

ODFW, and who are willing to carry an observer on board their vessel during all EFP fishing. The information gathered through this EFP may lead to changes in the management measures and future rulemakings.

An EFP is needed to allow for vessel to retain and land fish in excess of the trip limits announced in the **Federal Register** and to use the experimental trawl gear to directly harvest Dover sole, petrale sole, English sole, rex sole, and arrowtooth flounder in an RCA, where these flatfish species are most abundant. These activities are otherwise prohibited by Federal regulations. The information gathered through this EFP may lead to future rulemakings.

If issued, approximately eight vessels from various ports along the coast of Oregon, that have historically harvested Petrale and English sole, will fish under this EFP between May 1 and October 31, 2003. Vessels would be required to retain all rockfish and the proceeds from the sale of rockfish in excess of current trip limits would be abandoned to NMFS or the state of landing. During the effective dates of the EFP, participating vessels must carry a Federal fishery observer whenever they: (1) fish in a RCA; (2) use the experimental trawl gear specified in this EFP whether or not the vessel is used to fish within an RCA; or (3) take, retain, possess or land fish in excess of the current trip limits published in the **Federal Register**.

Participation under this EFP does not exempt a vessel from Federal observer coverage requirements at 50 CFR 660.360. A participating vessel may also be required to carry a Federal observer throughout the cumulative period.

In addition to the cumulative trip limits announced in the **Federal Register**, each participating vessel will be permitted to take 1,500 lb (680 kg) of "other flatfish" and petrale sole per month, and 7,000 lb (3175 kg) of Dover sole per month. The total amount (discard plus retained) of Dover sole allowed to be taken under this EFP will not exceed 305 metric tons (mt) and total amount (discard plus retained) of petrale sole and "other flatfish" combined will not exceed 65 mt. The EFP fishing will be constrained by the following EFP limits for overfished species: yelloweye rockfish 1.2 mt, canary rockfish 2.7 mt, and widow rockfish 1.0 mt, darkblotched rockfish 2.1 mt, and Pacific ocean perch $P > 0.5$ mt. If the EFP limits for any one of these overfished species is reached, the EFP will be terminated for the remainder of the 2003 fishing year. All EFP harvests are expected to be within set asides for 2003 EFP harvests and, therefore, no OY is expected to be exceeded.

This EFP requires that the participating vessels carry a Federal groundfish observer provided by NMFS. Observers will collect data from vessels which incidental catch rates and total catch of various species and species groups can be estimated. Observers may also collect and retain specimens of otherwise prohibited fish caught by the vessel.

At the Pacific Fishery Management Councils (Council) November 2002, meeting in Foster City, CA, the applicants presented this EFP application to the Council. The Council considered the application and recommended that NMFS issue the EFP for the proposed activity. Data collected during this project are expected to benefit the management of the groundfish fishery by providing much needed information on how effectively unintended species can be selected against by using a trawl gear design that is based on behavioral differences between species. Copies of the applications are available for review from NMFS (see **ADDRESSES**).

Authority: 16 U.S.C. 1801 *et seq.*

Dated: April 16, 2003.

Dean Swanson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 03-9794 Filed 4-18-03; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

United States Patent and Trademark Office

[Docket No. 2003-C-016]

Notice of Publication of the 2002 Annual Index to the Electronic Official Gazette of the Patent and Trademark Office—Patents (eOG:P)

AGENCY: United States Patent and Trademark Office, Commerce.

ACTION: Notice.

SUMMARY: Notice is hereby given that the United States Patent and Trademark Office (USPTO) has published the 2002 Annual Index to the *Electronic Official Gazette of the United States Patent and Trademark Office—Patents (eOG:P)*. This annual index is published on DVD-ROM.

DATES: The 2002 Annual Index to the eOG:P is now available.

SUPPLEMENTARY INFORMATION: The United States Patent and Trademark Office has announced that the 2002 *Annual Index to the Electronic Official Gazette of the United States Patent and Trademark Office "Patents (eOG:P)"* is

now available. This electronic annual index is unique from previous paper annual indexes in that the indexes and bibliographic records for the year are now included in this one source. The 2002 Annual Index provides all records contained in the weekly issues of the eOG:P for 2002, including January through June, which were previously not available electronically.

The eOG:P records contain bibliographic information, including classification, inventor and assignee, as well as a representative claim and drawing (if applicable). Consistent with the weekly eOG:P issues, patents are indexed and browsable by classification and type of patent (utility, plant, etc.), as well as by patentee name and geographical location of the inventor. Links are provided from all indexes to the eOG:P record for that patent.

The *Official Gazette Notices*, covering both patents and trademarks, are included as is the *Consolidated Listing of Official Gazette Notices Re—Patent and Trademark Office Practices and Procedures*. This publication is a compilation of the most important notices and rule changes which have been published in the *Official Gazette* from July 1, 1964, through December 21, 2002. Appendices include a summary of the number of Patents, Defensive Publications, and Statutory Invention Registrations issued from 1836 through 2002 and a listing of Patent and Trademark Depository Libraries (PTDLs).

Due to the large amount of data, the 2002 *Annual Index to the eOG:P* is published on one DVD-ROM disc, not on CD-ROM. The price of the index is \$300.00 and is not included in the annual subscription price of the eOG:P.

The *Index of Patents Issued From the United States Patent and Trademark Office* will continue to be published in a paper format through 2002 to coincide with the paper publication of the *Official Gazette—Patents*, which ceased publication as of September 24, 2002. This publication will continue to be supplied by the Superintendent of Documents, U.S. Government Printing Office (GPO). For more information, please visit the GPO Web site at: http://www.access.gpo.gov/su_docs/.

FOR FURTHER INFORMATION CONTACT: Office of Electronic Information Products, Crystal Park 3, Suite 441, Washington, DC 20231, Phone: (703) 306-2600/ Fax: (703) 306-2737, e-mail: cassis@uspto.gov

Dated: April 14, 2003.

James E. Rogan,

Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.

[FR Doc. 03-9659 Filed 4-18-03; 8:45 am]

BILLING CODE 3510-16-P

DEPARTMENT OF EDUCATION

[CFDA No. 84.305P]

Institute of Education Sciences; English Language Acquisition Evaluation Program; Notice of Applicable Program Regulations

The following Education Department General Administrative Regulations apply to this program: 34 CFR parts 74, 77, 80, 81, 82, 85, 86 (part 86 applies only to Institutions of Higher Education), 97, 98, and 99. In addition 34 CFR part 75 is applicable, except for the provisions in 34 CFR 75.100, 75.101(b), 75.102, 75.103, 75.105, 75.109(a), 75.200, 75.201, 75.209, 75.210, 75.217, 75.219 (except that the Department may select an application for funding without following the applicable procedures if the application was evaluated under the preceding competition of the program; the application rated high enough to deserve selection; and the application was not selected for funding because the application was mishandled by the Department), 75.220 and 75.230.

FOR FURTHER INFORMATION CONTACT:

Susan Sanchez, U.S. Department of Education, 80 F Street, NW., Washington, DC 20208-5501. Telephone: (202) 208-7061, or via Internet: Susan.Sanchez@ed.gov.

If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**.

Electronic Access to This Document

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/legislation/FedRegister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government

Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC area at (202) 512-1530.

Note: The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.access.gpo.gov/nara/index.html>.

Program Authority: 20 U.S.C. 9501 *et seq.* (the "Education Sciences Reform Act of 2002", Title I of Public Law 107-279, November 5, 2002).

Dated: April 16, 2003.

Grover J. Whitehurst,

Director, Institute of Education Sciences.

[FR Doc. 03-9708 Filed 4-18-03; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF EDUCATION

[CFDA Nos. 84.336B and 84.336D]

Office of Postsecondary Education; Teacher Quality Enhancement Grants Program—Partnership Grants; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2003

Purpose of Program: To provide grants to promote improvements in the quality of new teachers, with the ultimate goal of increasing student achievement in the nation's K-12 classrooms. Partnership grants are designed to promote significant improvements in teacher education by strengthening the vital role of K-12 educators in the design and implementation of effective teacher education programs, and by increasing collaboration among these educators and institutions of higher education, and departments of arts and sciences.

Eligible Applicants: Partnerships which include, at a minimum:

1. An institution of higher education with an eligible teacher preparation program;
2. A school of arts and sciences; and
3. A high-need local educational agency (LEA).

A partnership may include additional entities, as defined in the Higher Education Act of 1965, as amended (HEA), title II, part A, section 203(b). Terms 2 and 3 are defined in section 201 of the HEA and in the application package.

Note: A partnership that received a previous grant under this program is not eligible for a FY 2003 grant.

Applications Available: April 30, 2003.

Deadline for Transmittal of Applications: June 2, 2003, for pre-

applications; August 8, 2003, for full applications.

Note: The Department will invite full applications from those partnerships whose pre-applications ranked highly enough to be competitive at the full application stage. Only those partnerships who are invited to submit a full application will be eligible to receive a grant award.

Deadline for Intergovernmental Review: August 4, 2003.

Available Funds: \$4,234,000.

Estimated Range of Awards: \$750,000–\$1,250,000 per year.

Estimated Average Size of Awards: \$1.058 million per year.

Estimated Number of Awards: 4.

Note: The Department is not bound by any estimates in this notice.

Project Period: Up to 60 months.

Page Limit: Pre-applications: The application narrative is where you, the applicant, address the selection criteria reviewers use to evaluate your application.

If you are submitting a pre-application for a Partnership grant, you must limit your narrative to the equivalent of no more than 10 pages and your estimated budget information to the equivalent of no more than three pages.

For the pre-application narrative and budget information the following standards apply:

- A "page" is 8.5" x 11", on one side only, with 1" margins at the top, bottom, and both sides.
- Double space (no more than three lines per vertical inch) all text, including titles, headings, quotations, references, and captions.
- Use a font that is either 12-point or larger or no smaller than 10 pitch (characters per inch).

- For tables, charts, or graphs also use a font that is either 12-point or larger or no smaller than 10 pitch.

Our reviewers will not read any of the specified sections of your application that—

- Exceed the page limit if you apply these standards; or
- Exceed the equivalent of the page limit if you apply other standards.

Full Applications: You must limit your narrative to the equivalent of no more than 50 pages. In addition, you must limit your accompanying work plan to the equivalent of no more than 10 pages, your budget narrative to the equivalent of no more than 10 pages, and your evaluation plan to the equivalent of no more than 5 pages.

For the full application narrative, budget narrative, work plan, and evaluation plan the following standards apply: