

**Vern W. Hill,**

*Director, Bureau of Certification and Licensing.*

[FR Doc. 2012-5558 Filed 3-6-12; 8:45 am]

**BILLING CODE 6730-01-P**

## FEDERAL MARITIME COMMISSION

### Ocean Transportation Intermediary License; Rescission of Order of Revocation

Notice is hereby given that the Order revoking the following license is being rescinded by the Federal Maritime Commission pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. chapter 409) and the regulations of the Commission pertaining to the licensing of Ocean Transportation Intermediaries, 46 CFR part 515.

*License Number:* 021014N.

*Name:* Magic Transport, Inc.

*Address:* Pepsi Industrial Park, PR-2, KM 19.5, Interior BO Candelaria, Toa Baja, PR 00949.

*Order Published:* FR: 3/1/12 (Volume 77, No. 41, Pg. 12584).

**Vern W. Hill,**

*Director, Bureau of Certification and Licensing.*

[FR Doc. 2012-5560 Filed 3-6-12; 8:45 am]

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## FEDERAL MARITIME COMMISSION

### Ocean Transportation Intermediary License Revocation

The Federal Maritime Commission hereby gives notice that the following Ocean Transportation Intermediary license has been revoked pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. Chapter 409) and the regulations of the Commission pertaining to the licensing of Ocean Transportation Intermediaries, 46 CFR part 515, effective on the corresponding date shown below:

*License Number:* 020852N.

*Name:* OTS Int'l, Inc. dba OTS Logistics.

*Address:* 3120 Via Mondo, Rancho Dominguez, CA 90220.

*Date Revoked:* January 27, 2012.

*Reason:* Voluntarily surrendered license.

**Vern W. Hill,**

*Director, Bureau of Certification and Licensing.*

[FR Doc. 2012-5562 Filed 3-6-12; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

[Document Identifier: OS-0990-0388]

### Agency Information Collection Request; 60-Day Public Comment Request

**AGENCY:** Office of the Secretary, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed information collection request for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, email your request, including your address, phone number, OMB number, and OS document identifier, to [Sherrette.funncoleman@hhs.gov](mailto:Sherrette.funncoleman@hhs.gov), or call the Reports Clearance Office at (202) 690-6162. Written comments and recommendations for the proposed information collections must be directed to the OS Paperwork Clearance Officer at the above email address within 60 days.

*Proposed Project:* Let's Move! Cities, Towns, and Counties—OMB No. 0990-0388—Extension—Office of the Assistant Secretary for Planning and Evaluation (ASPE).

*Abstract:* The Office of the Assistant Secretary for Planning and Evaluation (ASPE) is requesting an extension from the Office of Management and Budget (OMB) to conduct a survey of public sector organizations for the *Let's Move!* Cities, Towns and Counties Initiative. *Let's Move!* is a comprehensive initiative, launched by the First Lady, dedicated to solving the challenge of childhood obesity within a generation. Combining comprehensive strategies with common sense, *Let's Move!* is about:

- Putting children on the path to a healthy future during their earliest months and years;
- Giving parents helpful information and fostering environments that support healthy choices;
- Providing healthier foods in our schools;
- Ensuring that every family has access to healthy, affordable food; and
- Helping kids become more physically active.

*Let's Move!* Cities, Towns, and Counties emphasizes the unique ability of communities to solve the challenge locally, and the critical leadership mayors and elected officials can provide to bring communities together and spur action. The initiative is designed to encourage mayors and elected officials to adopt a long-term, sustainable and holistic approach to fighting childhood obesity.

This activity is requesting comment on the burden for a baseline survey for local or county officials who have chosen to participate in *Let's Move!* Cities, Towns, and Counties. The survey requests information about the activities the locality is choosing to undertake. The responses to these questions will be used to show progress and successes over time for localities participating in *Let's Move!* Cities, Towns, and Counties. Separate notices will be published for subsequent surveys.

### ESTIMATED ANNUALIZED BURDEN TABLE

Type of respondent	Form	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Government Official (city, town, county) .....	Baseline Survey.	1,000	1	15/60	250