

| Facility name                                      | Location              | Dates                              |
|----------------------------------------------------|-----------------------|------------------------------------|
| Vitro Manufacturing (Canonsburg) .....             | Canonsburg .....      | 1983–1985 †; 1996 †.               |
| <b>South Dakota DOE Facilities</b>                 |                       |                                    |
| Ore Buying Station at Edgemont .....               | Edgemont .....        | 11/1952–7/12/1956.                 |
| <b>Texas DOE Facilities</b>                        |                       |                                    |
| Uranium Mill in Falls City .....                   | Falls City .....      | 1/1992–6/1994 †.                   |
| <b>Utah DOE Facilities</b>                         |                       |                                    |
| Ore Buying Station at Marysvale .....              | Marysvale .....       | 3/1950–1957.                       |
| Ore Buying Station at Moab .....                   | Moab .....            | 5/1954–1960.                       |
| Ore Buying Station at Monticello .....             | Monticello .....      | 1948–1962.                         |
| Ore Buying Station at White Canyon .....           | White Canyon .....    | 10/1954–1957.                      |
| Uranium Mill in Mexican Hat .....                  | Mexican Hat .....     | 7/1987–10/1987 †; 9/1992–2/1995 †. |
| Uranium Mill in Moab (Atlas Site) .....            | Moab .....            | 2001–Present.                      |
| Uranium Mill in Monticello .....                   | Monticello .....      | 1948–1960; 1983–2000 †.            |
| <b>Wyoming DOE Facilities</b>                      |                       |                                    |
| Ore Buying Station at Crooks Gap .....             | Crooks Gap .....      | 12/1956–7/1957.                    |
| Ore Buying Station at Riverton .....               | Riverton .....        | 3/1955–1957.                       |
| Uranium Mill in Converse County (Spook Site) ..... | Converse County ..... | 4/1989–9/1989 †.                   |
| Uranium Mill in Riverton .....                     | Riverton .....        | 5/1988–9/1990 †.                   |

† Denotes a period of environmental remediation.

Signed at Washington, DC, this 2nd day of April, 2013.

**Gary A. Steinberg,**

*Acting Director, Office of Workers' Compensation Programs.*

[FR Doc. 2013-08075 Filed 4-5-13; 8:45 am]

**BILLING CODE 4510-CR-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meetings; Amended Notice

This is an amendment to the Sunshine Act meeting notice of the Legal Services Corporation's Institutional Advancement Committee meeting scheduled for April 9, 2013. The notice was submitted on April 2, 2013, for publication in the **Federal Register**. This amendment is being made for the purpose of providing call-in information for the meeting. There are no other changes to the notice.

**DATE AND TIME:** The Legal Services Corporation's Institutional Advancement Committee will meet telephonically on April 9, 2013. The meeting will commence at 4:00 p.m., Eastern Daylight Time (EDT), and will continue until the conclusion of the Committee's agenda.

**LOCATION:** John N. Erlenborn Conference Room, Legal Services Corporation Headquarters, 3333 K Street NW., Washington, DC 20007.

**PUBLIC OBSERVATION:** Members of the public who are unable to attend in

person but wish to listen to the public proceedings may do so by following the telephone call-in directions provided below.

#### CALL-IN DIRECTIONS FOR OPEN SESSIONS:

- Call toll-free number: 1-866-451-4981;
  - When prompted, enter the following numeric pass code: 5907707348
  - When connected to the call, please immediately "MUTE" your telephone. Members of the public are asked to keep their telephones muted to eliminate background noises. To avoid disrupting the meeting, please refrain from placing the call on hold if doing so will trigger recorded music or other sound. From time to time, the presiding Chair may solicit comments from the public.
- STATUS OF MEETING:** Open, except that, upon a vote of the Board of Directors, the meeting may be closed to the public to discuss prospective funders for LSC's development activities and 40th anniversary celebration and prospective members for an honorary auxiliary group.

A verbatim written transcript will be made of each closed session meeting of the Institutional Advancement Committee. The transcript of any portion of the closed sessions falling within the relevant provisions of the Government in the Sunshine Act, 5 U.S.C. 552b(c)(6) and (9) will not be available for public inspection. A copy of the General Counsel's Certification that, in his opinion, the closings are

authorized by law will be available upon request.

#### MATTERS TO BE CONSIDERED:

##### Open

1. Approval of agenda.
2. Discussion of fundraising objectives.
3. Public comment.
4. Consider and act on other business.

##### Closed

5. Discussion of prospective funders for LSC's development activities and 40th anniversary celebration.
6. Discussion of prospective members for an honorary auxiliary group.
7. Consider and act on adjournment of meeting.

#### CONTACT PERSON FOR INFORMATION:

Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295-1500. Questions may be sent by electronic mail to [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov).

**ACCESSIBILITY:** LSC complies with the Americans with Disabilities Act and Section 504 of the 1973 Rehabilitation Act. Upon request, meeting notices and materials will be made available in alternative formats to accommodate individuals with disabilities. Individuals who need other accommodations due to disability in order to attend the meeting in person or telephonically should contact Katherine Ward, at (202) 295-1500 or [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov), at least 2 business days in advance of the

meeting. If a request is made without advance notice, LSC will make every effort to accommodate the request but cannot guarantee that all requests can be fulfilled.

Dated: April 2, 2013.

**Victor M. Fortuno,**

*Vice President & General Counsel.*

[FR Doc. 2013-08147 Filed 4-4-13; 11:15 am]

**BILLING CODE 7050-01-P**

## NATIONAL COUNCIL ON DISABILITY

### Sunshine Act Meetings

**TIME AND DATES:** The Members of the National Council on Disability (NCD) will hold a quarterly meeting on Monday, April 22, 2013, 1:00 p.m.–5:15 p.m. (EDT), and Tuesday, April 23, 2013, 8:30 a.m.–12:00 p.m. Noon (EDT).

**PLACE:** The meeting will occur at the Access Board Conference Room, 1331 F Street NW., Suite 800, Washington, DC. Interested parties may join the meeting in person or may join by phone in a listening-only capacity (with the exception of the public comment period) using the following call-in number: 1-888-727-7630; passcode 5450168. If asked, the call host's name is Stacey Brown.

**MATTERS TO BE CONSIDERED:** On Monday afternoon, the Council will receive a presentation from its Policy Development and Program Evaluation Committee regarding a potential policy roadmap for the Council's policy engagement for the remainder of Fiscal Year 2013, Fiscal Year 2014, and Fiscal Year 2015, utilizing a framework of "investing in independence," leading up to the 25th anniversary of the Americans with Disabilities Act (ADA). The meeting on Monday will conclude with a period for public comment. On Tuesday, the Council will receive reports from the Executive Director and the Chairperson as well as an overview of its planned afternoon Congressional Forum on voting access, to be held on Capitol Hill. The Council will then receive public comment specifically focused on how NCD should engage on the United Nations Convention on the Rights of Persons with Disabilities (CRPD). The Council will then receive reports from its standing committees (Audit and Finance Committee regarding the FY15 budget; Governance Committee regarding the NCD strategic plan; Policy Development and Program Evaluation Committee regarding the policy roadmap), followed by a final brief period for public comment.

The times provided below are approximations for when each agenda

item is anticipated to be discussed (all times Eastern):

Monday, April 22:

- 1:00–1:15 p.m. Welcome and Introductions
- 1:15–1:30 p.m. Overview of Afternoon Activities
- 1:30–3:30 p.m. Policy Roadmap Discussion
- 3:45–4:45 p.m. Policy Roadmap Discussion continued
- 4:45–5:15 p.m. Public Comment (phone and in-person; all topics)

Tuesday, April 23:

- 8:30–9:30 a.m. Introduction of NCD Members and Staff; Chairperson's Report; Executive Director's Report; Congressional Forum Overview
- 9:30–10:00 a.m. Public Comment (in-person only; limited to how NCD should engage on the United Nations Convention on the Rights of Persons with Disabilities (CRPD))
- 10:15–11:45 a.m. Committee Reports (Audit & Finance; Governance; Policy Development and Program Evaluation)
- 11:45 a.m.–12:00 p.m. Public Comment (phone and in-person; all topics)

**PUBLIC COMMENT:** NCD will receive public comment by phone and in person during the Council meeting at the following times:

Monday, April 22:

- 4:45–5:15 p.m. Public Comment (phone and in-person; all topics)

Tuesday, April 23:

- 9:30–10:00 a.m. Public Comment (in-person only; limited to how NCD should engage on the United Nations Convention on the Rights of Persons with Disabilities (CRPD))
- 11:45 a.m.–12:00 p.m. Public Comment (phone and in-person; all topics)

Any individuals interested in providing public comment by phone or in-person will be asked to provide their names and their organizational affiliations, if applicable, and to limit their comments to three minutes. Individuals may also provide public comment by sending their comments in writing to Lawrence Carter-Long, Public Affairs Specialist, at [lcarterlong@ncd.gov](mailto:lcarterlong@ncd.gov), using the subject line of "Public Comment."

**CONTACT PERSON FOR MORE INFORMATION:** Anne Sommers, NCD, 1331 F Street NW., Suite 850, Washington, DC 20004; 202-272-2004 (V), 202-272-2074 (TTY).

**ACCOMMODATIONS:** A CART streamtext link has been arranged for each day of the board meeting. For Monday, beginning at 1:00 p.m., EDT, the web

link to access CART is <http://www.streamtext.net/text.aspx?event=042213ncd100pm>. For Tuesday, beginning at 8:30 a.m., EDT, the web link to access CART is <http://www.streamtext.net/text.aspx?event=042313ncd830am>. Those who plan to attend the meeting in person and require accommodations should notify NCD as soon as possible to allow time to make arrangements.

**Please note:** To help reduce exposure to fragrances for those with multiple chemical sensitivities, NCD requests that all those attending the meeting in person please refrain from wearing scented personal care products such as perfumes, hairsprays, colognes, and deodorants.

Dated: April 4, 2013.

**Julie Carroll,**

*Interim Executive Director.*

[FR Doc. 2013-08202 Filed 4-4-13; 4:15 pm]

**BILLING CODE 6820-MA-P**

## NATIONAL SCIENCE FOUNDATION

### Business and Operations Advisory Committee; Notice of Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** Business and Operations Advisory Committee (9556).

**Date/Time:** April 30, 2013; 1:00 p.m. to 5:30 p.m. (EST).

May 1, 2013; 8:00 a.m. to 12:00 p.m. (EST).

**Place:** National Science Foundation, 4201 Wilson Boulevard, Stafford I, Room 1235.

**Type of Meeting:** Open.

**Contact Person:** Joan Miller, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230 (703) 292-8200.

To help facilitate your entry into the building, contact the individual listed above. Your request to attend this meeting should be received by email ([jlmler@nsf.gov](mailto:jlmler@nsf.gov)) on or prior to April 29, 2013.

**Purpose of Meeting:** To provide advice concerning issues related to the oversight, integrity, development and enhancement of NSF's business operations.

### AGENDA:

#### April 30, 2013

Welcome/Introductions; BFA/OIRM/CIO Updates; NSF Workforce Challenges/BFA Strategic Priorities—Updates, NSF Strategic Plan—Links to NSF and Employee Performance Plans.