

results of Karl Fischer (KF) water determination in matters such as oils, drugs, cosmetic products, foodstuffs, chemical products and other polar- and non-polar materials containing iodine-reacting substances, which interfere with the Karl Fischer methods for water determination. The Reagents of the invention comprise iodine, an iodide and a buffer in a mixture of solvents in which at least one is a polar non-aqueous solvent and at least one is a non-polar non-aqueous solvent.

*NIST Docket Number:* 03-033US.

*Title:* Electrochemical Fluidized Bed Coating of Powders.

*Abstract:* A method for coating particulate substrate materials is provided which comprises (a) combining particles and an electrolyte in an impermeate container; (b) vibrating the container to generate a fluidized bed of particles in the electrolyte; and (c) electrochemically depositing a coating on the particles from reactants in the electrolyte. An apparatus for coating particles is also provided which comprises an impermeate container for receiving particles to be coated and an electrolyte and a device for generating a fluidized bed in the container, the device being operatively associated with the container.

Dated: November 20, 2001.

**Karen H. Brown,**  
*Deputy Director.*

[FR Doc. 01-29664 Filed 11-28-01; 8:45 am]

BILLING CODE 3510-13-M

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 112301D]

#### Mid-Atlantic Fishery Management Council; Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting; including a notice of intent to prepare an Environmental Impact Statement (EIS), convene a scoping meeting, and request for public comments.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) and its Ecosystem Planning Committee, its Demersal Species Committee meeting as a Council Committee of the Whole with the Atlantic States Marine Fisheries Commission's (Commission) Summer Flounder, Scup and Black Sea Bass

Board, its Law Enforcement Committee, and Executive Committee will hold a public meeting.

**DATES:** The meetings will be held on Tuesday, December 11, 2001 to Thursday, December 13, 2001. On Tuesday, December 11, 2001, the Ecosystem Planning Committee will meet from 1-4 p.m. On Wednesday, December 12, 2001, the Council and Commission will meet from 8-5 p.m. On Thursday, December 13, 2001, the Law Enforcement Committee will meet from 7:30-8 a.m. The Executive Committee will meet from 8-9 a.m. The Council will meet from 9-5 p.m.

**ADDRESSES:** This meeting will be held at the Sheraton Society Hill, One Dock Street, Philadelphia, PA; telephone: 215-238-6000.

*Council address:* Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19904, telephone 302-674-2331.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302-674-2331, ext. 19.

**SUPPLEMENTARY INFORMATION:** Agenda items for the committees and Council meetings are: Identify Council/Commission priorities for 2003 quota set-aside species, refine criteria to be used in evaluating proposals received in response to 2003 Request for Research Proposals, recommend adjustments to weights to be applied to evaluation criteria, discuss need for and timing of pre-proposal process; review and discuss Monitoring Committee's recommendations on summer flounder, scup, and black sea management measures, review and discuss Advisory Panels recommendations on summer flounder, scup, and black sea bass management measures, develop and approve management measures for 2002 summer flounder, scup, and black sea bass recreational fisheries; review the Council's 2002 meeting calendar, i.e., changes to meeting locations and times; initiate Fisheries Achievement Award process for second half of 2001; the Council intends to prepare an EIS under the National Environmental Policy Act, to assess the potential effects on the human environment of its proposed action to initiate Amendment 9 to the Fishery Management Plan for Atlantic mackerel, squid, and butterfish fisheries under the Magnuson-Stevens Fishery Conservation and Management Act. The amendment currently would extend the moratorium on entry into the *Illex* fishery, allow for specification of management measures for multiple years for all four species in the

management unit, and provide analyses of fishing gear impacts on essential fish habitat (EFH) for all four species; review proposed management changes previously mentioned in Amendment 9 to the Squid, Mackerel, and Butterfish FMP and fishing gear impacts on EFH, i.e., remedy EFH disapprovals identified in Squid, Mackerel, and Butterfish FMP Amendment 8; hear organizational and committee reports.

Although non-emergency issues not contained in this agenda may come before the Council and the Commission for discussion, these issues can not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at least 5 days prior to the meeting date.

Dated: November 26, 2001.

**Richard W. Surdi,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 01-29642 Filed 11-28-01; 8:45 am]  
BILLING CODE 3510-22-S

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 112601A]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Marine Protected Areas Committee in December, 2001. Recommendations from the committee will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Thursday, December 13, 2001, at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Best Western Inn, 401 Lowell Avenue, Haverhill, MA 01832; telephone: (978) 373-1511.

*Council address:* New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** Several individuals involved in the national marine protected area (MPA) initiative will brief the Committee on recent developments and on-going programs related to MPAs. The Committee will discuss the Executive Order on MPAs (E.O. 13158) and the role of the Council in regards to MPAs. The Committee will begin the development of a Council policy and strategy on MPAs.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: November 26, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 01-29639 Filed 11-28-01; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 111301E]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Ad

Hoc Groundfish Multi-Year Management Committee (GMMC) will hold a work session, which is open to the public.

**DATES:** The GMMC will meet Thursday, December 13, 2001, from 1 p.m. until 5 p.m.; and Friday, December 14, 2001, from 8 a.m. until business for the day is completed.

**ADDRESSES:** The work session will be held at the Pacific Fishery Management Council, West Conference Room, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220; 503-326-6352.

*Council address:*

**FOR FURTHER INFORMATION CONTACT:** Dan Waldeck or Don McIsaac, Pacific Fishery Management Council, 503-326-6352.

**SUPPLEMENTARY INFORMATION:** The formation of this ad hoc committee is in response to the Council's request for a committee to scope multi-year management approaches for the West Coast groundfish fishery. Multi-year management of the groundfish fishery would be synchronized with a multi-year groundfish stock assessment schedule. Full accommodation of federal notice and comment requirements would also be incorporated into the multi-year cycle. This is the first meeting of the committee, and the primary purpose of the meeting is to refine the purpose and objectives of multi-year management, as well as initiate scoping of alternative approaches.

Although nonemergency issues not contained in the GMMC meeting agenda may come before the GMMC for discussion, those issues may not be the subject of formal GMMC action during the meeting. GMMC action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the GMMC's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: November 26, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 01-29643 Filed 11-28-01; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### Technology Administration

#### Technology Administration Performance Review Board Membership

The Technology Administration Performance Review Board (TA PRB) reviews performance appraisals, agreements, and recommended actions pertaining to employees in the Senior Executive Service and reviews performance-related pay increases for ST-3104 employees. The Board makes recommendations to the appropriate appointing authority concerning such matters so as to ensure the fair and equitable treatment of these individuals.

This notice lists the membership of the TA PRB and supersedes the list published in **Federal Register** Document 01-23214, Vol. 66, No. 181, page 48118, dated September 18, 2001.

Cathleen Campbell (C), Director of International Technology, Policy and Programs, Technology Administration, Washington, DC 20230, Appointment Expires: 12/31/02.

Cynthia Clark (C), Associate Director for Methodology & Standards, Census Bureau, Washington, DC 20233, Appointment Expires: 12/31/01.

Gordon W. Day (C), Chief, Optoelectronics Division, Electronics and Engineering Laboratory Office, National Institute of Standards & Technology, Boulder, CO 80303, Appointment Expires: 12/31/01.

Dale E. Hall (C), Deputy Director, Materials Science, and Engineering Laboratory, Materials Science and Engineering Laboratory, National Institute of Standards & Technology, Gaithersburg, MD 20899-8500, Appointment Expires: 12/31/01.

Daniel Hurley (C), Director of Communication and Information, Infrastructure Assurance Program, National Telecommunications and Information Administration, Washington, DC 20230, Appointment Expires: 12/31/03.

Robert F. Moore (C), Deputy Director for Safety and Facilities, National Institute of Standards & Technology, Gaithersburg, MD 20899-3200, Appointment Expires: 12/31/03.

Dennis Swyt (C), Chief, Precision Engineering Division, Manufacturing Engineering Laboratory, National Institute of Standards & Technology, Gaithersburg, MD 20899-8210, Appointment Expires: 12/31/02.

Kathleen Taylor (C), Chief, Employment and Labor Law Division, Assistant General Counsel for Administration,