

*Description:* Compliance filing: Revised Market-Based Rate Tariff to be effective 3/20/2024.

*Filed Date:* 3/19/24.

*Accession Number:* 20240319–5110.

*Comment Date:* 5 p.m. ET 4/9/24.

*Docket Numbers:* ER24–1567–000.

*Applicants:* San Juan Solar 1, LLC.

*Description:* Initial rate filing: Filing of Shared Facilities Agreement and Request for Waivers to be effective 3/20/2024.

*Filed Date:* 3/19/24.

*Accession Number:* 20240319–5125.

*Comment Date:* 5 p.m. ET 4/9/24.

*Docket Numbers:* ER24–1568–000.

*Applicants:* Duke Energy Florida, LLC.

*Description:* § 205(d) Rate Filing: DEF–SECI–Shady Hills Dynamic Transfer Agmt RS No. 429 to be effective 6/1/2024.

*Filed Date:* 3/19/24.

*Accession Number:* 20240319–5130.

*Comment Date:* 5 p.m. ET 4/9/24.

*Docket Numbers:* ER24–1569–000.

*Applicants:* Duke Energy Florida, LLC, Duke Energy Progress, LLC, Duke Energy Carolinas, LLC.

*Description:* § 205(d) Rate Filing: Duke Energy Florida, LLC submits tariff filing per 35.13(a)(2)(iii): Joint OATT Clean Up Filing 2024 to be effective 11/9/2022.

*Filed Date:* 3/19/24.

*Accession Number:* 20240319–5147.

*Comment Date:* 5 p.m. ET 4/9/24.

*Docket Numbers:* ER24–1571–000.

*Applicants:* Tri-State Generation and Transmission Association, Inc.

*Description:* § 205(d) Rate Filing: Initial Filing of Rate Schedule FERC No. 367 to be effective 2/19/2024.

*Filed Date:* 3/19/24.

*Accession Number:* 20240319–5162.

*Comment Date:* 5 p.m. ET 4/9/24.

Take notice that the Commission received the following public utility holding company filings:

*Docket Numbers:* PH24–8–000.

*Applicants:* New Jersey Resources Corporation.

*Description:* New Jersey Resources Corporation submits FERC–65A Notice of Change in Fact to Waiver Notification.

*Filed Date:* 3/19/24.

*Accession Number:* 20240319–5089.

*Comment Date:* 5 p.m. ET 4/9/24.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) by querying the docket number.

Any person desiring to intervene, to protest, or to answer a complaint in any of the above proceedings must file in accordance with Rules 211, 214, or 206 of the Commission's Regulations (18 CFR 385.211, 385.214, or 385.206) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, environmental justice communities, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502–6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

Dated: March 19, 2024.

**Debbie-Anne A. Reese,**

*Acting Secretary.*

[FR Doc. 2024–06261 Filed 3–22–24; 8:45 am]

**BILLING CODE 6717–01–P**

## ENVIRONMENTAL PROTECTION AGENCY

**[EPA–HQ–OA–2024–0099, FRL–11839–01–OA]**

### Notice of Meeting of the EPA Children's Health Protection Advisory Committee (CHPAC)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held virtually and in-person on May 15–16, 2024 at the U.S. Environmental Protection Agency (EPA) Headquarters located at 1200 Pennsylvania Avenue NW, Washington, DC 20460. The CHPAC advises the EPA on science, regulations and other issues

relating to children's environmental health.

**DATES:** Meeting dates are May 15, 2024, from 10 a.m. to 5 p.m. and May 16, 2024, from 10 a.m. to 3:30 p.m. (ET).

### ADDRESSES:

**Virtual Public Meeting:** You must register online to receive the webcast meeting link and audio teleconference information. Please follow the registration instructions that will be announced on the CHPAC website at: <https://www.epa.gov/children/chpac> by April 15, 2024.

**Written Comments:** Submit written comments, identified by docket identification (ID) number EPA–HQ–OA–2024–0099, through the Federal eRulemaking Portal at <https://www.regulations.gov>. Follow the online instructions for submitting comments. Comments should be submitted on or before May 1, 2024. Anyone submitting written comments after this date should contact Amelia Nguyen, listed under **FOR FURTHER INFORMATION CONTACT**. Do not electronically submit any information you consider to be Confidential Business Information (CBI; broadly defined as proprietary information, considered confidential to the submitter, the release of which would cause substantial business injury to the owner) or other information whose disclosure is restricted by statute. Additional information on commenting or visiting the docket, along with more information about dockets generally, is available at <https://www.epa.gov/dockets>. **Special accommodations:** For information on access or services for individuals with disabilities, and to request accommodation for a disability, please contact Amelia Nguyen, listed under **FOR FURTHER INFORMATION CONTACT**.

**FOR FURTHER INFORMATION CONTACT:** Amelia Nguyen, Office of Children's Health Protection, U.S. EPA, MC 1107T, 1200 Pennsylvania Avenue NW, Washington, DC 20460, (202) 564–4268, or [nguyen.amelia@epa.gov](mailto:nguyen.amelia@epa.gov).

**SUPPLEMENTARY INFORMATION:** The meetings of the CHPAC are open to the public. An agenda will be posted to <https://www.epa.gov/children/chpac>.

**Amelia Nguyen,**

*Biologist, Office of Children's Health Protection.*

[FR Doc. 2024–06210 Filed 3–22–24; 8:45 am]

**BILLING CODE 6560–50–P**