

how to dial in from a remote location in order to participate. Eric Letvin's email address is [eric.letvin@nist.gov](mailto:eric.letvin@nist.gov), and his phone number is (301) 975-5412.

Dated: November 22, 2011.

**Willie E. May,**

*Associate Director for Laboratory Programs.*

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**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Advisory Committee on Earthquake Hazards Reduction Meeting

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Earthquake Hazards Reduction (ACEHR or Committee), will hold a meeting via teleconference on Tuesday, December 20, 2011 from 11 a.m. to 1 p.m. Eastern Time. The primary purpose of this meeting is to develop an outline for the Committee's draft annual report to the NIST Director. Any draft meeting materials will be posted on the NEHRP Web site at <http://nehrp.gov/>. Interested members of the public will be able to participate in the meeting from remote locations by calling into a central phone number.

**DATES:** The ACEHR will hold a meeting via teleconference on Tuesday, December 20, 2011, from 11 a.m. until 1 p.m. Eastern Time.

**ADDRESSES:** Questions regarding the meeting should be sent to National Earthquake Hazards Reduction Program Director, National Institute of Standards and Technology, 100 Bureau Drive, Mail Stop 8604, Gaithersburg, Maryland 20899-8604. For instructions on how to participate in the meeting, please see the **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:** Dr. Jack Hayes, National Earthquake Hazards Reduction Program Director, National Institute of Standards and Technology, 100 Bureau Drive, Mail Stop 8604, Gaithersburg, Maryland 20899-8604. Dr. Hayes' email address is [jack.hayes@nist.gov](mailto:jack.hayes@nist.gov) and his phone number is (301) 975-5640.

**SUPPLEMENTARY INFORMATION:** The Committee was established in accordance with the requirements of Section 103 of the NEHRP Reauthorization Act of 2004 (Public Law 108-360). The Committee is composed of 12 members appointed by the

Director of NIST, who were selected for their technical expertise and experience, established records of distinguished professional service, and their knowledge of issues affecting the National Earthquake Hazards Reduction Program. In addition, the Chairperson of the U.S. Geological Survey (USGS) Scientific Earthquake Studies Advisory Committee (SESAC) serves in an ex-officio capacity on the Committee. The Committee assesses:

- Trends and developments in the science and engineering of earthquake hazards reduction;
- The effectiveness of NEHRP in performing its statutory activities (improved design and construction methods and practices; land use controls and redevelopment; prediction techniques and early-warning systems; coordinated emergency preparedness plans; and public education and involvement programs);

- Any need to revise NEHRP; and
- The management, coordination, implementation, and activities of NEHRP.

Background information on NEHRP and the Advisory Committee is available at <http://nehrp.gov/>.

Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app., notice is hereby given that the ACEHR will hold a meeting via teleconference on Tuesday, December 20, 2011, from 11 a.m. until 1 p.m. Eastern Time. There will be no central meeting location. Interested members of the public will be able to participate in the meeting from remote locations by calling into a central phone number. The primary purpose of this meeting is to develop an outline for the Committee's draft annual report to the NIST Director. Any draft meeting materials will be posted on the NEHRP Web site at <http://nehrp.gov/>.

Individuals and representatives of organizations who would like to offer comments and suggestions related to the Committee's affairs are invited to request detailed instructions by contacting Michelle Harman on how to dial in from a remote location to participate in the meeting. Michelle Harman's email address is [michelle.harman@nist.gov](mailto:michelle.harman@nist.gov), and her phone number is (301) 975-5324. Approximately fifteen minutes will be reserved from 12:45 p.m.-1 p.m. Eastern Time for public comments; speaking times will be assigned on a first-come, first-serve basis. The amount of time per speaker will be determined by the number of requests received, but is likely to be about 3 minutes each. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral

statements, those who had wished to speak but could not be accommodated, and those who were unable to participate are invited to submit written statements to the ACEHR, National Institute of Standards and Technology, 100 Bureau Drive, MS 8604, Gaithersburg, Maryland 20899-8604, via fax at (301) 975-5433, or electronically by email to [info@nehrp.gov](mailto:info@nehrp.gov).

All participants of the meeting are required to pre-register. Anyone wishing to participate must register by close of business Wednesday, December 14, 2011, in order to be included. Please submit your name, email address, and phone number to Michelle Harman. After registering, participants will be provided with detailed instructions on how to dial in from a remote location in order to participate. Michelle Harman's email address is [michelle.harman@nist.gov](mailto:michelle.harman@nist.gov), and her phone number is (301) 975-5324.

Dated: November 21, 2011.

**Willie E. May,**

*Associate Director for Laboratory Programs.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Proposed Information Collection; Comment Request; Certification Requirements for Distributors of NOAA Electronic Navigational Charts/NOAA Hydrographic Products

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before January 27, 2012.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW, Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection

instrument and instructions should be directed to Julia Powell (301) 713-0388, ext. 169 or [Julia.Powell@noaa.gov](mailto:Julia.Powell@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

#### I. Abstract

This request is for extension of a currently approved information collection.

NOS Office of Coast Survey manages the Certification Requirements for Distributors of NOAA Electronic Navigational Charts (NOAA ENC®). The certification allows entities to download, redistribute, repackaging, or in some cases reformat, official NOAA ENC®s and retain the NOAA ENC's official status. The regulations for implementing the Certification are at 15 CFR part 995.

The recordkeeping and reporting requirements of 15 CFR part 995 form the basis for this collection of information. This information allows the Office of Coast Survey to administer the regulation, and to better understand the marketplace resulting in products that meet the needs of the customer in a timely and efficient manner.

#### II. Method of Collection

Responses from the Certified ENC Distributors are all electronic and sent via email. All distributors have an Excel spreadsheet which they submit for the twice-yearly report.

#### III. Data

*OMB Control Number:* 0648-0508.

*Form Number:* None.

*Type of Review:* Regular submission (extension of a currently approved collection).

*Affected Public:* Not-for-profit institutions; and business or other for-profit organizations.

*Estimated Number of Respondents:* 8.

*Estimated Time per Response:* 1 hour to provide a distribution report twice a year; 18 hours for reporting of errors in the ENC.

*Estimated Total Annual Burden Hours:* 320.

*Estimated Total Annual Cost to Public:* \$0 in recordkeeping/reporting costs.

#### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information;

(c) ways to enhance the quality, utility, and clarity of the information to

be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: November 21, 2011.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2011-30384 Filed 11-25-11; 8:45 a.m.]

**BILLING CODE 3510-JE-P**

#### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

**RIN 0648-XA846**

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) and its Mid-Atlantic Monkfish Subcommittee will hold public meetings.

**DATES:** The meetings will be held Tuesday, December 13 through Thursday, December 15, 2011. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at Kingsmill, 1010 Kingsmill Road, Williamsburg, VA 23185; telephone: (757) 253-1703.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901-3910; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Dr. Christopher Moore, Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 674-2331 ext. 255.

#### SUPPLEMENTARY INFORMATION:

##### Tuesday, December 13, 2011

9 a.m. until noon—The Monkfish Subcommittee will meet.

1 p.m.—The Council will convene.

1 p.m. until 2:30 p.m.—There will be a presentation on the CIE Review of the June 2012 Excessive Shares Workshop and Council discussion on next steps.

2:30 p.m. until 3:30 p.m.—An Atlantic Wind Connection Project presentation will occur.

3:30 p.m. until 4:30 p.m.—A presentation from the National Marine Fisheries Service (NMFS) Habitat Division will occur.

4:30 p.m. until 5:30 p.m.—A discussion on the November 14 Ecosystem and Ocean Planning Committee meeting will be held.

##### Wednesday, December 14, 2011

8 a.m.—The Council will convene.

8 a.m. until 4 p.m.—The Council will adopt recommendations for 2012 commercial and recreational harvest levels and commercial management measures for summer flounder and scup and finalize summer flounder, scup, and black sea bass recreational management measures for 2012 in conjunction with the Atlantic States Marine Fisheries Commission's (ASMFC) Summer Flounder, Scup, and Black Sea Bass Boards.

4 p.m. until 5:30 p.m.—There will be a review with the ASMFC Board of Amendment 17 to the Summer Flounder, Scup, and Black Sea Bass FMP alternatives.

5:30 p.m. until 6:30 p.m.—There will be a Public Listening Session.

##### Thursday, August 18, 2011

8:30 a.m.—The Council will convene.

8:30 a.m. until 9 a.m.—The Ricks E Savage Award will be presented.

9 a.m. until 9:30 a.m.—The Council will receive a presentation on Fishery Management Councils: Decision-making, Communication, and Social Factors Associated with Ecosystem-based Fisheries Management.

9:30 a.m. until 1:30 p.m.—The Council will conduct its regular Business Session, receive Organizational Reports, Council Liaison Reports, Executive Director's Report, Science Report, Committee Reports, and any continuing and/or new business.

Agenda items by day for the Council's Committees and the Council itself are:

On Tuesday, December 13, the Mid-Atlantic Monkfish Subcommittee will discuss issues and concerns unique to the Mid-Atlantic Monkfish fishery and potential management solutions. The Council will receive presentation on the CIE Review of the June 2012 Excessive Shares Workshop and followed by Council discussion on next steps. Kris Ohleth will provide the Council with a presentation on the Atlantic Wind Connection Project. The Council will receive a presentation from Chris Boelke and Lou Chiarella of the NMFS Habitat Division. The Council will discuss and identify the next steps related to the