in advance of the meeting. The meeting can be accessed from the NIH Videocast at the following link: https:// videocast.nih.gov/.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Advisory Council on Aging.

Date: September 17-18, 2025.

*Closed:* September 17, 2025, 12:30 p.m. to 2:30 p.m.

Agenda: To review and evaluate grant applications.

Address: National Institutes of Health, Natcher Building, 45 Center Drive, Room E1/ E2, Bethesda, MD 20892, (In Person and Virtual Meeting).

Open: September 18, 2025, 9:00 a.m. to 1:00 p.m.

Agenda: Director Status Report; Staff Introductions, Council Business,

Address: National Institutes of Health, Natcher Building, 45 Center Drive, Room E1/ E2, Bethesda, MD 20892, (In Person and Virtual Meeting).

Contact Person: Kenneth Santora, Director, Office of Extramural Activities, National Institute on Aging, National Institutes of Health, Gateway Building, 7201 Wisconsin Avenue, Bethesda, MD 20814, (301) 496-9322, ksantora@nih.gov.

Information is also available on the Institute's/Center's home page: www.nia.nih.gov/about/naca, where an agenda and any additional information for the meeting will be posted when av (Catalogue of Federal Domestic Assistance

Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: June 4, 2025.

Bruce A. George,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2025-10427 Filed 6-6-25; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

## National Institutes of Health

# **Eunice Kennedy Shriver National** Institute of Child Health & Human **Development; Notice of Meeting**

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Advisory Board on Medical Rehabilitation Research.

This will be a hybrid meeting held inperson and virtually and will be open to the public as indicated below. Individuals who plan to attend inperson or view the virtual meeting and need special assistance or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting. The meeting can be accessed from the NIH Videocast at the following link: https:// videocast.nih.gov/.

Name of Committee: National Advisory Board on Medical Rehabilitation Research. Date: December 1-2, 2025.

Time: December 01, 2025, 10:00 a.m. to 5:00 p.m.

Agenda: NICHD Director's Report, NCMRR Director's report; Scientific Talk on Collaboration; Report from the NIH Disability Research Coordinating Committee; Scientific Talk on Rehabilitation Research by Board member; Updates on the NIH Research Plan on Rehabilitation; Nominations for next Chair.

Address: Eunice Kennedy Shriver National Institute of Child, Health and Human Development, 6710 B Rockledge Drive, Bethesda, MD 20817 (In Person and Virtual Meeting).

Time: December 02, 2025, 10:00 a.m. to 2:00 p.m.

Agenda: Implementation Changes in NIH Policy and Peer Review; Scientific Talk on Rehabilitation Research by Board member; Election of Chair; Planning for next meeting in May 2026.

Address: Eunice Kennedy Shriver National Institute of Child, Health and Human Development, 6710 B Rockledge Drive, Bethesda, MD 20817 (In Person and Virtual Meeting).

Contact Person: Ralph M. Nitkin, Ph.D., Deputy Director, National Center for Medical Rehabilitation, Eunice Kennedy Shriver National Institute of Child Health and Human Development, NIH, 6710B Rockledge Drive, Room 2116, Bethesda, MD 20892-7510, (301) 402-4206, nitkinr@mail.nih.gov.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Persons listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Any member of the public interested in presenting oral comments to the committee may notify the Contact Person listed on this notice at least 10 days in advance of the meeting. Interested individuals and representatives of an organization may submit a letter of intent, a brief description of the organization represented and a short description of the oral presentation. Only one representative of an organization may be allowed to present oral comments and presentations may be limited to five minutes. Both printed and electronic copies are requested for the record. In addition, any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the

name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has procedures at https://www.nih.gov/aboutnih/visitor-information/campus-accesssecurity for entrance into on-campus and offcampus facilities. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors attending a meeting on campus or at an off-campus federal facility will be asked to show one form of identification (for example, a governmentissued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: https:// www.nichd.nih.gov/about/advisory/nabmrr, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: June 4, 2025.

#### Bruce A. George,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2025-10423 Filed 6-6-25; 8:45 am] BILLING CODE 4140-01-P

### DEPARTMENT OF HOUSING AND **URBAN DEVELOPMENT**

[Docket No. FR-6549-N-01]

# **Notice of Federal Advisory Committee** Meeting; Manufactured Housing **Consensus Committee (MHCC)**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, Department of Housing and Urban Development (HUD). **ACTION:** Notice.

**SUMMARY:** This notice sets forth the schedule and proposed agenda for a meeting of the Manufactured Housing Consensus Committee (MHCC) to be held on June 24, 2025, from 11:00 a.m. to 5:00 p.m. Eastern Daylight Time (EDT) via teleconference and webinar. The meeting is open to the public. The agenda provides an opportunity for interested parties to comment on the business before the MHCC.

DATES: The MHCC meeting will be held on June 24, 2025, 11:00 a.m. to 5:00 p.m. Eastern Daylight Time (EST).

ADDRESSES: The June meeting will be held via teleconference.

The teleconference number for the meeting is:

Phone: 301-715-8592 or 646-931-3860.