

country-wide rate, which is 33.18 percent; and (4) for all other non-PRC exporters of subject merchandise from the PRC, the cash deposit rate will be the rate applicable to the PRC supplier of that exporter. These deposit requirements, when imposed, shall remain in effect until publication of the final results of the next administrative review.

This notice also serves as a preliminary reminder to importers of their responsibility under 19 CFR 351.402(f) to file a certificate regarding the reimbursement of antidumping duties prior to liquidation of the relevant entries during this review period. Failure to comply with this requirement could result in the Secretary's presumption that reimbursement of antidumping duties occurred and the subsequent assessment of doubled antidumping duties.

These new shipper reviews and notice are in accordance with sections 751(a)(2)(B) and 777(i)(1) of the Act.

Dated: November 20, 2001.

**Faryar Shirzad,**

*Assistant Secretary for Import Administration.*

[FR Doc. 01-29633 Filed 11-28-01; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Closed Meeting of the U.S. Automotive Parts Advisory Committee (APAC)

**AGENCY:** International Trade Administration, Commerce.

**ACTION:** Announcement of meeting.

**SUMMARY:** The APAC will have a closed meeting on December 13, 2001 at the U.S. Department of Commerce to discuss U.S.-made automotive parts sales in Japanese and other Asian markets.

**DATES:** December 13, 2001.

**FOR FURTHER INFORMATION CONTACT:** Dr. Robert Reck, U.S. Department of Commerce, Room 4036, Washington, DC 20230, telephone: 202-482-1418.

**SUPPLEMENTARY INFORMATION:** The U.S. Automotive Parts Advisory Committee (the "Committee") advises U.S. Government officials on matters relating to the implementation of the Fair Trade in Automotive Parts Act of 1998 (Pub. L. 105-261). The Committee: (1) Reports to the Secretary of Commerce on barriers to sales of U.S.-made automotive parts and accessories in Japanese and other Asian markets; (2) reviews and considers data collected on

sales of U.S.-made auto parts and accessories in Japanese and other Asian markets; (3) advises the Secretary of Commerce during consultations with other Governments on issues concerning sales of U.S.-made automotive parts in Japanese and other Asian markets; and (4) assists in establishing priorities for the initiative to increase sales of U.S.-made auto parts and accessories to Japanese markets, and otherwise provide assistance and direction to the Secretary of Commerce in carrying out the intent of that section; and (5) assists the Secretary of Commerce in reporting to Congress by submitting an annual written report to the Secretary on the sale of U.S.-made automotive parts in Japanese and other Asian markets, as well as any other issues with respect to which the Committee provides advice pursuant to its authorizing legislation. At the meeting, committee members will discuss specific trade and sales expansion programs related to automotive parts trade policy between the United States and Japan and other Asian markets.

The Acting Assistant Secretary for Administration, with the concurrence of the General Counsel formally determined on November 21, 2001, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, that the December 13 meeting of the Committee and of any subcommittee thereof, dealing with privileged or confidential commercial information may be exempt from the provisions of the Act relating to open meeting and public participation therein because these items are concerned with matters that are within the purview of 5 U.S.C. 552b (c)(4) and (9)(B). A copy of the Notice of Determination is available for public inspection and copying in the Department of Commerce Records Inspection Facility, Room 6020, Main Commerce.

Dated: November 23, 2001.

**Al Warner,**

*Acting Director, Office of Automotive Affairs.*

[FR Doc. 01-29603 Filed 11-28-01; 8:45 am]

BILLING CODE 3510-DR-P

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Notice of Government owned inventions available for licensing

**AGENCY:** National Institute of Standards and Technology, Commerce.

**ACTION:** Notice of Government owned inventions available for licensing.

**SUMMARY:** The inventions listed below are owned in whole or in part by the U.S. Government, as represented by the Department of Commerce. The Department of Commerce's interest in the inventions is available for exclusive or non-exclusive licensing in accordance with 35 U.S.C. 207 and 37 CFR part 404 to achieve expeditious commercialization of results of federally funded research and development.

#### FOR FURTHER INFORMATION CONTACT:

Technical and licensing information on these inventions may be obtained by writing to: National Institute of Standards and Technology, Office of Technology Partnerships, Building 820, Room 213, Gaithersburg, MD 20899; Fax 301-869-2751. Any request for information should include the NIST Docket number and title for the relevant invention as indicated below.

**SUPPLEMENTARY INFORMATION:** NIST may enter into a Cooperative Research and Development Agreement ("CRADA") with the license to perform further research on the inventions for purposes of commercialization. The inventions available for licensing are:

*NIST Docket Number:* 99-013US.

*Title:* Efficient Microwave Magnetic Recording System.

*Abstract:* A microwave magnetic recording system can enable magnetic recording heads for computer disk drives to record efficiently at data rates in excess of  $500 \times 10^{-6}$  bits per second. The microwave magnetic recording system permits a recording head to operate a bandwidths which are limited only by the fundamental physical limits of electron spin precession rates. The system includes a microwave waveguide as the source of the energizing field, shaped write pulses to reduce overshoot due to ferromagnetic resonance, an rf ac bias signal to thermally excite the recording medium and thereby reduce the necessary recording field, higher moment magnetic head materials to increase the spin precession rate in a thin-film geometry, and hard-axis biased magnetic head materials to increase the flux conduction efficiency of thin pole tip materials. All of these features complement thin-film head designs or may be used with exotic planarized head structure.

*NIST Docket Number:* 00-010US.

*Title:* Reagents For Water Determination In Samples Containing Iodine-Reacting Interfering Substances.

*Abstract:* The present invention relates to reagents for water determination in materials containing iodine-reacting interfering substances. The reagents are use for correction of

results of Karl Fischer (KF) water determination in matters such as oils, drugs, cosmetic products, foodstuffs, chemical products and other polar- and non-polar materials containing iodine-reacting substances, which interfere with the Karl Fischer methods for water determination. The Reagents of the invention comprise iodine, an iodide and a buffer in a mixture of solvents in which at least one is a polar non-aqueous solvent and at least one is a non-polar non-aqueous solvent.

*NIST Docket Number:* 03-033US.

*Title:* Electrochemical Fluidized Bed Coating of Powders.

*Abstract:* A method for coating particulate substrate materials is provided which comprises (a) combining particles and an electrolyte in an impermeate container; (b) vibrating the container to generate a fluidized bed of particles in the electrolyte; and (c) electrochemically depositing a coating on the particles from reactants in the electrolyte. An apparatus for coating particles is also provided which comprises an impermeate container for receiving particles to be coated and an electrolyte and a device for generating a fluidized bed in the container, the device being operatively associated with the container.

Dated: November 20, 2001.

**Karen H. Brown,**

*Deputy Director.*

[FR Doc. 01-29664 Filed 11-28-01; 8:45 am]

BILLING CODE 3510-13-M

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 112301D]

#### Mid-Atlantic Fishery Management Council; Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting; including a notice of intent to prepare an Environmental Impact Statement (EIS), convene a scoping meeting, and request for public comments.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) and its Ecosystem Planning Committee, its Demersal Species Committee meeting as a Council Committee of the Whole with the Atlantic States Marine Fisheries Commission's (Commission) Summer Flounder, Scup and Black Sea Bass

Board, its Law Enforcement Committee, and Executive Committee will hold a public meeting.

**DATES:** The meetings will be held on Tuesday, December 11, 2001 to Thursday, December 13, 2001. On Tuesday, December 11, 2001, the Ecosystem Planning Committee will meet from 1-4 p.m. On Wednesday, December 12, 2001, the Council and Commission will meet from 8-5 p.m. On Thursday, December 13, 2001, the Law Enforcement Committee will meet from 7:30-8 a.m. The Executive Committee will meet from 8-9 a.m. The Council will meet from 9-5 p.m.

**ADDRESSES:** This meeting will be held at the Sheraton Society Hill, One Dock Street, Philadelphia, PA; telephone: 215-238-6000.

*Council address:* Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19904, telephone 302-674-2331.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302-674-2331, ext. 19.

**SUPPLEMENTARY INFORMATION:** Agenda items for the committees and Council meetings are: Identify Council/Commission priorities for 2003 quota set-aside species, refine criteria to be used in evaluating proposals received in response to 2003 Request for Research Proposals, recommend adjustments to weights to be applied to evaluation criteria, discuss need for and timing of pre-proposal process; review and discuss Monitoring Committee's recommendations on summer flounder, scup, and black sea management measures, review and discuss Advisory Panels recommendations on summer flounder, scup, and black sea bass management measures, develop and approve management measures for 2002 summer flounder, scup, and black sea bass recreational fisheries; review the Council's 2002 meeting calendar, i.e., changes to meeting locations and times; initiate Fisheries Achievement Award process for second half of 2001; the Council intends to prepare an EIS under the National Environmental Policy Act, to assess the potential effects on the human environment of its proposed action to initiate Amendment 9 to the Fishery Management Plan for Atlantic mackerel, squid, and butterfish fisheries under the Magnuson-Stevens Fishery Conservation and Management Act. The amendment currently would extend the moratorium on entry into the *Illex* fishery, allow for specification of management measures for multiple years for all four species in the

management unit, and provide analyses of fishing gear impacts on essential fish habitat (EFH) for all four species; review proposed management changes previously mentioned in Amendment 9 to the Squid, Mackerel, and Butterfish FMP and fishing gear impacts on EFH, i.e., remedy EFH disapprovals identified in Squid, Mackerel, and Butterfish FMP Amendment 8; hear organizational and committee reports.

Although non-emergency issues not contained in this agenda may come before the Council and the Commission for discussion, these issues can not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at least 5 days prior to the meeting date.

Dated: November 26, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 01-29642 Filed 11-28-01; 8:45 am]

BILLING CODE 3510-22-S

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 112601A]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Marine Protected Areas Committee in December, 2001. Recommendations from the committee will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Thursday, December 13, 2001, at 9:30 a.m.