

unspecified locations in California by Reverend J. W. Millar, Mrs. Charles W. Eliot, and Grace Nicholson in 1904, 1905, and 1923. The baskets were donated to the PMAE by Lewis Hobart Farlow and Mrs. Charles W. Eliot in 1904, 1909, and 1923. The one lot of ceremonial regalia was collected from the Serrano Mission in California by Grace Nicholson at an unknown date and donated to the PMAE by Lewis Hobart Farlow in 1905.

### Determinations

The PMAE has determined that:

- The six objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- The 12 sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).

- There is a reasonable connection between the cultural items described in this notice and the Yuhaaviatam of San Manuel Nation (*previously* listed as San Manuel Band of Mission Indians, California).

### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after June 16, 2025. If competing requests for repatriation are received, the PMAE must determine the most appropriate requestor prior to

repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The PMAE is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 6, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-08777 Filed 5-15-25; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-DTS-NPS0040142; PPWOCRADN0-PCU00RP14.R50000]**

### Notice of Inventory Completion: U.S. Department of the Interior, Bureau of Land Management, Arizona State Office, Phoenix, AZ

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, Bureau of Land Management (BLM), Arizona State Office has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains in this notice may occur on or after June 16, 2025.

**ADDRESSES:** Raymond Suazo, Arizona State Director, BLM Arizona State Office, One North Central Avenue, Suite 800, Phoenix, AZ 85004, telephone (602) 417-9500, email [rmsuazo@blm.gov](mailto:rmsuazo@blm.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the BLM Arizona State Office and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

Human remains representing, at least, one individual has been identified. No associated funerary objects are present. In 1985 and 1986, AZ AA:11:79(ASM) was identified during the Los Robles Archaeological Survey. One adult cremation was found, recorded, and removed. The ancestor is housed at the Arizona State Museum (ASM). No records indicate treatment of the human remains with any possibly hazardous substances.

### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition historic of the human remains described in this notice.

### Determinations

The BLM Arizona State Office has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Ak-Chin Indian Community; Gila River Indian Community of the Gila River Indian Reservation, Arizona; Hopi Tribe of Arizona; Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona; and the Tohono O'odham Nation of Arizona.

### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

**ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after June 16, 2025. If competing requests for repatriation are received, the BLM Arizona State Office must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The BLM Arizona State Office is responsible for sending a copy of this notice to the

Indian Tribes and Native Hawaiian organizations identified in this notice.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: May 6, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-08768 Filed 5-15-25; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0040145;  
PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion: U.S. Department of Energy, Idaho Operations Office, Idaho Falls, ID

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of Energy, Idaho Operations Office has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains in this notice may occur on or after June 16, 2025.

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael McAnulty, Deputy Manager, Department of Energy, Idaho Operations Office, 1955 Fremont Avenue, MS-1203, Idaho Falls, ID 83415, telephone (208) 526-5859, email [mcanulmj@id.doe.gov](mailto:mcanulmj@id.doe.gov) and Mr. R. Douglas Herzog, National Environmental Policy Act Compliance Officer, Department of Energy, Idaho Operations Office, 1955 Fremont Avenue, MS-1216, Idaho Falls, ID 83415, telephone (208) 244-9465, email [herzogrd@id.doe.gov](mailto:herzogrd@id.doe.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Department of Energy, Idaho Operations Office and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

Human remains representing, at least, one individual have been identified. No associated funerary objects are present. The remains are curated in the Idaho Museum of Natural History's Earl H. Swanson Archaeological Repository located at Idaho State University in Pocatello, Idaho. Accession records from the Museum indicate the human remains consist of two cranial fragments described as two halves of the parietal fragment glued together and exhibiting blackened or burned surfaces. A forensic exam performed by the Museum noted the bones exhibit a high sheen which may indicate the presence of a preservative, although the preservative is not further described. The remains were removed in 1961 from the Department of Energy's National Reactor Testing Station, now Idaho National Laboratory Site, in Butte County, Idaho. An engineer employed by the F. C. Torkelson Company, which was performing engineering and construction work at the Site, gave the fragments to an anthropologist with the Idaho State University Museum, now Idaho Museum of Natural History, who was recording archaeological sites southeast of Cinder Butte on Department of Energy lands as part of the Birch Creek Project. The engineer donated the fragments to the Museum and indicated they were from a lava tube 4-5 miles northeast of the Central Facilities Area on the Site. Examination by an Idaho State University forensic anthropologist confirmed the fragments are human. The Museum's documentation suggests a Native American biological affinity with Shoshone-Bannock cultural affiliation based on the geographic location.

### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

### Determinations

The Department of Energy has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Shoshone-Bannock Tribes of the Fort Hall Reservation.

### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be

sent to the authorized representative identified in this notice under **FOR FURTHER INFORMATION CONTACT**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after June 16, 2025. If competing requests for repatriation are received, the Department of Energy, Idaho Operations Office must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Department of Energy, Idaho Operations Office is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: May 6, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0040154;  
PPWOCRADNO-PCU00RP14.R50000]

**Notice of Inventory Completion: South Carolina Institute of Archaeology and Anthropology, Columbia, SC; South Carolina Department of Parks, Recreation, and Tourism, Columbia, SC; South Carolina State Museum, Columbia, SC; U.S. Department of the Interior, Fish and Wildlife Service, Pinckney Island National Wildlife Refuge, Hardeeville, SC, and Santee National Wildlife Refuge, Summerton, SC; University of North Carolina at Chapel Hill, Research Laboratories of Archaeology, Chapel Hill, NC; and Yale Peabody Museum, New Haven, CT**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the South