

Council at www.juvenilecouncil.gov or contact Kathi Grasso, Designated Federal Official, by telephone at 202–616–7567 [Note: this is not a toll-free telephone number], or by email at Kathi.Grasso@usdoj.gov. The meeting is open to the public.

SUPPLEMENTARY INFORMATION: The Coordinating Council on Juvenile Justice and Delinquency Prevention, established pursuant to Section 3(2)A of the Federal Advisory Committee Act (5 U.S.C. App. 2) will meet to carry out its advisory functions under Section 206 of the Juvenile Justice and Delinquency Prevention Act of 2002, 42 U.S.C. 5601, et seq. Documents such as meeting announcements, agendas, minutes, and reports will be available on the Council's Web page, www.juvenilecouncil.gov, where you may also obtain information on the meeting.

Although designated agency representatives may attend, the Council membership is composed of the Attorney General (Chair), the Administrator of the Office of Juvenile Justice and Delinquency Prevention (Vice Chair), the Secretary of Health and Human Services (HHS), the Secretary of Labor, the Secretary of Education, the Secretary of Housing and Urban Development, the Director of the Office of National Drug Control Policy, the Chief Executive Officer of the Corporation for National and Community Service, and the Assistant Secretary of Homeland Security for U.S. Immigration and Customs Enforcement. The nine additional members are appointed by the Speaker of the House of Representatives, the Senate Majority Leader, and the President of the United States. Other federal agencies take part in Council activities including the Departments of Agriculture, Defense, the Interior, and the Substance and Mental Health Services Administration of HHS.

Meeting Agenda

The preliminary agenda for this meeting includes presentations on and discussion of the Affordable Care Act (ACA) and its ramifications for adolescent and young adult populations, including youth transitioning from juvenile justice and child welfare systems. In addition, it is anticipated that member agencies and practitioners will provide updates on activities of relevance to the Council.

Registration

For security purposes, members of the public who wish to attend the meeting must pre-register online at www.juvenilecouncil.gov no later than

Wednesday, October 2, 2013. Should problems arise with web registration, call Daryel Dunston at 240–221–4343 or send a request to register to Mr. Dunston. Include name, title, organization or other affiliation, full address and phone, fax and email information and send to his attention either by fax to 301–945–4295, or by email to ddunston@edjassociates.com. [Note: these are not toll-free telephone numbers.] Additional identification documents may be required. Space is limited.

Note: Photo identification will be required for admission to the meeting.

Written Comments: Interested parties may submit written comments and questions by Wednesday, October 2, 2013, to Kathi Grasso, Designated Federal Official for the Coordinating Council on Juvenile Justice and Delinquency Prevention, at Kathi.Grasso@usdoj.gov. The Coordinating Council on Juvenile Justice and Delinquency Prevention expects that the public statements presented will not repeat previously submitted statements. Written questions from the public may also be invited at the meeting.

Robert L. Listenbee,

Administrator.

[FR Doc. 2013–22947 Filed 9–20–13; 8:45 am]

BILLING CODE 4410–18–P

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Information Collection; Submission for OMB Review, Comment Request

AGENCY: Corporation for National and Community Service.

ACTION: Notice.

SUMMARY: The Corporation for National and Community Service (CNCS) has submitted a public information collection request (ICR) entitled President's Higher Education Community Service Honor Roll Application for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104–13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling Robert Bisi of CNCS at (202) 606–6638 or sending an email to rbisi@cns.gov. Individuals who use a telecommunications device for the deaf (TTY–TDD) may call 1–800–833–3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

ADDRESSES: Comments may be submitted, identified by the title of the

information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for CNCS, by either of the following two methods within 30 days from the date of publication in the **Federal Register**:

- (1) *By fax to:* (202) 395–6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; or
- (2) *By email to:* smar@omb.eop.gov.

SUPPLEMENTARY INFORMATION: The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments

A 60-day Notice requesting public comment was published in the **Federal Register** on July 22, 2013. This comment period ended September 20, 2013. No public comments were received from this Notice.

Description: CNCS is seeking approval of the application for the President's Higher Education Community Service Honor Roll, which is used by higher education institutions to report their institution's exemplary commitment to community service in order to be recognized on the Honor Roll.

Type of Review: Renewal.

Agency: Corporation for National and Community Service.

Title: President's Higher Education Community Service Honor Roll.

OMB Number: 3045–0120.

Agency Number: None.

Affected Public: The affected publics are accredited institutions of higher education.

Total Respondents: 4,500.

Frequency: Annual.

Average Time per Response: Averages 1 Hour.

Estimated Total Burden Hours: 4,500.

Total Burden Cost (capital/startup): None.

Total Burden Cost (operating/maintenance): None.

Ted Miller,

Chief, Office of External Affairs.

[FR Doc. 2013-23057 Filed 9-20-13; 8:45 am]

BILLING CODE 6050-28-P

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Information Collection; Submission for OMB Review, Comment Request

AGENCY: Corporation for National and Community Service.

ACTION: Notice.

SUMMARY: The Corporation for National and Community Service (CNCS) has submitted a public information collection request (ICR) entitled VISTA Revision Concept Paper, Application & Budget Instructions for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Kelly Daly, at (202) 606-6849 or email to vista@americorps.gov. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

ADDRESSES: Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in the **Federal Register**:

- (1) *By fax to:* (202) 395-6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; or
- (2) *By email to:* smar@omb.eop.gov.

SUPPLEMENTARY INFORMATION: The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and

- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments

A 60-day public comment Notice was published in the **Federal Register** on March 8, 2013. This comment period ended May 7, 2013. No public comments were received from this Notice.

Description: CNCS is seeking approval of the AmeriCorps VISTA Concept Paper, Application and Budget Instruction forms, which are used by potential and current AmeriCorps VISTA sponsors to request AmeriCorps VISTA members and resources.

Type of Review: Revision.

Agency: Corporation for National and Community Service.

Title: Concept Paper, Application, Budget Instructions.

OMB Number: 3045-0038.

Agency Number: None.

Affected Public: Potential and Current AmeriCorps VISTA project sponsors.

Total Respondents: 900.

Frequency: One time for the Concept Paper and annually for the Application and Budget Instructions.

Average Time Per Response: 15 hours.

Estimated Total Burden Hours: 13,500 hours.

Total Burden Cost (capital/startup):

None.

Total Burden Cost (operating/maintenance): None.

Dated: September 16, 2013.

Mary Strasser,

Director, AmeriCorps VISTA.

[FR Doc. 2013-22970 Filed 9-20-13; 8:45 am]

BILLING CODE 6050-28-P

DEPARTMENT OF DEFENSE

Office of the Secretary

TRICARE; Calendar Year 2014 TRICARE Young Adult Program Premium Update

AGENCY: Office of the Secretary of Defense, DoD.

ACTION: Notice of Updated TRICARE Young Adult Premiums for Calendar Year 2014.

SUMMARY: This notice provides the updated TRICARE Young Adult program premiums for Calendar Year (CY) 2014.

DATES: The CY 2014 rates contained in this notice are effective for services on or after January 1, 2014.

ADDRESSES: TRICARE Management Activity, Policy and Benefits Branch, 7700 Arlington Boulevard, Suite 5101, Falls Church, Virginia 22042-5101.

FOR FURTHER INFORMATION CONTACT: Mr. Mark A. Ellis, (703) 681-0039.

SUPPLEMENTARY INFORMATION: The final rule published in the **Federal Register** (FR) on May 29, 2013 (78 FR 32116-32121) sets forth rules to implement the TRICARE Young Adult (TYA) program as required by 10 U.S.C. 1110b. Included in the final rule were provisions for updating the TYA premiums for each CY. By law, qualified young adult dependents are charged TYA premiums that represent the full government cost of providing such coverage. Until premiums can be based on actual current year TYA costs, TYA premiums are based on the actual costs during preceding CYs for providing benefits to a similarly aged group of dependents that are TRICARE eligible. TRICARE Management Activity has updated the monthly premiums for CY 2014 as shown below:

MONTHLY TYA PREMIUMS FOR CY 2014

Type of coverage	Monthly rate
TRICARE Standard Plans	\$156
TRICARE Prime Plans	180

The above premiums are effective for services rendered on or after January 1, 2014.

Dated: September 18, 2013.

Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2013-23025 Filed 9-20-13; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF DEFENSE

Office of the Secretary

Defense Business Board; Notice of Federal Advisory Committee Meeting

AGENCY: DoD.

ACTION: Meeting notice.

SUMMARY: The Department of Defense is publishing this notice to announce the following Federal Advisory Committee meeting of the Defense Business Board (DBB). The DBB was established by the Secretary of Defense in 2002 to provide the Secretary and the Deputy Secretary of Defense with independent advice and recommendations on how "best