

numbers or Social Security numbers, should not be included.

**FOR FURTHER INFORMATION CONTACT:**

Documentation prepared in support of this information collection request is available at [www.regulations.gov](http://www.regulations.gov). Requests for additional information should be directed to Anthony May, Paperwork Reduction Act Officer, at (202) 841-0544, or email: [CFPB\\_PRA@cfpb.gov](mailto:CFPB_PRA@cfpb.gov). If you require this document in an alternative electronic format, please contact [CFPB\\_Accessibility@cfpb.gov](mailto:CFPB_Accessibility@cfpb.gov). Please do not submit comments to these email boxes.

**SUPPLEMENTARY INFORMATION:**

*Title of Collection:* Generic Information Collection Plan for Qualitative Consumer Education, Engagement and Experience Information Collections.

*OMB Control Number:* 3170-0036.

*Type of Review:* Extension of a currently approved information collection.

*Affected Public:* Individuals or households; State, local, or tribal governments; private sector.

*Estimated Number of Respondents:* 48,000.

*Estimated Total Annual Burden Hours:* 36,000.

*Abstract:* Under the Dodd-Frank Wall Street Reform and Consumer Protection Act (Pub. L. 111-203, section 1021(c)) one of the Bureau's primary functions is to conduct financial education programs. The Bureau seeks to obtain approval of a generic information collection plan to collect qualitative data on effective financial education strategies and consumer experiences in the financial marketplace from a variety of respondents (including financial educators and consumers). The Bureau will collect this information through a variety of methods including in-person meetings, interviews, focus groups, qualitative surveys, online discussion forums, social media polls, and other qualitative methods as necessary. The information collected through these processes will increase the Bureau's understanding of consumers' financial experiences, financial education and empowerment programs, and practices that can improve financial decision-making skills and outcomes for consumers. This information will also enable the Bureau to better communicate to consumers about the availability of Bureau tools and resources that consumers can use to make better informed financial decisions.

*Request for Comments:* The Bureau published a 60-day **Federal Register** notice on July 27, 2022 (87 FR 45088)

under Docket Number: CFPB-2022-0051. The Bureau is publishing this notice and soliciting comments on: (a) Whether the collection of information is necessary for the proper performance of the functions of the Bureau, including whether the information will have practical utility; (b) The accuracy of the Bureau's estimate of the burden of the collection of information, including the validity of the methods and the assumptions used; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be reviewed by OMB as part of its review of this request. All comments will become a matter of public record.

**Anthony May,**

*Paperwork Reduction Act Officer, Consumer Financial Protection Bureau.*

[FR Doc. 2022-21521 Filed 10-3-22; 8:45 am]

**BILLING CODE 4810-AM-P**

## **COUNCIL ON ENVIRONMENTAL QUALITY**

**[CEQ-2022-0004]**

### **Environmental Justice Scorecard Feedback**

**AGENCY:** Council on Environmental Quality.

**ACTION:** Notice of extension for request for information.

**SUMMARY:** On August 3, 2022, the Council on Environmental Quality published a request for information (RFI) to solicit feedback on the vision, framework, and outcomes of the Environmental Justice Scorecard. This notice extends the deadline date for receiving comments until November 3, 2022.

**DATES:** The comment period for the document published at 87 FR 47397 (August 3, 2022), is extended. Responses to this RFI should be received by November 3, 2022.

**ADDRESSES:** You may submit comments, identified by docket number CEQ-2022-0004, by any of the following methods:

- *Federal eRulemaking Portal:* <https://www.regulations.gov>. Follow the instructions for submitting comments.
- *Fax:* 202-456-6546.
- *Mail:* Council on Environmental Quality, 730 Jackson Place NW, Washington, DC 20503.

All submissions received must include the agency name, "Council on Environmental Quality," and the docket number, CEQ-2022-0004, for this RFI. All comments received will be posted without change to <https://www.regulations.gov>, including any personal information provided. Do not submit electronically any information you consider to be private, Confidential Business Information (CBI), or other information the disclosure of which is restricted by statute.

You may respond to some or all of the questions listed in the RFI. You may include references to academic literature or links to online material but please ensure all links are publicly available. Each response should include:

- The name of the individual(s) or entity responding.
- A brief description of the responding individual(s) or entity's mission or areas of expertise.
- A contact for questions or other follow-up on your response.

**FOR FURTHER INFORMATION CONTACT:**

Issues regarding submission or questions on this RFI can be sent to Sharmila L. Murthy at 202-395-5750 or [Sharmila.L.Murthy@ceq.eop.gov](mailto:Sharmila.L.Murthy@ceq.eop.gov).

**SUPPLEMENTARY INFORMATION:** On August 3, 2022, the Council on Environmental Quality published an RFI to solicit feedback on the vision, framework, and outcomes of the Environmental Justice Scorecard. The original deadline to submit responses was October 3, 2022. This notice extends the period for response by 30 days to provide the public with additional time to provide feedback. CEQ is providing this additional time in response to public requests for an extension of the response period. Written responses should be submitted on or before November 3, 2022.

**Matthew G. Lee-Ashley,**  
*Chief of Staff.*

[FR Doc. 2022-21650 Filed 10-3-22; 8:45 am]

**BILLING CODE 3325-F2-P**

## **DEPARTMENT OF EDUCATION**

### **Applications for New Awards; School-Based Mental Health Services Grant Program**

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice.

**SUMMARY:** The Department of Education (Department) is issuing a notice inviting applications for fiscal year (FY) 2022 for