affiliation
 - 4. Date of Birth
 - 5. Citizenship
 - 6. Acceptable forms of identification for entry into the building include:
 - U.S. driver's license with photo
 - Passport
 - U.S. government agency ID
 - 7. ID number on the form of ID that the visitor will show upon entry
 - 8. Whether the visitor has a need for reasonable accommodation. Such requests received after September 17, 2015, might not be possible to fulfill. Send the above information to Joseph Burton by fax (202) 647– 5957 or email *BurtonKJ@state.gov*.

Please note that registrations will be accepted to the capacity of the meeting room. All visitors for this meeting must use the 23rd Street entrance. The valid ID bearing the number provided with your pre-clearance request will be required for admittance. Non-U.S. government attendees must be escorted by Department of State personnel at all times when in the building. Personal data is requested pursuant to Public Law 99–399 (Omnibus Diplomatic Security and Antiterrorism Act of 1986), as amended: Public Law 107-56 (USA PATRIOT Act); and Executive Order 13356. The purpose of the collection is to validate the identity of individuals who enter Department facilities. The data will be entered into the Visitor Access Control System (VACS–D) database. Please see the Security Records System of Records Notice (State-36) at http://www.state.gov/ documents/organization/103419.pdf for additional information.

For further information, please contact Joseph Burton, Executive Secretary of the Committee, at (202) 647–5231 or *BurtonKJ@state.gov*.

General information about ACICIP and the mission of International Communications and Information Policy is available at: http:// www.state.gov/e/eb/adcom/acicip/ index.htm. Dated: September 4, 2015. Joseph Burton, ACICIP Executive Secretary, Department of State. [FR Doc. 2015–23065 Filed 9–11–15; 8:45 am] BILLING CODE 4710–07–P

DEPARTMENT OF STATE

[Public Notice: 9265]

U.S. Advisory Panel to the U.S. Section of the North Pacific Anadromous Fish Commission; Notice of Renewal

The Department of State has renewed the Charter of the U.S. Advisory Panel to the U.S. Section of the North Pacific Anadromous Fish Commission (NPAFC) for another two years.

The NPAFC was established by the Convention for the Conservation of Anadromous Stocks in the North Pacific Ocean, signed on February 12, 1992, by Canada, Japan, the Russian Federation, and the United States, and entered into force on February 16, 1993. The U.S. Advisory Panel will continue to work with the U.S. Section to promote the conservation of anadromous fish stocks, particularly salmon, throughout their migratory range in the North Pacific Ocean, as well as ecologically related species.

The U.S. Section of the Commission is composed of three Commissioners who are appointed by the President. Each Commissioner is appointed for a term not to exceed 4 years, but is eligible for reappointment. The Secretary of State, in consultation with the Secretary of Commerce, may designate alternate commissioners. The Advisory Panel to the U.S. Section is composed of 14 members, 11 of whom are appointed by the Secretary of State in consultation with the Secretary of Commerce. Advisory Panel members serve for a term not to exceed 4 years, and may not serve more than two consecutive terms.

The Advisory Panel will continue to follow the procedures prescribed by the Federal Advisory Committee Act (FACA). Meetings will continue to be open to the public unless a determination is made in accordance with section 10 of the Federal Advisory Committee Act and 5 U.S.C. 552b(c) that a meeting or a portion of the meeting should be closed to the public. For further information on the renewal of the Advisory Panel, please contact Michael Clark, Office of Marine Conservation in the Department of State, (202) 647–3010. Dated: August 20, 2015. David A. Balton, Deputy Assistant Secretary for Oceans and Fisheries, Department of State. [FR Doc. 2015–23063 Filed 9–11–15; 8:45 am] BILLING CODE 4710–05–P

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Sixteenth Meeting: NextGen Advisory Committee (NAC)

AGENCY: Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT). **ACTION:** Notice of Sixteenth NextGen Advisory committee meeting.

SUMMARY: The FAA is issuing this notice to advise the public of the sixteenth NextGen Advisory Committee meeting. DATES: The meeting will be held October 8th from 9:00 a.m.–3:00 p.m. ADDRESSES: The meeting will be held at FedEx Express Headquarters, 3855 Airways Boulevard, Module D, 3rd Floor, Memphis, TN 38116, Tel: (202) 330–0652.

FOR FURTHER INFORMATION CONTACT: The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 833–9339, fax at (202) 833–9434, or Web site at *http://www.rtca.org* or Andy Cebula, NAC Secretary, RTCA, Inc., *acebula@rtca.org*, (202) 330–0652.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92– 463, 5 U.S.C., App.), notice is hereby given for a meeting of the NextGen Advisory Committee. The agenda will include the following:

Thursday, October 8, 2015

- 1. Opening of Meeting/Introduction of NAC Members—Chairman Richard Anderson, Chief Executive Officer, Delta Air Lines, Inc.
- 2. Official Statement of Designated Federal Official—The Honorable Mike Whitaker, FAA Deputy Administrator
- 3. Review and Approval of June 5, 2015 Meeting Summary
- 4. Chairman's Report—Chairman Anderson
- 5. FAA Report—Mr. Whitaker
- 6. NextGen Integration Working Group (NIWG) Reports & Discussion— DataComm, Multiple Runway Operations, Performance Based Navigation, Surface
- 7. Metrics: Measuring Effects of Implementations—Overview of

Reporting Process; FAA Actions on Performance Reporting; Industry Performance Tracking–vendor presentation

- ADS–B—Status of implementation; Spaced based deployment, oceanic surveillance, common weather picture
- 9. Performance Based Navigation (PBN) National Airspace System Navigation Strategy
- 10. NextĞen Plan
- 11. Summary of meeting and next steps—DFO and NAC Chairman Closing Comments
- 12. Other business

13. Adjourn

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the FOR FURTHER INFORMATION **CONTACT** section. Contact Betty Reschenberg at (901) 224-5470 or bareschenberg@fedex.com to register. In order for US Citizens to pre-register, please provide your first and last name (as it appears on your state Driver's License or Identification); employer's name and address; and phone number. In order to Non-US Citizens to preregister, please provide your full name (as it appears on your passport); country of citizenship; passport and Visa numbers, type and expiration date; employer name and address; and phone number. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on September 10, 2015.

Latasha Robinson,

Management & Program Analyst, Next Generation, Enterprise Support Services Division, Federal Aviation Administration. [FR Doc. 2015–23071 Filed 9–11–15; 8:45 am] BILLING CODE 4910–13–P

DEPARTMENT OF TRANSPORTATION

Federal Motor Carrier Safety Administration

[Docket No. FMCSA-2014-0382]

Qualification of Drivers; Exemption Applications; Epilepsy and Seizure Disorders

AGENCY: Federal Motor Carrier Safety Administration (FMCSA), DOT. **ACTION:** Notice of final disposition.

SUMMARY: FMCSA announces its decision to grant requests from 14 individuals for exemptions from the

regulatory requirement that interstate commercial motor vehicle (CMV) drivers have "no established medical history or clinical diagnosis of epilepsy or any other condition which is likely to cause loss of consciousness or any loss of ability to control a CMV." The regulation and the associated advisory criteria published in the Code of Federal Regulations as the "Instructions for Performing and Recording Physical Examinations" have resulted in numerous drivers being prohibited from operating CMVs in interstate commerce based on the fact that they have had one or more seizures and are taking antiseizure medication, rather than an individual analysis of their circumstances by a qualified medical examiner. The Agency concluded that granting exemptions for these CMV drivers will provide a level of safety that is equivalent to or greater than the level of safety maintained without the exemptions. FMCSA grants exemptions that will allow these 14 individuals to operate CMVs in interstate commerce for a 2-year period. The exemptions preempt State laws and regulations and may be renewed.

DATES: The exemptions are effective September 14, 2015. The exemptions expire on September 14, 2017.

FOR FURTHER INFORMATION CONTACT:

Charles A. Horan, III, Director, Office of Carrier, Driver and Vehicle Safety, (202) 366–4001, or via email at *fmcsamedical@dot.gov*, or by letter to FMCSA, Department of Transportation, 1200 New Jersey Avenue SE., Room W64–224, Washington, DC 20590–0001. Office hours are 8:30 a.m. to 5 p.m., Monday through Friday, except Federal holidays.

SUPPLEMENTARY INFORMATION:

A. Electronic Access

You may see all the comments online through the Federal Document Management System (FDMS) at: http:// www.regulations.gov.

Docket: For access to the docket to read background documents or comments, go to *www.regulations.gov* and/or Room W12–140 on the ground level of the West Building, 1200 New Jersey Avenue SE., Washington DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

Privacy Act: In accordance with 5 U.S.C. 553(c), DOT solicits comments from the public to better inform its rulemaking process. DOT posts these comments, without edit, including any personal information the commenter provides, to *www.regulations.gov*, as described in the system of records