

Vernon School (Public Schools of Kansas MPS), 3436 North 27th St. or 2700 Sewell Ave., Kansas City, MP100009420

**LOUISIANA****Caddo Parish**

Mooringsport Masonic Lodge, 144 West Croom St., Mooringsport, SG100009426

**Lafayette Parish**

St. John's Cathedral (Boundary Increase), 914 St. John St., Lafayette, BC100009428

**Orleans Parish**

Canal Ford (Non-Residential Mid-Century Modern Architecture in New Orleans MPS), 1661 Canal St., New Orleans, MP100009422

Castle Family House, 917–919 North Tonti St., New Orleans, SG100009427

**NEW HAMPSHIRE****Rockingham County**

Scammon Farm Historic District, 21–25 River Rd. and off River Rd., Stratham, SG100009402

**OKLAHOMA****Garfield County**

Bank of Drummond, 402 Main St., Drummond, SG100009399

**Rogers County**

Will Rogers Memorial Library, 121 North Weenonah Ave., Claremore, SG100009400

**SOUTH CAROLINA****Berkeley County**

Maude Callen Clinic, 2669 SC 45, Pineville, SG100009408

**TEXAS****Harris County**

Moncrief-Lenoir Manufacturing Company, 2103 Lyons Ave., Houston, SG100009405

**Howard County**

Big Spring Hospital, 810 Goliad St., Big Spring, SG100009404

**Tom Green County**

Twin Mountain Fence Company, 7513 South US 67, San Angelo vicinity, SG100009406

**Wilbarger County**

Plaza Theater, 1701–1717 Cumberland St., Vernon, SG100009409

**WISCONSIN****Door County**

BOAZ (schooner) Shipwreck (Great Lakes Shipwreck Sites of Wisconsin MPS), 0.5 mi. southeast of the entrance of North Bay, Door County in Lake Michigan, Liberty Grove vicinity, MP100009414

A request for removal has been made for the following resources:

**ALABAMA****Calhoun County**

Fort McClellan World War II Housing Historic District, Breman Rd., Bachelor Dr.,

Iron Mountain Rd., Micron Wy., Anniston, OT06000984

**UTAH****Utah County**

Skinner, Alfred and Rosy, House (Orem, Utah MPS), 232 W. 800 S., Orem, OT98000662

Additional documentation has been received for the following resource:

**MASSACHUSETTS****Berkshire County**

Main Street Historic District (Additional Documentation), 1–57 Main St., 1–2 Pine St., 2 Sergeant St., Stockbridge, AD01001466

Nominations submitted by Federal Preservation Officers:

The State Historic Preservation Officer reviewed the following nominations and responded to the Federal Preservation Officer within 45 days of receipt of the nominations and supports listing the properties in the National Register of Historic Places.

**ARKANSAS****Newton County**

Valley Y Ranch, North of the jct. of AR 74 and Steel Creek Rd., Ponca vicinity, SG100009410

**MISSOURI****Greene County**

Wilson's Creek National Battlefield (Boundary Increase), 6424 West Farm Rd. 182, Republic vicinity, BC100009403

**NEVADA****White Pine County**

Dunkahni Archeological District, Address Restricted, Baker vicinity, SG100009411

*Authority:* Section 60.13 of 36 CFR part 60.

Dated: August 31, 2023.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

[FR Doc. 2023–20718 Filed 9–22–23; 8:45 am]

**BILLING CODE 4312–52–P**

**JOINT BOARD FOR THE ENROLLMENT OF ACTUARIES****Meeting of the Advisory Committee; Meeting**

**AGENCY:** Joint Board for the Enrollment of Actuaries.

**ACTION:** Notice of Federal advisory committee meeting.

**SUMMARY:** The Joint Board for the Enrollment of Actuaries gives notice of a closed teleconference meeting of the Advisory Committee on Actuarial Examinations.

**DATES:** The meeting will be held on October 27, 2023, from 10:00 a.m. to 5:00 p.m. (EDT).

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Van Osten, Designated Federal Officer, Advisory Committee on Actuarial Examinations, at (202) 317–3648 or [elizabeth.j.vanosten@irs.gov](mailto:elizabeth.j.vanosten@irs.gov).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the Advisory Committee on Actuarial Examinations will hold a teleconference meeting on October 27, 2023, from 10:00 a.m. to 5:00 p.m. (EDT). The meeting will be closed to the public.

The purpose of the meeting is to discuss topics and questions that may be recommended for inclusion on future Joint Board examinations in actuarial mathematics, pension law and methodology referred to in 29 U.S.C. 1242(a)(1)(B).

A determination has been made as required by section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. 1009, that the subject of the meeting falls within the exception to the open meeting requirement set forth in 5 U.S.C. 552b(c)(9)(B), and that the public interest requires that such meeting be closed to public participation.

Dated: September 19, 2023.

**Thomas V. Curtin, Jr.,**

*Executive Director, Joint Board for the Enrollment of Actuaries.*

[FR Doc. 2023–20610 Filed 9–22–23; 8:45 am]

**BILLING CODE 4830–01–P**

**DEPARTMENT OF JUSTICE**

[OMB Number 1140–0NEW]

**Agency Information Collection Activities; Proposed eCollection eComments Requested; New Collection; Recruitment Outreach Data Collection**

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

**ACTION:** 60-Day notice.

**SUMMARY:** The Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), Department of Justice (DOJ), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments are encouraged and will be accepted for 60 days until November 24, 2023.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments especially on the estimated public