

needed, and completing and reviewing the collection of information.

*Type of Respondents:* OPD

Cooperative Agreement Recipients.

*Estimated Number of Respondents:* 150.

*Estimated Average Number of*

*Responses per Respondent:* 2.

*Estimated Total Annual Responses:* 300.

*Estimated Total Annual Burden on Respondents:* 1,200.

NRCS is requesting comments on all aspects of this information collection to help us to:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of burden of the collection of information including the validity of the methodology and assumptions used;

(3) Evaluate the quality, utility and clarity of the information technology; and

(4) Minimize the burden of the information collection on those who respond through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses where provided, will be made a matter of public record. Comments will be summarized and included in the request for OMB approval.

#### USDA Non-Discrimination Policy

In accordance with Federal civil rights law and USDA civil rights regulations and policies, USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family or parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Individuals who require alternative means of communication for program information (for example, braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA TARGET

Center at (202) 720-2600 (voice and text telephone (TTY) or dial 711 for Telecommunications Relay Service (both voice and text telephone users can initiate this call from any telephone). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint> and at any USDA office or write a letter addressed to USDA and provide in the letter all the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by mail to: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, DC 20250-9410 or email: [OAC@usda.gov](mailto:OAC@usda.gov).

USDA is an equal opportunity provider, employer, and lender.

**Terry Cosby,**

*Chief, Natural Resources Conservation Service.*

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**BILLING CODE 3410-16-P**

#### CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

##### Sunshine Act Meetings

##### TIME AND DATE:

Thursday, October 26, 2023, 2 p.m. ET (2 hours)

Thursday, January 25, 2024, 2 p.m. ET (2 hours)

Thursday, April 25, 2024, 2 p.m. ET (2 hours)

Thursday, July 25, 2024, 2 p.m. ET (2 hours)

**PLACE:** The meetings will be held virtually via ZOOM. Links are below and will be available at: [www.csb.gov](http://www.csb.gov).

October 26, 2023: <https://www.zoomgov.com/j/1612673871>

January 25, 2024: <https://www.zoomgov.com/j/1611905290>

April 25, 2024: <https://www.zoomgov.com/j/1608469619>

July 25, 2024: <https://www.zoomgov.com/j/1608520161>

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

The Chemical Safety and Hazard Investigation Board (CSB) will convene public meetings on October 27, 2023; January 25, 2024; April 25, 2024; and, July 25, 2024, at 2 p.m. ET. These

meetings serve to fulfill the CSB's requirement to hold a minimum of four public meetings for Fiscal Year 2024 pursuant to 40 CFR 1600.5(c). The Board will review the CSB's progress in meeting its mission and as appropriate highlight safety products newly released through investigations and safety recommendations.

#### CONTACT PERSON FOR FURTHER INFORMATION:

Hillary Cohen, Communications Manager, at [public@csb.gov](mailto:public@csb.gov) or (202) 446-8094. Further information about these public meetings can be found on the CSB website at: [www.csb.gov](http://www.csb.gov).

#### Additional Information:

##### Background

The CSB is an independent Federal agency charged with investigating incidents and hazards that result, or may result, in the catastrophic release of extremely hazardous substances. The agency's Board Members are appointed by the President and confirmed by the Senate. CSB investigations look into all aspects of chemical accidents and hazards, including physical causes such as equipment failure as well as inadequacies in regulations, industry standards, and safety management systems.

##### Public Participation

The meetings are free and open to the public. These meetings will only be available via ZOOM. Close captions (CC) will be provided. At the close of each meeting, there will be an opportunity for public comment. To submit public comments for the record please email the agency at [public@csb.gov](mailto:public@csb.gov).

Dated: July 26, 2023.

**Tamara Qureshi,**

*Assistant General Counsel, Chemical Safety and Hazard Investigation Board.*

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**BILLING CODE 6350-01-P**

#### DEPARTMENT OF COMMERCE

##### Bureau of Economic Analysis

##### The Nomination of Individuals to the Federal Economic Statistics Advisory Committee

**AGENCY:** Bureau of Economic Analysis, Census Bureau, Department of Commerce.

**ACTION:** Notice of request for nominations.

**SUMMARY:** The Under Secretary for Economic Affairs requests the