

**DEPARTMENT OF HOMELAND  
SECURITY****Federal Emergency Management  
Agency**

[Internal Agency Docket No. FEMA–4650–  
DR; Docket ID FEMA–2024–0001]

**Washington; Amendment No. 8 to  
Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency  
Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Washington (FEMA–4650–DR), dated March 29, 2022, and related determinations.

**DATES:** This change occurred on January 19, 2024.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646–2833.

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Lance E. Davis, of FEMA is appointed to act as the Federal Coordinating Officer for this disaster.

This action terminates the appointment of Toney L. Raines as Federal Coordinating Officer for this disaster.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Deanne Criswell,**

*Administrator, Federal Emergency  
Management Agency.*

[FR Doc. 2024–02363 Filed 2–5–24; 8:45 am]

**BILLING CODE 9111–23–P**

**DEPARTMENT OF HOMELAND  
SECURITY****Federal Emergency Management  
Agency**

[Internal Agency Docket No. FEMA–4652–  
DR; Docket ID FEMA–2024–0001]

**New Mexico; Amendment No. 16 to  
Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency  
Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of New Mexico (FEMA–4652–DR), dated May 4, 2022, and related determinations.

**DATES:** This amendment was issued January 22, 2024.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646–2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of New Mexico is hereby amended to include the Disaster Case Management program for the following area among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of May 4, 2022.

Sandoval County for the Disaster Case Management program (already designated for Public Assistance).

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Deanne Criswell,**

*Administrator, Federal Emergency  
Management Agency.*

[FR Doc. 2024–02366 Filed 2–5–24; 8:45 am]

**BILLING CODE 9111–23–P**

**DEPARTMENT OF HOMELAND  
SECURITY****Federal Emergency Management  
Agency**

[Internal Agency Docket No. FEMA–3603–  
EM; Docket ID FEMA–2024–0001]

**Virgin Islands; Amendment No. 1 to  
Notice of an Emergency Declaration**

**AGENCY:** Federal Emergency  
Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of an emergency declaration for the territory of the U.S. Virgin Islands (FEMA–3603–DR), dated November 18, 2023, and related determinations.

**DATES:** This amendment was issued January 29, 2024.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646–2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this emergency is closed effective January 23, 2024.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Deanne Criswell,**

*Administrator, Federal Emergency  
Management Agency.*

[FR Doc. 2024–02371 Filed 2–5–24; 8:45 am]

**BILLING CODE 9111–23–P**

**DEPARTMENT OF HOMELAND  
SECURITY****Federal Emergency Management  
Agency**

[Internal Agency Docket No. FEMA–4747–  
DR; Docket ID FEMA–2023–0001]

**Kansas; Amendment No. 1 to Notice of  
a Major Disaster Declaration**

**AGENCY:** Federal Emergency  
Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Kansas (FEMA-4747-DR), dated October 26, 2023, and related determinations.

**DATES:** This amendment was issued December 19, 2023.

**FOR FURTHER INFORMATION CONTACT:**

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Kansas is hereby amended to include the following area among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of October 26, 2023.

Phillips County for Public Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Deanne Criswell,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2024-02372 Filed 2-5-24; 8:45 am]

**BILLING CODE 9111-23-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-7091-N-01]

**60-Day Notice of Proposed Information Collection: OMB Control No.: 2577-0166**

**AGENCY:** Office of Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* April 8, 2024.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection can be sent within 60 days of publication of this notice to [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) or [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 60-day Review—Open for Public Comments” or by using the search function. Interested persons are also invited to submit comments regarding this proposal by name and/or OMB Control Number and can be sent to: Dawn Martin or Danielle Miller, Reports Management Officers, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410-5000; telephone (202) 402-6488 for Dawn or (202) 402-3689 for Danielle or email at [Dawn.E.Martin@hud.gov](mailto:Dawn.E.Martin@hud.gov) or [Danielle.L.Miller@hud.gov](mailto:Danielle.L.Miller@hud.gov) for a copy of the proposed forms or other available information.

**FOR FURTHER INFORMATION CONTACT:**

Dawn Martin or Danielle Miller, Reports Management Officers, Department of

Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email Dawn Martin or Danielle Miller or telephone number (202) 402-6488 for Dawn or (202) 402-3689 for Danielle. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Copies of available documents submitted to OMB may be obtained from Dawn Martin or Danielle Miller.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

**A. Overview of Information Collection**

*Title of Information Collection:* Grant Drawdown Payment Request.

*OMB Approval Number:* 2577-0166.

*Type of Request:* Extension of currently approved collection.

*Form Number:* HUD-27054E.

*Description of the need for the information and proposed use:* The Line of Credit Control System Request (LOCCS/eLOCCS) is authorized under Sections 102 & 103 of the HUD Reform Act of 1989. The act was enacted to ensure accountability, transparency, and a level playing field in the grants process at the Department. This information collection is necessary to request payment of grant funds or designate an appropriate official. This package provides a means for Grant recipients to receive payments. LOCCS is HUD's primary grant and subsidy disbursement system for the most of HUD programs. Organizations and individuals have access to these grants through an internet version of LOCCS called eLOCCS, where authorized Business Partners can access, manage, and drawdown grant funds.

*Respondents:* Public Housing Agencies, State or Local Governments.

Information collection	Number of respondents	Frequency of responses (drawdowns annually per program)	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
Capital Fund 50080—CFP .....	2737	12	32,844.00	.25	8,211.00	\$25.96	\$213,157.56
Operating Fund 50080—OFND .....	2737	12	32,844.00	.25	8211	25.96	213,157.56
Public Housing Technical Assistance 50080—PHTA .....	12	12	144	.25	3	25.96	77.88
Hope VI 50080—URP ...	50	12	600	1	600	25.96	15,576