

Pelagic Species Advisory Subpanel (CPSAS) will hold a public meeting.

**DATES:** The CPSAS will meet Wednesday, May 19, 2004, from 9 a.m. until business for the day is completed.

**ADDRESSES:** The meeting will be held at NMFS, Southwest Region, 501 West Ocean Blvd., Conference Room 3400, Long Beach, CA 90802; telephone: (562) 980-4000.

**Council address:** Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Dan Waldeck, Pacific Fishery Management Council; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the work session is to review information developed by the CPS Management Team about the current Pacific mackerel stock assessment and harvest guideline and seasonal structure recommendations for the 2004-05 fishery. Planning for the CPS stock assessment review and election of CPSAS officers for 2004 will also occur. CPSAS considerations about the need for an amendment to the CPS fishery management plan to address management measures related to Pacific sardine allocation will also be discussed. The CPSAS will develop recommendations for presentation to the Council at the June 2004 Council meeting.

Although non-emergency issues not contained in the meeting agenda may come before the CPSAS for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the CPSAS's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least five days prior to the meeting date.

Dated: April 28, 2004.

**Matteo J. Milazzo,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 04-10073 Filed 5-3-04; 8:45 am]

BILLING CODE 3510-22-S

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 042704D]

#### South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Scientific and Statistical Committee (SSC) and Biological Sub-Committee in Charleston, SC. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The meeting will take place on May 17-19, 2004. The SSC Biological Assessment Sub-Committee will meet from 8:30 a.m. until 5 p.m. on May 17, 2004, and from 8:30 a.m. until 5 p.m. on May 18, 2004. The full SSC will meet from 8:30 a.m. until 5 p.m. on May 19, 2004.

**ADDRESSES:** The meetings will be held at the Town & Country Inn, 2008 Savannah Highway, Charleston, SC 29407; 843/571-1000; FAX 843/766-9444.

**Council address:** South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer; telephone: 843/571-4366 or toll free 866/SAFMC-10; FAX 843/769-4520; email: kim.iverson@safmc.net.

**SUPPLEMENTARY INFORMATION:** Under the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), the SSC is the body responsible for reviewing the Council's scientific materials, including stock assessments. Therefore, the purpose of the SSC Biological Assessment Sub-Committee meeting is to prepare recommendations for presentation to the full Scientific and Statistical Committee addressing recent SEDAR (Southeast Data, Assessment and Review) stock assessments for yellowtail snapper, goliath grouper, hogfish and king mackerel. The SSC Sub-Committee and SSC will provide their determinations on the stock assessments, including the following: certify the assessments are based upon best available data/science and are adequate for management, develop advice on the magnitude and direction of action(s) required, interpret the

assessment results and provide clearly understood conclusions, develop guidelines for the Council on assessment needs and resources to complete recommendations, and review the current Southeastern Data Assessment and Review (SEDAR) Process and offer recommendations.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the council office (see **ADDRESSES**) by May 14, 2004.

Dated: April 28, 2004.

**Matteo J. Milazzo,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 04-10075 Filed 5-3-04; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 042304E]

#### Marine Mammals; File Nos. 42-1642, 482-1653, and 1026-1671

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit amendments.

**SUMMARY:** Notice is hereby given that the following applicants have been issued amendments to their existing scientific research permits to study marine mammals:

Permit No. 42-1642-02: Mystic Aquarium, 55 Coogan Blvd., Mystic, CT 06355 (Dr. Lisa Mazarro, Principal Investigator);

Permit No. 482-1653-01: James Gilbert, Ph.D., University of Maine, Department of Wildlife Ecology, 210 Nutting Hall, Orono, Maine 04469; and

Permit No. 1026-1671-00: Belinda L. Rubinstein, New England Aquarium, Central Wharf, Boston, MA 02110.

**ADDRESSES:** The amendments and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)713-0376; and Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA 01930-2298; phone (978)281-9200; fax (978)281-9371.

**FOR FURTHER INFORMATION CONTACT:** Amy Sloan or Ruth Johnson, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** On February 24, 2004, notice was published in the **Federal Register** (69 FR 8386) that amendments of the above-named permits had been requested by the above-named individuals and organization. The requested amendments have been granted under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act (16 U.S.C. 1531 *et seq.*), and the regulations governing endangered and threatened fish and wildlife (50 CFR parts 222-226).

Permit No. 42-1642-02, as amended, authorizes the permit holder (Mystic Aquarium) to collect, receive, import, and export blood, milk, and other soft parts from all non-listed and certain listed marine mammals under NMFS jurisdiction in order to: (1) Study metabolic clearance rates of vitamins A and E in captive Steller sea lions (*Eumetopias jubatus*); (2) establish the vitamin A and E status of free-ranging Steller sea lions; (3) determine the metabolic requirements for these vitamins; and (4) study the disease hemochromatosis (an excessive accumulation of iron in tissues) and conduct general marine mammal health research, including *Brucella* and immune and nervous system studies.

Permit No. 482-1653-01, as amended, authorizes the permit holder (James Gilbert) to capture, mark, sex, measure, blood sample, radio tag, VHF tag, biopsy, monitor heart rate, determine blood volume, and monitor via aerial survey harbor seals (*Phoca vitulina*) in order to study seal depredations at Atlantic salmon aquaculture farms in New England, population structure and foraging ecology, and behavioral and physiological development of diving in seal pups.

Permit No. 1026-1671-00, as amended, authorizes the permit holder (Belinda Rubinstein) to capture, tag,

sample (including tooth extraction, blubber biopsy, sample lesions, blood and milk collection, oral and anal swabs, urine and feces), take rectal temperatures and use a pulse oxymeter to monitor animals' conditions during procedures, ultrasound for blubber thickness measurements, and release solitary animals of five pinniped species including harbor seal, harp seal (*Phoca groenlandica*), gray seal (*Halichoerus grypus*), hooded seal (*Cystophora cristata*), and ringed seal (*Phoca hispida*) in the wild and in rehabilitation facilities. Samples may be exported and re-imported for analyses. The purposes of the research are to study habitat utilization using satellite telemetry and flipper tagging, determine stock association, and monitor health of phocids along the east coast of the U.S., from Maine to Virginia.

Dated: April 28, 2004.

**Stephen L. Leathery,**

Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 04-10074 Filed 5-3-04; 8:45 am]

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## CONSUMER PRODUCT SAFETY COMMISSION

### Public Field Hearing Concerning Swimming Pool Safety

**AGENCY:** U.S. Consumer Product Safety Commission.

**ACTION:** Notice of public field hearing.

**SUMMARY:** The U.S. Consumer Product Safety Commission ("CPSC or Commission") will conduct a public field hearing in Tampa, Florida, on Monday, June 21, 2004 to obtain information and views from the public concerning swimming pool safety. The hearing will focus on drownings of children under 5 years old in residential swimming pools and spas, as well as entrapments and entanglements in suction outlets in swimming pools and spas. The hearing will address the following general questions: What has worked to prevent swimming pool drownings of young children—and why? What has not worked to prevent these drownings—and why? What can CPSC do to reduce drownings of young children in residential swimming pools? What strategies are most effective in addressing suction entrapment and entanglement incidents? What can CPSC do to prevent these incidents?

The Commission requests members of the public to participate in this hearing. The Commission is particularly interested in participation from city/

county/state code officials, injury prevention specialists, industry representatives, fire department/EMS officials, medical personnel, legislative officials, and parents/caregivers of children who were victims of drowning or near-drowning.

**DATES:** The hearing will be held on Monday, June 21, 2004, from 10 a.m. to 6 p.m. The Commission will recess for lunch around 12 noon. Requests to make an oral presentation, and 10 copies of the text of the presentation, must be received by the Office of the Secretary no later than June 7, 2004. Persons making presentations at the meeting should provide an additional 10 copies for dissemination on the date of the meeting. In addition, requests for audiovisual equipment (e.g., Powerpoint) for presentations must be made to the Office of the Secretary by June 7, 2004. Oral presentations should run no more than 5 minutes. The Commission reserves the right to limit the number of persons who make presentations and the duration of their presentations. To prevent similar presentations, groups may be directed to designate a spokesperson. Written submissions in addition to, or instead of, oral presentations may be sent to the address listed below and will be accepted until July 21, 2004.

**ADDRESSES:** The meeting will be held at the University of South Florida College of Public Health, 13201 Bruce B. Downs Blvd., Tampa, Florida 33612-3805. Requests to make oral presentations, and texts of oral presentations should be captioned "Swimming Pool Hearing" and mailed to the Office of the Secretary, Consumer Product Safety Commission, Washington, DC 20207, or delivered to that office: Room 502, 4330 East-West Highway, Bethesda, Maryland 20814. Requests and texts of oral presentations also may be submitted by facsimile to (301) 504-0127 or by e-mail to [cpsc-os@cpsc.gov](mailto:cpsc-os@cpsc.gov).

**FOR FURTHER INFORMATION CONTACT:** For information about the purpose or subject matter of this meeting, contact Deborah Tinsworth, Project Manager, Directorate for Epidemiology, U.S. Consumer Product Safety Commission, Washington, D.C. 20207; telephone: (301) 504-7307; e-mail:

[dtinsworth@cpsc.gov](mailto:dtinsworth@cpsc.gov). For more information about the schedule for submission of requests to make oral presentations and submission of texts of oral presentations, contact Rockelle Hammond, Office of the Secretary, U.S. Consumer Product Safety Commission, Washington, DC 20207; telephone (301) 504-6833; fax (301) 504-0127; or e-mail [rhammond@cpsc.gov](mailto:rhammond@cpsc.gov).