Dated: March 11, 2022.

#### Alexa Cole,

Director, Office for International Affairs and Seafood Inspection, National Marine Fisheries Service.

[FR Doc. 2022-05598 Filed 3-16-22; 8:45 am]

BILLING CODE 3510-22-P

#### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

[RTID 0648-XB889]

# Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold public meetings of the Council.

**DATES:** The meetings will be held Tuesday, April 5 through Thursday, April 7, 2022. For agenda details, see **SUPPLEMENTARY INFORMATION**.

ADDRESSES: This meeting will be conducted in a hybrid format, with options for both in person and webinar participation. The meeting will be held at the Seaview, Dolce Hotel, 401 South New York Road, Galloway, NJ 08205; telephone: (609) 652–1800. Webinar registration details will be available on the Council's website at https://www.mafmc.org/briefing/april-2022.

Council address: Mid-Atlantic Fishery Management Council, 800 N State St., Suite 201, Dover, DE 19901; telephone: (302) 674–2331; www.mafmc.org.

### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D. Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526–5255. The Council's website, www.mafmc.org also has details on the meeting location, proposed agenda, webinar listen-in access, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, although agenda items may be addressed out of order (changes will be noted on the Council's website when possible.)

# Tuesday, April 5, 2022

2022 Mid-Atlantic State of the Ecosystem & EAFM Risk Assessment Update Report (Dr. Sarah Gaichas, NEFSC) Review and provide feedback Climate Change Scenario Planning Update on recent webinars and plans for scenario creation workshop Surfclam Species Diagnostics and Population Connectivity Estimates to Inform Management (Dr. Matthew Hare and Hannah Hurtung, Cornell University) Offshore Wind Energy Updates
Update on Ocean Wind project Update on Atlantic Shore wind project Update from BOEM

### Wednesday, April 6, 2022

2023 Golden Tilefish Specifications
Review SSC, Advisory Panel,
Monitoring Committee, and staff
recommendations for 2023
specifications
Recommend changes to 2023

specifications if necessary
2023 Blueline Tilefish Specifications
Review SSC, Advisory Panel,
Monitoring Committee, and staff
recommendations for 2023
specifications

Recommend changes to 2023 specifications if necessary Sea Turtle Bycatch in MAFMC Trawl Fisheries

Review results from public outreach and provide feedback to NMFS 2022 Illex Specifications

Review SSC, Advisory Panel, Monitoring Committee, and staff recommendations for 2022 specifications

Recommend changes to 2022
specifications if necessary
Atlantic Mackerel Rebuilding 2.0
Amendment: Approve Alternatives
for Public Hearing Document
Review Committee recommendations
and approve alternatives for public
hearing document

# Thursday, April 7, 2022

**Business Session** 

Committee Reports (SSC, EOP Committee/AP, RSC–RSA, Executive Committee); Executive Director's Report; Organization Reports; and Liaison Reports Other Business and General Public Comment

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c).

## **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526–5251, at least 5 days prior to the meeting date.

(Authority: 16 U.S.C. 1801 et seq.)

Dated: March 14, 2022.

#### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 2022–05638 Filed 3–16–22; 8:45 am]

BILLING CODE 3510-22-P

# CONSUMER PRODUCT SAFETY COMMISSION

# Commission Agenda and Priorities; Notice of Hearing

**AGENCY:** U.S. Consumer Product Safety

Commission.

**ACTION:** Notice of public hearing.

**SUMMARY:** The U.S. Consumer Product Safety Commission (Commission or CPSC) will conduct a public hearing to receive views from all interested parties about the Commission's agenda and priorities for fiscal year 2023, which begins on October 1, 2022, and for fiscal year 2024, which begins on October 1, 2023. We invite members of the public to participate. Written comments and oral presentations concerning the Commission's agenda and priorities for fiscal years 2023 and 2024 will become part of the public record. Due to the COVID-19 pandemic, this year's hearing will be held virtually as a CPSC webinar meeting. All attendees should preregister for the webinar. To preregister for the webinar, please visit https://attendee.gotowebinar.com/ register/5493266066878024208 and fill in the information. After registering, you will receive a confirmation email containing information about joining the webinar. Detailed instructions for the hearing participants and other interested parties will be made available on the CPSC website on the public calendar: https://www.cpsc.gov/ Newsroom/Public-Calendar.

**DATES:** The hearing will begin via webinar at 10 a.m. on April 27, 2022 and will conclude the same day.

ADDRESSES: Due to the COVID—19 pandemic, this year's hearing will be held virtually as a webinar meeting at https://attendee.gotowebinar.com/register/5493266066878024208.

Requests to make oral presentations, and texts of oral presentations and

written comments should be captioned, "Agenda and Priorities FY 2023 and/or 2024," and sent by electronic mail (email) to: cpsc-os@cpsc.gov. Requests to make oral presentations and the written text of any oral presentations must be received by the Division of the Secretariat not later than 5 p.m. Eastern Daylight Time (EDT) on March 30, 2022. The Commission will accept written comments as well. These also must be received by the Division of the Secretariat not later than 5 p.m. EDT on March 30, 2022.

FOR FURTHER INFORMATION CONTACT: For information about the hearing, or to request an opportunity to make an oral presentation, please send an email to Alberta E. Mills, Division of the Secretariat, U.S. Consumer Product Safety Commission at cpsc-os@cpsc.gov. An electronic copy of the CPSC's Strategic Plan can be found at: www.cpsc.gov/about-cpsc/agency-reports/performance-and-budget.

SUPPLEMENTARY INFORMATION:

## I. Background

Section 4(j) of the Consumer Product Safety Act (CPSA) (15 U.S.C. 2053(j)) requires the Commission to establish an agenda for action under the laws the Commission administers, and to the extent feasible, select priorities for action at least 30 days before the beginning of each fiscal year. Section 4(j) of the CPSA provides further that before establishing its agenda and priorities, the Commission shall conduct a public hearing and provide an opportunity for the submission of comments.<sup>1</sup>

# II. Registration for CPSC Webinar

The public hearing will be held on April 27, 2022, at 10:00 a.m. EDT via CPSC Webinar, All attendees should pre-register for the Webinar. To preregister for the Webinar, please visit https://attendee.gotowebinar.com/ register/5493266066878024208 and fill in the information. After registering you will receive a confirmation email containing information about joining the webinar. Detailed instructions for the hearing participants and other interested parties will be made available on the CPSC website on the public calendar: https://www.cpsc.gov/ Newsroom/Public-Calendar.

# III. Oral Presentations and Submission of Written Comments

The Commission is preparing the agency's fiscal year 2023 Operating Plan and fiscal year 2024 Congressional

Budget Request. Fiscal year 2023 begins on October 1, 2022, and fiscal year 2024 begins on October 1, 2023. Through this notice, the Commission invites the public to comment on the Commission's agenda and priorities that will be established in the fiscal year 2023 Operating Plan and the fiscal year 2024 Congressional Budget.

Persons who desire to make oral presentations at the hearing on April 27, 2022 should send an email to Alberta E. Mills, Division of the Secretariat, U.S. **Consumer Product Safety Commission** at cpsc-os@cpsc.gov not later than 5 p.m. EDT on March 30, 2022. Texts of the oral presentation should be captioned "Agenda and Priorities FY 2023, and/or 2024" and must be received not later than 5 p.m. EDT on March 30, 2022. Oral presentations should be limited to approximately 10 minutes. The Commission reserves the right to impose further time limitations on all presentations and other restrictions.

If you do not want to make an oral presentation, but would like to provide written comments, you may do so. Written comments should be captioned, "Agenda and Priorities FY 2023 and/or 2024," and sent to Alberta E. Mills, Division of the Secretariat, U.S. Consumer Product Safety Commission at *cpsc-os@cpsc.gov* not later than 5 p.m. EDT on March 30, 2022. There is no length restriction for written comments.

#### Alberta E. Mills,

Secretary, U.S. Consumer Product Safety Commission.

[FR Doc. 2022–05637 Filed 3–16–22; 8:45 am] BILLING CODE 6355–01–P

# **DEPARTMENT OF EDUCATION**

Report to Congress Identifying all Federal Financial Assistance Programs for Infrastructure Administered by the Department of Education

**AGENCY:** Office of Finance and Operations, Department of Education. **ACTION:** Notice.

**SUMMARY:** The Department of Education (Department) publishes a report to Congress, dated March 2022, identifying its Federal financial assistance programs (programs) that allow for grant funds to be used for infrastructure projects, and that also identifies those programs that are inconsistent with the Infrastructure Investment and Jobs Act (*i.e.*, they do not require that all of the iron, steel, manufactured products, and construction materials used in the

project be produced in the United States; do not issue waivers to this requirement; or are subject to waivers of general applicability).

#### FOR FURTHER INFORMATION CONTACT:

Phillip Juengst, U.S. Department of Education, Office of Acquisition and Grants Administration, 400 Maryland Avenue SW, Room 5B242, Washington, DC 20202. Telephone: (202) 453–6396. Email: *Phillip.Juengst@ed.gov.* 

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service, toll free, at 1–800–877–8339.

SUPPLEMENTARY INFORMATION: The Department publishes this notice containing a report to Congress, dated March 2022, identifying its programs that allow for grant funds to be used for infrastructure projects, and that also identifies those programs that are inconsistent with section 70914 of the Infrastructure Investment and Jobs Act (i.e., they do not require that all of the iron, steel, manufactured products, and construction materials used in the project be produced in the United States; do not issue waivers to this requirement; or are subject to waivers of general applicability). The report to Congress is in the Appendix of this notice.

Accessible Format: On request to the contact person listed under FOR FURTHER INFORMATION CONTACT, individuals with disabilities can obtain this document in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotape, or compact disc, or other accessible format.

Electronic Access to This Document: The official version of this document is the document published in the Federal Register. You may access the official edition of the Federal Register and the Code of Federal Regulations at www.govinfo.gov. At this site, you can view this document, as well as all other documents of this Department, published in the Federal Register, in text or Portable Document Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at *www.federalregister.gov.* Specifically, through the advanced search feature at this site, you can limit

 $<sup>^{\</sup>rm 1}\, {\rm The}$  Commission voted 4–0 to approve this notice.