

and processing aids in Codex standards

- Alignment of the food additive provisions of commodity standards: Report of the electronic working group (EWG) on Alignment
- *General Standard for Food Additives* (GSFA): Report of the EWG on the GSFA
- *General Standard for Food Additives* (GSFA): Proposals for new and/or revision of food additive provisions (replies to circular letter (CL) 2023/46-FA)
- Proposed draft revision to the *Class Names and the International Numbering System for Food Additives* (CXG 36-1989)
- Proposals for additions and changes to the Priority List of Substances proposed for evaluation by JECFA (replies to CL 2023/47-FA)
- Discussion paper on divergence between the *General Standard for Food Additives* (GSFA), Codex commodity standards and other texts- Identification of outstanding issues
- Discussion paper on the development of a standard for yeast
- Other Business and Future Work

#### Public Meeting

At the public meeting on March 19, 2024, draft U.S. positions on the agenda items will be described and discussed, and attendees will have the opportunity to pose questions and offer comments. Written comments may be offered at the meeting or sent to Dr. Daniel Folmer, U.S. Alternate Delegate to the 54th Session of the CCFA, at [Daniel.Folmer@fda.hhs.gov](mailto:Daniel.Folmer@fda.hhs.gov).

#### Additional Public Notification

Public awareness of all segments of rulemaking and policy development is important. Consequently, the U.S. Codex Office will announce this **Federal Register** publication on-line through the USDA Codex web page located at: <http://www.usda.gov/codex>, a link that also offers an email subscription service providing access to information related to Codex. Customers can add or delete their subscriptions themselves and have the option to password protect their accounts.

#### USDA Non-Discrimination Statement

No agency, officer, or employee of the USDA shall, on the grounds of race, color, national origin, religion, sex, gender identity, sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, or political beliefs, exclude from participation in, deny the benefits of, or subject to discrimination any person in the United

States under any program or activity conducted by the USDA.

#### How To File a Complaint of Discrimination

To file a complaint of discrimination, complete the USDA Program Discrimination Complaint Form, which may be accessed online at <https://www.usda.gov/oascr/filing-program-discrimination-complaint-usda-customer>, or write a letter signed by you or your authorized representative. Send your completed complaint form or letter to USDA by mail, fax, or email. Mail: U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue SW, Washington, DC 20250-9410; Fax: (202) 690-7442; Email: [program.intake@usda.gov](mailto:program.intake@usda.gov). Persons with disabilities who require alternative means for communication (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

Done at Washington, DC, on February 5, 2024.

Mary Frances Lowe,

U.S. Manager for Codex Alimentarius.

[FR Doc. 2024-02913 Filed 2-12-24; 8:45 am]

BILLING CODE P

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Special Supplemental Nutrition Program for Women, Infants, and Children (WIC): 2024/2025 Income Eligibility Guidelines

**AGENCY:** Food and Nutrition Service (FNS), USDA.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of Agriculture ("Department") announces adjusted income eligibility guidelines to be used by State agencies in determining the income eligibility of persons applying to participate in the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC). These income eligibility guidelines are to be used in conjunction with the WIC Regulations.

**DATES:** Applicable date July 1, 2024.

**FOR FURTHER INFORMATION CONTACT:** Allison Post, Chief, WIC Administration, Benefits, and Certification Branch, Policy Division, FNS, USDA, 1320 Braddock Place, Alexandria, Virginia 22314, 703-457-7708.

**SUPPLEMENTARY INFORMATION:**

#### Executive Order 12866

This notice is exempt from review by the Office of Management and Budget under Executive Order 12866.

#### Regulatory Flexibility Act

This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601-612) and thus is exempt from the provisions of this Act.

#### Paperwork Reduction Act of 1995

This notice does not contain reporting or recordkeeping requirements subject to approval by the Office of Management and Budget in accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

#### Executive Order 12372

This program is listed in the Catalog of Federal Domestic Assistance Programs under No. 10.557 and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials (7 CFR part 3015, subpart V, 48 FR 29100, June 24, 1983, and 49 FR 22675, May 31, 1984).

#### Description

Section 17(d)(2)(A) of the Child Nutrition Act of 1966, as amended (42 U.S.C. 1786(d)(2)(A)), requires the Secretary of Agriculture to establish income criteria to be used with nutritional risk criteria in determining a person's eligibility for participation in the WIC Program. The law provides that persons will be income-eligible for the WIC Program if they are members of families that satisfy the income standard prescribed for reduced-price school meals under section 9(b) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)). Under section 9(b), the income limit for reduced-price school meals is 185 percent of the Federal poverty guidelines, as adjusted.

Section 9(b) also requires that these guidelines be revised annually to reflect changes in the Consumer Price Index. The annual revision for 2024 was published by the Department of Health and Human Services (HHS) at 89 FR 2961 on January 17, 2024. The guidelines published by HHS are referred to as the "poverty guidelines."

Program Regulations at 7 CFR 246.7(d)(1) specify that State agencies may prescribe income guidelines either equaling the income guidelines established under Section 9 of the Richard B. Russell National School Lunch Act for reduced-price school meals, or identical to State or local guidelines for free or reduced-price health care. However, in conforming WIC income guidelines to State or local

health care guidelines, the State cannot establish WIC guidelines which exceed the guidelines for reduced-price school meals, or which are less than 100 percent of the Federal poverty guidelines. Consistent with the method used to compute income eligibility guidelines for reduced-price meals under the National School Lunch Program, the poverty guidelines were multiplied by 1.85 and the results rounded upward to the next whole dollar.

Currently, the Department is publishing the maximum and minimum WIC income eligibility guidelines by household size for the period of July 1, 2024, through June 30, 2025. Consistent with section 17(f)(17) of the Child Nutrition Act of 1966, as amended (42 U.S.C. 1786(f)(17)), a State agency may implement the revised WIC income eligibility guidelines concurrently with the implementation of income eligibility guidelines under the Medicaid Program established under Title XIX of the Social

Security Act (42 U.S.C. 1396, *et seq.*). State agencies may coordinate implementation with the revised Medicaid guidelines, *i.e.*, earlier in the year, but in no case may implementation take place later than July 1, 2024. State agencies that do not coordinate implementation with the revised Medicaid guidelines must implement the WIC income eligibility guidelines on or before July 1, 2024.

**INCOME ELIGIBILITY GUIDELINES**  
[Effective from July 1, 2024, to June 30, 2025]

Household size	Federal poverty guidelines—100%					Reduced price meals—185%				
	Annual	Monthly	Twice-monthly	Bi-weekly	Weekly	Annual	Monthly	Twice-monthly	Bi-weekly	Weekly
<b>48 Contiguous States, DC, Guam and Territories</b>										
1 .....	\$15,060	\$1,255	\$628	\$580	\$290	\$27,861	\$2,322	\$1,161	\$1,072	\$536
2 .....	20,440	1,704	852	787	394	37,814	3,152	1,576	1,455	728
3 .....	25,820	2,152	1,076	994	497	47,767	3,981	1,991	1,838	919
4 .....	31,200	2,600	1,300	1,200	600	57,720	4,810	2,405	2,220	1,110
5 .....	36,580	3,049	1,525	1,407	704	67,673	5,640	2,820	2,603	1,302
6 .....	41,960	3,497	1,749	1,614	807	77,626	6,469	3,235	2,986	1,493
7 .....	47,340	3,945	1,973	1,821	911	87,579	7,299	3,650	3,369	1,685
8 .....	52,720	4,394	2,197	2,028	1,014	97,532	8,128	4,064	3,752	1,876
Each add'l family member add .....	+ 5,380	+ 449	+ 225	+ 207	+ 104	+ 9,953	+ 830	+ 415	+ 383	+ 192
<b>Alaska</b>										
1 .....	18,810	1,568	784	724	362	34,799	2,900	1,450	1,339	670
2 .....	25,540	2,129	1,065	983	492	47,249	3,938	1,969	1,818	909
3 .....	32,270	2,690	1,345	1,242	621	59,700	4,975	2,488	2,297	1,149
4 .....	39,000	3,250	1,625	1,500	750	72,150	6,013	3,007	2,775	1,388
5 .....	45,730	3,811	1,906	1,759	880	84,601	7,051	3,526	3,254	1,627
6 .....	52,460	4,372	2,186	2,018	1,009	97,051	8,088	4,044	3,733	1,867
7 .....	59,190	4,933	2,467	2,277	1,139	109,502	9,126	4,563	4,212	2,106
8 .....	65,920	5,494	2,747	2,536	1,268	121,952	10,163	5,082	4,691	2,346
Each add'l family member add .....	+ 6,730	+ 561	+ 281	+ 259	+ 130	+ 12,451	+ 1,038	+ 519	+ 479	+ 240
<b>Hawaii</b>										
1 .....	17,310	1,443	722	666	333	32,024	2,669	1,335	1,232	616
2 .....	23,500	1,959	980	904	452	43,475	3,623	1,812	1,673	837
3 .....	29,690	2,475	1,238	1,142	571	54,927	4,578	2,289	2,113	1,057
4 .....	35,880	2,990	1,495	1,380	690	66,378	5,532	2,766	2,553	1,277
5 .....	42,070	3,506	1,753	1,619	810	77,830	6,486	3,243	2,994	1,497
6 .....	48,260	4,022	2,011	1,857	929	89,281	7,441	3,721	3,434	1,717
7 .....	54,450	4,538	2,269	2,095	1,048	100,733	8,395	4,198	3,875	1,938
8 .....	60,640	5,054	2,527	2,333	1,167	112,184	9,349	4,675	4,315	2,158
Each add'l family member add .....	+ 6,190	+ 516	+ 258	+ 239	+ 120	+ 11,452	+ 955	+ 478	+ 441	+ 221

**INCOME ELIGIBILITY GUIDELINES**  
[Effective from July 1, 2024, to June 30, 2025]  
Household Size Larger Than 8

Household size	Federal poverty guidelines—100%					Reduced price meals—185%				
	Annual	Monthly	Twice-monthly	Bi-weekly	Weekly	Annual	Monthly	Twice-monthly	Bi-weekly	Weekly
<b>48 Contiguous States, DC, Guam and Territories</b>										
9 .....	\$58,100	\$4,842	\$2,421	\$2,235	\$1,118	\$107,485	\$8,958	\$4,479	\$4,135	\$2,068
10 .....	63,480	5,290	2,645	2,442	1,221	117,438	9,787	4,894	4,517	2,259
11 .....	68,860	5,739	2,870	2,649	1,325	127,391	10,616	5,308	4,900	2,450
12 .....	74,240	6,187	3,094	2,856	1,428	137,344	11,446	5,723	5,283	2,642
13 .....	79,620	6,635	3,318	3,063	1,532	147,297	12,275	6,138	5,666	2,833
14 .....	85,000	7,084	3,542	3,270	1,635	157,250	13,105	6,553	6,049	3,025
15 .....	90,380	7,532	3,766	3,477	1,739	167,203	13,934	6,967	6,431	3,216
16 .....	95,760	7,980	3,990	3,684	1,842	177,156	14,763	7,382	6,814	3,407

## INCOME ELIGIBILITY GUIDELINES—Continued

[Effective from July 1, 2024, to June 30, 2025]

Household Size Larger Than 8

Household size	Federal poverty guidelines—100%					Reduced price meals—185%				
	Annual	Monthly	Twice-monthly	Bi-weekly	Weekly	Annual	Monthly	Twice-monthly	Bi-weekly	Weekly
Each add'l family member add .....	+ 5,380	+ 449	+ 225	+ 207	+ 104	+ 9,953	+ 830	+ 415	+ 383	+ 192
<b>Alaska</b>										
9 .....	72,650	6,055	3,028	2,795	1,398	134,403	11,201	5,601	5,170	2,585
10 .....	79,380	6,615	3,308	3,054	1,527	146,853	12,238	6,119	5,649	2,825
11 .....	86,110	7,176	3,588	3,312	1,656	159,304	13,276	6,638	6,128	3,064
12 .....	92,840	7,737	3,869	3,571	1,786	171,754	14,313	7,157	6,606	3,303
13 .....	99,570	8,298	4,149	3,830	1,915	184,205	15,351	7,676	7,085	3,543
14 .....	106,300	8,859	4,430	4,089	2,045	196,655	16,388	8,194	7,564	3,782
15 .....	113,030	9,420	4,710	4,348	2,174	209,106	17,426	8,713	8,043	4,022
16 .....	119,760	9,980	4,990	4,607	2,304	221,556	18,463	9,232	8,522	4,261
Each add'l family member add .....	+ 6,730	+ 561	+ 281	+ 259	+ 130	+ 12,451	+ 1,038	+ 519	+ 479	+ 240
<b>Hawaii</b>										
9 .....	66,830	5,570	2,785	2,571	1,286	123,636	10,303	5,152	4,756	2,378
10 .....	73,020	6,085	3,043	2,809	1,405	135,087	11,258	5,629	5,196	2,598
11 .....	79,210	6,601	3,301	3,047	1,524	146,539	12,212	6,106	5,637	2,819
12 .....	85,400	7,117	3,559	3,285	1,643	157,990	13,166	6,583	6,077	3,039
13 .....	91,590	7,633	3,817	3,523	1,762	169,442	14,121	7,061	6,517	3,259
14 .....	97,780	8,149	4,075	3,761	1,881	180,893	15,075	7,538	6,958	3,479
15 .....	103,970	8,665	4,333	3,999	2,000	192,345	16,029	8,015	7,398	3,699
16 .....	110,160	9,180	4,590	4,237	2,119	203,796	16,983	8,492	7,839	3,920
Each add'l family member add .....	+ 6,190	+ 516	+ 258	+ 239	+ 120	+ 11,452	+ 955	+ 478	+ 441	+ 221

The table of this Notice contains the income limits by household size for the 48 contiguous States, the District of Columbia, and all United States Territories, including Guam. Separate tables for Alaska and Hawaii have been included for the convenience of the State agencies because the poverty guidelines for Alaska and Hawaii are higher than for the 48 contiguous States.

Authority: 42 U.S.C. 1786.

Cynthia Long,

Administrator, Food and Nutrition Service.

[FR Doc. 2024-02922 Filed 2-12-24; 8:45 am]

BILLING CODE 3410-30-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Trinity County Resource Advisory Committee

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Trinity County Resource Advisory Committee (RAC) will hold a public meeting according to the details shown below. The Committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal

Advisory Committee Act (FACA). The purpose of the Committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act as well as to make recommendations on recreation fee proposals for sites on the Shasta-Trinity National Forest within Trinity County, consistent with the Federal Lands Recreation Enhancement Act.

**DATES:** An in-person and virtual meeting will be held on March 11, 2024, 05:00 p.m.–08:00 p.m. Pacific Daylight Time (PDT), March 18, 2024, 05:00 p.m.–08:00 p.m. PDT, and March 25, 2024, 05:00 p.m.–08:00 p.m. PDT.

**Written and Oral Comments:** Anyone wishing to provide in-person and or virtual oral comments must pre-register by 11:59 p.m. PDT on March 10, 17, and 24, 2024. Written public comments will be accepted up to 11:59 p.m. PDT on March 10, 17, and 24, 2024. Comments submitted after these dates will be provided to the Forest Service, but the Committee may not have adequate time to consider those comments prior to the meetings.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** This meeting will be held in-person and virtually at the Trinity County Library located at 351 Main St, Weaverville, California 96093. The public may also join virtually via webcast, teleconference, videoconference, and/or Homeland Security Information Network (HSIN) virtual meeting at: [https://teams.microsoft.com/join/19%3ameeting\\_ZmRkNDdkNjAtNzBkMy00MzZjLWE0ODMtNzc0NzgWNGNlMTg2%40thread.v2/0?context=%7b%22Tid%22%3a%22ed5b36e7-01ee-4ebc-867e-e03cfa0d4697%22%2c%22Oid%22%3a%2265419d28-6967-4491-b216-f10cf939c9be%22%7d](https://teams.microsoft.com/join/19%3ameeting_ZmRkNDdkNjAtNzBkMy00MzZjLWE0ODMtNzc0NzgWNGNlMTg2%40thread.v2/0?context=%7b%22Tid%22%3a%22ed5b36e7-01ee-4ebc-867e-e03cfa0d4697%22%2c%22Oid%22%3a%2265419d28-6967-4491-b216-f10cf939c9be%22%7d). RAC information and meeting details can be found at the following website: <https://www.fs.usda.gov/main/stnf/workingtogether/advisorycommittees> or by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

**Written Comments:** Written comments must be sent by email to [monique.rea@usda.gov](mailto:monique.rea@usda.gov) or via mail (i.e., postmarked) to Monique Rea, 360 Main Street, Weaverville, California 96093. The Forest Service strongly prefers comments be submitted electronically.

**Oral Comments:** Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. PDT February 09, 2024, and speakers can only register for one