

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Jasper (FEMA Docket No.: B-2226).	City of Hardeeville (21-04-4372P).	Michael J. Czymbor, Manager, City of Hardeeville, P.O. Box 609, Hardeeville, SC 29927.	City Hall, 205 Main Street, Hardeeville, SC 29927.	Jun. 30, 2022	450113
Jasper (FEMA Docket No.: B-2226).	Unincorporated areas of Jasper County (21-04-4372P).	The Honorable Barbara Clark, Chair, Jasper County Council, 358 3rd Avenue, Ridgeland, SC 29936.	Jasper County Planning and Building Services Department, 358 3rd Avenue, Ridgeland, SC 29936.	Jun. 30, 2022	450112
Texas: Bell (FEMA Docket No.: B-2226).	Unincorporated areas of Bell County (21-06-2729P).	The Honorable David Blackburn, Bell County Judge, P.O. Box 768, Belton, TX 76513.	Bell County Engineering Department, 206 North Main Street, Belton, TX 76513.	Jun. 27, 2022	480706
Bexar (FEMA Docket No.: B-2231).	City of San Antonio (21-06-2681P).	The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.	Transportation and Capitol Improvements Department, Storm Water Division, 114 West Commerce Street, 7th Floor, San Antonio, TX 78205.	Jun. 27, 2022	480045
Brazoria (FEMA Docket No.: B-2220).	City of Sweeny (21-06-0575P).	The Honorable Jeff Farley, Mayor, City of Sweeny, P.O. Box 248, Sweeny, TX 77480.	City Hall, 102 West Ashley Wilson Road, Sweeny, TX 77480.	Jun. 16, 2022	485512
Brazoria (FEMA Docket No.: B-2220).	Unincorporated areas of Brazoria County (21-06-0575P).	The Honorable L.M. "Matt" Sebesta, Jr., Brazoria County Judge, 111 East Locust Street, Angleton, TX 77515.	Brazoria County West Annex Building, 451 North Velasco Street, Suite 210, Angleton, TX 77515.	Jun. 16, 2022	485458
Dallas (FEMA Docket No.: B-2231).	City of Dallas (21-06-1960P).	The Honorable Eric Johnson, Mayor, City of Dallas, 1500 Marilla Street, Room 5EN, Dallas, TX 75201.	Oak Cliff Municipal Center, 320 East Jefferson Boulevard, Room 312, Dallas, TX 75203.	Jul. 5, 2022	480171
Montgomery (FEMA Docket No.: B-2231).	City of Conroe (21-06-1436P).	The Honorable Jody Czajkowski, Mayor, City of Conroe, 300 West Davis Street, Conroe, TX 77301.	Engineering Department, 700 Metcalf Street, Conroe, TX 77301.	Jul. 1, 2022	480484
Montgomery (FEMA Docket No.: B-2231).	Unincorporated areas of Montgomery County (21-06-1567P).	The Honorable Mark J. Keough, Montgomery County Judge, 501 North Thompson Street, Suite 401, Conroe, TX 77301.	Montgomery County Engineering Department, 501 North Thompson Street, Suite 103, Conroe, TX 77301.	Jun. 27, 2022	480483
Virginia: Buchanan (FEMA Docket No.: B-2226).	Town of Grundy (21-03-1165P).	Dennis A. Ramey, Manager, Town of Grundy, 1185 Plaza Drive, Grundy, VA 24614.	Department of Public Works, 1185 Plaza Drive, Grundy, VA 24614.	Jun. 17, 2022	510025

[FR Doc. 2022-15916 Filed 7-25-22; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7050-N-42]

30-Day Notice of Proposed Information Collection: HUD-Administered Small Cities Program Performance Assessment Report, OMB Control No.: 2506-0020**AGENCY:** Office of Policy Development and Research, Chief Data Officer, HUD.**ACTION:** Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: *Comments Due Date:* August 25, 2022.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806. Email: OIRA_Submission@omb.eop.gov. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

FOR FURTHER INFORMATION CONTACT: Anna P. Guido, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email her at Anna.P.Guido@hud.gov or telephone 202-402-5535. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Guido.

SUPPLEMENTARY INFORMATION: This notice informs the public that HUD has submitted to OMB a request for

approval of the information collection described in Section A. The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on May 6, 2022, at 87 FR 27180.

A. Overview of Information Collection

Title of Information Collection: HUD-Administered Small Cities Program Performance Assessment Report.

OMB Approval Number: 2506-0020.

Type of Request: Extension of a currently approved collection.

Form Number: HUD-4052.

Description of the need for the information and proposed use: Section 104(e) of the Housing and Community Development Act (HCDA) of 1974 require that each grantee must submit a performance and evaluation report to HUD. An extension without change of a currently approved collection is requested for the annual performance assessment report, submitted by the grantees in the Small Cities program enabling HUD to track program progress.

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
HUD-4052	40	1.0	40	4.0	160	\$43.04	\$6,886.40

B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) If the information will be processed and used in a timely manner;

(3) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(4) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(5) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses. HUD encourages interested parties to submit comment in response to these questions.

C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

Anna P. Guido,

*Department Reports Management Officer,
Office of the Chief Data Officer.*

[FR Doc. 2022–16007 Filed 7–25–22; 8:45 am]

BILLING CODE 4210–67–P

DEPARTMENT OF THE INTERIOR**Bureau of Indian Affairs**

[223A2100DD/AAKC001030/
A0A501010.999900]

Indian Gaming; Approval of Tribal-State Class III Gaming Compact in the State of Arizona

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice.

SUMMARY: This Notice publishes the approval of the Yavapai-Prescott Indian Tribe—State of Arizona Amended and Restated Gaming Compact (Compact) and the Agreement to Amend Compact (Amendment) between the Yavapai-Prescott Indian Tribe (Tribe) and the State of Arizona (State).

DATES: The compact and amendment take effect on July 26, 2022.

FOR FURTHER INFORMATION CONTACT: Ms. Paula L. Hart, Director, Office of Indian

Gaming, Office of the Deputy Assistant Secretary—Policy and Economic Development, Washington, DC 20240, (202) 219–4066.

SUPPLEMENTARY INFORMATION: Under section 11 of the Indian Gaming Regulatory Act (IGRA), Public Law 100–497, 25 U.S.C. 2701 *et seq.*, the Secretary of the Interior shall publish in the **Federal Register** notice of approved Tribal-State compacts for the purpose of engaging in Class III gaming activities on Indian lands. As required by 25 CFR 293.4, all compacts and amendments are subject to review and approval by the Secretary. The Yavapai-Prescott Indian Tribe and the State of Arizona agreed to the Compact and then to the Amendment. The Compact permits various types of gaming, including video devices, house banked card games, off-track pari-mutuel wagering, dealer controlled electronic games, sports wagering, fantasy sports contests, and live table games on the Tribe's Indian lands. The Compact includes provisions requiring the Tribe to pay the State from the Tribe's net win in exchange for substantial exclusivity in the State and for regulatory costs. The Compact provides that the Tribe will have the responsibility to administer and enforce regulatory requirements. The Amendment clarifies certain definitions and provisions in the Compact. The Compact and the Amendment are approved.

Bryan Newland,

Assistant Secretary—Indian Affairs.

[FR Doc. 2022–16024 Filed 7–25–22; 8:45 am]

BILLING CODE 4337–15–P

DEPARTMENT OF THE INTERIOR**National Park Service**

[NPS–IMR–WUPA–32891; PPIMFLAGS2,
PPMPSPD1Z.YM]

Determination of Eligibility for Consideration as Wilderness Areas, Wupatki National Monument, Arizona

AGENCY: National Park Service, Interior

ACTION: Notice of Determination of Wilderness Eligibility for Lands in Wupatki National Monument.

SUMMARY: Pursuant to the Wilderness Act of 1964, and in accordance with National Park Service (NPS) Management Policies (2006), Section 6.2.1, the NPS has completed a Wilderness Eligibility Assessment to determine if lands within Wupatki National Monument (Wupatki or monument) meet criteria indicating

eligibility for preservation as wilderness.

ADDRESSES: A map of lands assessed is on file at Wupatki National Monument Headquarters, 6400 U.S. 89, Flagstaff, AZ 86004.

FOR FURTHER INFORMATION CONTACT:

Acting Superintendent Kristofer Butcher, Flagstaff Area National Monuments, 6400 U.S. 89, Flagstaff, AZ 86004, Telephone: 928–526–1157 or 205–410–3543, email address: Kristofer_butcher@nps.gov.

SUPPLEMENTARY INFORMATION: Wupatki National Monument has determined that a significant portion of the lands within the monument are eligible for wilderness designation. Areas determined to be eligible for wilderness designation total 34,194 acres or 96.5% of Wupatki's total 35,424 acres, with the remaining 1,230 acres or 3.5% of total monument acreage determined not eligible for wilderness designation.

Eligible wilderness areas at Wupatki National Monument are subdivided into the following areas:

Eligible Wilderness Area 1: 6,284 acres. This area contains outstanding grassland resources with some juniper savanna in the eastern portions. The landscape is dominated by basalt mesas and offers prime habitat for pronghorn antelope. The area is largely undeveloped and retains most of its primeval character. This area is managed to protect pronghorn habitat and sensitive cultural resources. The western-most portion of this area is affected by the presence of Highway 89 but is still eligible to be designated as wilderness.

Eligible Wilderness Area 2: 21,168 acres. Almost the entire area is undeveloped, with few signs of people and one rarely used administrative road (Crack-in-Rock Road). This area generally appears to be affected primarily by natural forces. The area offers a variety of habitats including pristine grassland, juniper savanna, and cold desert scrub, and is bisected by a prominent geologic feature known as the Doney monocline. The monocline contains deeply incised washes including Antelope Wash, and outstanding views of the Painted Desert, Little Colorado River valley to the north and east, and the San Francisco Peaks to the south. Spectacular features found in this area include red formations of Moenkopi sandstone and areas such as Deadman Wash, which extends from well south of the monument around the north side of the San Francisco Peaks, all the way to the Little Colorado River.

Eligible Wilderness Area 3: 1,929 acres. This area surrounds Wupatki